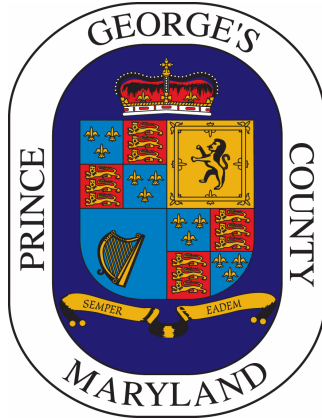


# Prince George's County Council

*County Administration Building  
14741 Governor Oden Bowie Drive  
Upper Marlboro, Maryland  
20772-3050*



## **Meeting Agenda - Final** **(9:30 AM Agenda Briefing Rm 2027)**

**Tuesday, October 15, 2019**  
**10:00 AM**

**Council Hearing Room**

### **County Council**

*Todd M. Turner, Chair, District 4*  
*Monique Anderson-Walker, District 8*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, District 9*  
*Calvin S. Hawkins, II, At-Large*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, Vice Chair, District 7*  
*Deni L. Taveras, District 2*

*Robert J. Williams, Jr., Council Administrator*

## RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

## REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

## PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are typically provided an opportunity to address the Council at each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Present your comments as succinctly as possible. Avoid duplicate testimony.
3. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
4. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

FOR LIVE STREAMING AND VIDEO VISIT OUR WEBSITE AT: <http://pgccouncil.us>

PLEASE SILENCE ALL CELLULAR PHONES WHILE IN THE HEARING ROOM.

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)****10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to the Honorable Lisa Hall Johnson, Prince George's County District Court Judge, recognizing the month of October 2019, as "Domestic Violence Month" in Prince George's County. (Council Chair Todd M. Turner and Council Vice Chair Rodney C. Streeter)

PROCLAMATION presented to Cecelia Jones-Bowlding, Principal, Glenarden Woods Elementary School, recognizing Glenarden Woods Elementary School for being named a "2019 National Blue-Ribbon School" in Prince George's County. (Council Member Jolene Ivey and Council Chair Todd M. Turner.)

PROCLAMATION presented to Ingrid Harrison, recognizing the first week in October 2019, as "Disabilities Employment Awareness Month" in Prince George's County. (Council Chair Todd M. Turner and Vice Chair Rodney C. Streeter)

PROCLAMATION presented to the Southern Prince George's Business and Professional Women, recognizing the week of October 13-15, 2019, as "Business Women's Week" in Prince George's County. (Council Chair Todd M. Turner and Council Vice Chair Rodney C. Streeter)

PROCLAMATION presented to Denise C. McCain, Director, Prince George's County Family Justice Center, recognizing her as the "2019 SPG/BPW Woman of the Year" in Prince George's County. (Council Chair Todd M. Turner and Council Vice Chair Rodney C. Streeter)

PROCLAMATION presented to Mr. Howard Burnett, Board Director, Nonprofit Organization, recognizing the month of October 2019, as "Nonprofit Awareness Month" in Prince George's County. (Council Chair Todd M. Turner and Council Vice Chair Rodney C. Streeter)

CERTIFICATE presented to Chief Benjamin Barksdale, Prince George's County Fire/EMS Department, recognizing his "Exemplary Public Service and #DrivingItHome Initiative Partnership" in Prince George's County. (Council Member Monique Anderson-Walker and Council Chair Todd M. Turner)

**10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rabbi Stephen Wiseman, Solel Temple, Bowie, Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 26**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 10082019](#) County Council Minutes dated October 8, 2019.

[Consent31](#) MOTION TO ADOPT CONSENT AGENDA

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-34-19](#) Appointment of the following individual as Director to the Office of Information Technology for Prince George's County:

**Ms. Wanda M. Gibson**

**Legislative History:**

9/26/19	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
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**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) - (CONTINUED)**[APPT-35-19](#)

**Appointment of the following individuals to the Commission for Veterans for Prince George's County:**

**Ms. Lisa L. Alston**

Appointment/Public

Replacing: Ms. Yolanda Hendricks Roach

Term Expiration: 10/28/2022

**Ms. Kimberly V. Lewis, Esq.**

Appointment/Public

Replacing: Mr. Eric Watson

Term Expiration: 10/28/2022

**Ms. Ethel L. Sligh**

Appointment/Public

Replacing: Ms. Trulesta Pauling

Term Expiration: 10/28/2022

**Legislative History:**

10/2/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
10/2/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
10/2/19	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

**4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 10152019](#)

Draft: 1

Proposed correspondence to Dr. Monica E. Goldson, CEO, Prince George's County Public Schools, in support of their Alternative Construction Financing Package 1 under a Public-Private Partnership Model.

