



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final County Council

*Derrick Leon Davis, District 6, Chairman*

*Mel Franklin, District 9*

*Dannielle M. Glaros, District 3, Vice Chairwoman*

*Andrea C. Harrison, District 5*

*Mary A. Lehman, District 1*

*Obie Patterson, District 8*

*Deni L. Taveras, District 2*

*Karen R. Toles, District 7*

*Todd M. Turner, District 4*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, April 11, 2017

1:45 PM

Council Hearing Room

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(continued)

### RECONVENE

#### 5. SECOND READING OF BILLS – (INTRODUCTION)

[CB-019-2017](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -  
FRATERNAL ORDER OF POLICE PRINCE GEORGE'S COUNTY  
LODGE 89, INC.** for the purpose of amending the labor agreement by and  
between Prince George's County, Maryland and the Fraternal Order of Police,  
Prince George's County Lodge 89, Inc., to provide for wages and certain other  
terms and conditions of employment for personnel classifications initially  
certified by the Prince George's County Public Employee Relations Board.

**Attachment(s):** [B2017019](#)

[CB-19-2017 AIS.pdf](#)

[CB-19-2017/CR-12-2017 Transmittal](#)

[CB-19-2017 CR-12-2017 Fiscal Impact](#)

*(Verbal C.O.W. report to be provided)*

*To be introduced by:*

**Legislative History:**

3/21/17 County Council presented and referred to the Public Safety and Fiscal Management Committee

[CB-034-2017](#)

Draft: 1

**AN ORDINANCE CONCERNING PRIVATE LIMOUSINE SERVICE DISPATCHING STATIONS IN THE I-3 ZONE** for the purpose of clarifying the requirements set forth in the Zoning Ordinance for Private Limousine Service Dispatching Stations, a permitted use, in the I-3 (Planned Industrial – Employment Park) Zone, under certain specific circumstances.

**Sponsor(s):** Patterson

**Attachment(s):** [B2017034](#)  
[CB-34-2017 AIS](#)

*To be introduced by Council Member Patterson; referral to PZED*

## **6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

[CR-024-2017](#)

Draft: 1

**A RESOLUTION CONCERNING PRIVATE LIMOUSINE DISPATCHING STATIONS IN THE I-3 ZONE** for the purpose of clarifying, as a temporary measure with the force and effect of law, that Private Limousine Service Dispatching Station uses are permitted in the I-3 (Planned Industrial - Employment Park) Zone, and are not subject to any site plan requirements set forth in Part 7, provided that the use meets certain specified circumstances.

**Sponsor(s):** Patterson

**Attachment(s):** [R2017024](#)  
[CB-24-2017 AIS](#)

*To be introduced by Council Member Patterson*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION*

## **REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**ADJOURN**

**2:00 P.M. - COUNTY COUNCIL SITTING AS THE BOARD OF HEALTH - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**3:00 P.M. - DISTRICT COUNCIL ITEMS - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., April 13, 2017

10:30 a.m. - HEHS Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)