**Attachment(s):** [Dr. Monica E. Goldson Letter](#)

*(Favorably reported out of EWD on 10/2/2019)*

**5. SECOND READING OF BILLS – (INTRODUCTION)**[CB-044-2019](#)

Draft: 2

**AN ACT CONCERNING SWIMMING POOLS** for the purpose of amending the County Code to have safety standards for pools under 2,500 square feet of water within Prince George’s County apply to health club services pools; and generally relating to the regulation of swimming pools.

**Sponsor(s):** Turner, Ivey and Glaros

**Attachment(s):** [B2019044](#)

[CB-044-2019 AIS](#)

[CB-044-2019 Report](#)

*(Favorably reported out of HHSPS on 10/2/2019 with amendments)*

*To be introduced by Council Members Turner, Ivey and Glaros*

**Legislative History:**

9/10/19	County Council	presented and referred
10/2/19	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

[CB-045-2019](#)

Draft: 2

**AN ORDINANCE CONCERNING C-S-C ZONE - TABLE OF USES** for the purpose of permitting by right 'Gas Station', 'Food or beverage store' in combination with a gas station, 'Apartment housing for the elderly or physically handicapped', 'Dwelling, multifamily', and 'Townhouse' uses in the C-S-C (Commercial Shopping Center) Zone of Prince George’s County, under certain circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2019045](#)

[CB-045-2019 AIS](#)

[CB-045-2019 Report](#)

*(Favorably reported out of PHED on 10/3/2019 with amendments)*

*To be introduced by Council Member Turner*

**Legislative History:**

9/17/19	County Council	presented and referred
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10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
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**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

[CB-055-2019](#) **AN ORDINANCE CONCERNING APPEALS AND VARIANCES** for the purpose of amending the criteria for granting appeals involving variances.  
Draft: 2

**Sponsor(s):** Glaros

**Attachment(s):** [B219055](#)  
[CB-055-2019 AIS](#)  
[CB-055-2019 Report](#)

*(Favorably reported out of PHED on 10/3/2019 with amendments)*

*To be introduced by Council Member Glaros*

**Legislative History:**

9/24/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-057-2019](#) **AN ORDINANCE CONCERNING R-E ZONE-TABLE OF USES-APARTMENT HOUSING FOR ELDERLY OR PHYSICALLY HANDICAPPED FAMILIES AND SPECIAL EXCEPTIONS-ADDITIONAL REQUIREMENTS FOR SPECIFIC SPECIAL EXCEPTIONS** for the purpose of providing additional criteria for approval of Special Exceptions for ‘Apartment housing for elderly or physically handicapped families’ uses in the R-E (Residential -Estate) Zone of Prince George’s County, under certain specified circumstances.  
Draft: 1

**Sponsor(s):** Davis

**Attachment(s):** [B2019057](#)  
[CB-057-2019 AIS](#)  
[CB-057-2019 Report](#)

*(Favorably reported out of PHED on 10/3/2019)*

*To be introduced by Council Member Davis*



**Legislative History:**

9/24/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)****CB-060-2019**

Draft: 2

**AN ORDINANCE CONCERNING O-S ZONE** for the purpose of amending the criteria for development of single-family detached, single-family attached, and townhouse residential uses within the O-S (Open Space) Zone of Prince George's County to allow rough grading of land under certain circumstances.

**Sponsor(s):** Turner

**Attachment(s):** [B2019060](#)  
[CB-060-2019 AIS](#)  
[CB-060-2019 Report](#)

*(Favorably reported out of PHED on 10/3/2019 with amendments)**To be introduced by Council Member Turner***Legislative History:**

9/24/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

**CB-061-2019**

Draft: 2

**AN ORDINANCE CONCERNING AQUAPONICS** for the purpose of defining a new use, "Aquaponics" and amending the regulations for changes to golf course special exception site plans to include this use.

**Sponsor(s):** Davis

**Attachment(s):** [B2019061](#)  
[CB-061-2019 AIS](#)  
[CB-061-2019 Report](#)

*(Favorably reported out of PHED on 10/3/2019 with amendments)*

*To be introduced by Council Member Davis*

**Legislative History:**

9/24/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)**

**[CB-063-2019](#)**

Draft: 2

**AN ORDINANCE CONCERNING R-T AND R-18C ZONE** for the purpose of amending the Zoning Ordinance to permit Food or Beverage stores in combination with a Gas Station in the R-T and R-18C Zones of Prince George’s County, under certain specified circumstances.

**Sponsor(s):** Streeter

*(Favorably reported out of PHED on 10/10/2019 with amendments)*

*To be introduced by Council Member Streeter*

**Legislative History:**

9/24/19	County Council	presented and referred
10/3/19	Planning, Housing and Economic Development Committee	Held in Committee

**[CB-059-2019](#)**

Draft: 1

**AN ORDINANCE CONCERNING SMALL WIRELESS FACILITIES** for the purpose of defining a Small Wireless Facility and modifying the definition of a Public Utility to include a Small Wireless Facility within the Zoning Ordinance.

**Attachment(s):** [B2019059](#)  
[CB-059-2019 AIS](#)  
[CB-059-2019 Report](#)

*(Favorably reported out of C.O.W. on 10/8/2019)*

*To be introduced by:*

**Legislative History:**

9/24/19	County Council	presented and referred to the Sitting as the Committee of the Whole
10/1/19	Sitting as the Committee of the Whole	Held in Committee

10/8/19      Sitting as the Committee of      Favorably recommended to the  
the Whole      County Council

[REC52-19](#)

**RECESS**

**11:30 A.M. COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**RECONVENE**

**1:30 P.M. - PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) - (CONTINUED)**

[APPT-42-19](#)

**Appointment of the following individuals to the Maryland-National Capital  
Park and Planning Commission for Prince George's County:**

**Ms. Dorothy F. Bailey**

Reappointment

Term Expiration: 6/15/2023

**William M. Doerner, Ph.D**

Reappointment

Term Expiration: 6/15/2023

*(Verbal C.O.W. report to be provided)*

**6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**[CR-089-2019](#)

Draft: 1

**A RESOLUTION CONCERNING NATIONAL DISABILITY****EMPLOYMENT AWARENESS MONTH** for the purpose of recognizing, supporting, and celebrating National Disability Employment Awareness Month.**Attachment(s):** [R2019089](#)[CR-089-2019 AIS](#)*The Chair (by request - County Executive)**To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[CR-090-2019](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PRINCE GEORGE'S COUNTY MEMBERS - APPOINTMENT AND GEOGRAPHIC BALANCE**

for the purpose of addressing the geographic distribution and balance of the membership of the Maryland-National Capital Park and Planning Commission and confirming the reappointment of Dorothy F. Bailey as a member.

**Attachment(s):** [R2019090](#)[CR-090-2019 AIS](#)*The Chair (by request - County Executive)**To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

**INTRODUCTION AND ADOPTION OF RESOLUTIONS (CONTINUED)**

[CR-091-2019](#)

Draft: 1

**A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION - PRINCE GEORGE'S COUNTY MEMBERS - APPOINTMENT AND GEOGRAPHIC BALANCE** for the purpose of addressing the geographic distribution and balance of the membership of the Maryland-National Capital Park and Planning Commission and confirming the reappointment of William M. Doerner as a member

**Attachment(s):** [R2019091](#)

[CR-091-2019 AIS](#)

*The Chair (by request - County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

[ADJ106-19](#)

**ADJOURN**

**2:00 P.M. - DISTRICT COUNCIL ITEMS**

*(SEE SEPARATE AGENDA)*

REMINDERS

Wed., Oct. 16, 2019

10:00 a.m. - HHSPS Committee Meeting (Room 2027)

1:30 p.m. - EWD Committee Meeting (Room 2027)

Thurs., Oct. 17, 2019

10:00 a.m. - PHED Committee Meeting (Room 2027)

Mon., Oct. 21, 2019

10:00 a.m. - GOFP Committee Meeting (Room 2027)

Tues., Oct. 22, 2019

9:30 a.m. - County Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

11:30 a.m. - Committee of the Whole (Council Hearing Room)

(Last Day for Introduction of Bills)