

DISTRICT COUNCIL

# WORK SESSION

Langley Park-College Park-Greenbelt  
and Vicinity

Minor Plan Amendment and  
Sectional Map Amendment

THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION  
Prince George's County Planning Department

May 28, 2024

APPROVED  
MASTER PLAN  
OCTOBER 1989

ADOPTED  
SECTIONAL MAP  
AMENDMENT  
MAY 1990

LANGLEY  
PARK

COLLEGE  
PARK

GREENBELT

PLANNING AREAS 65,66,67



THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION

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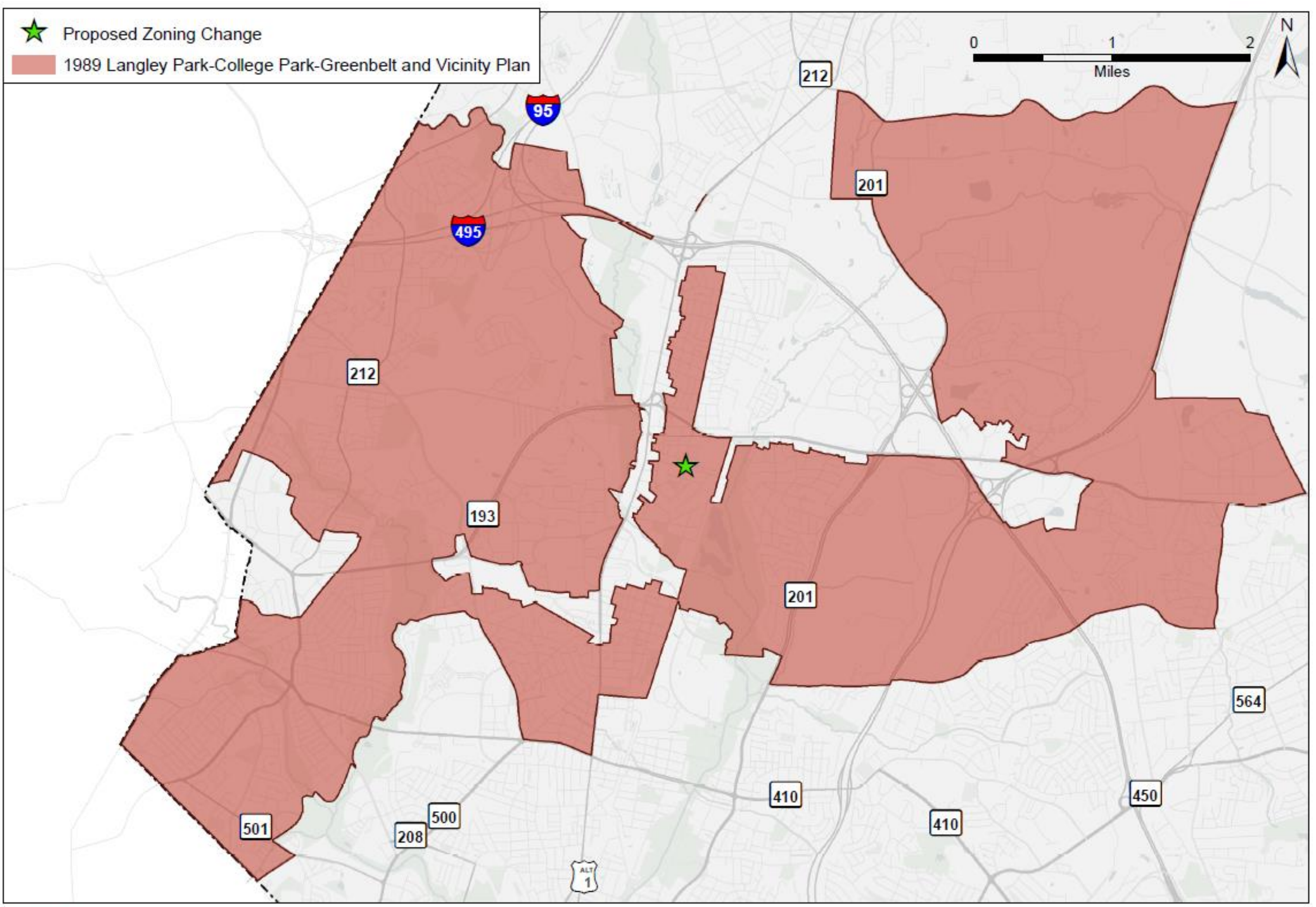
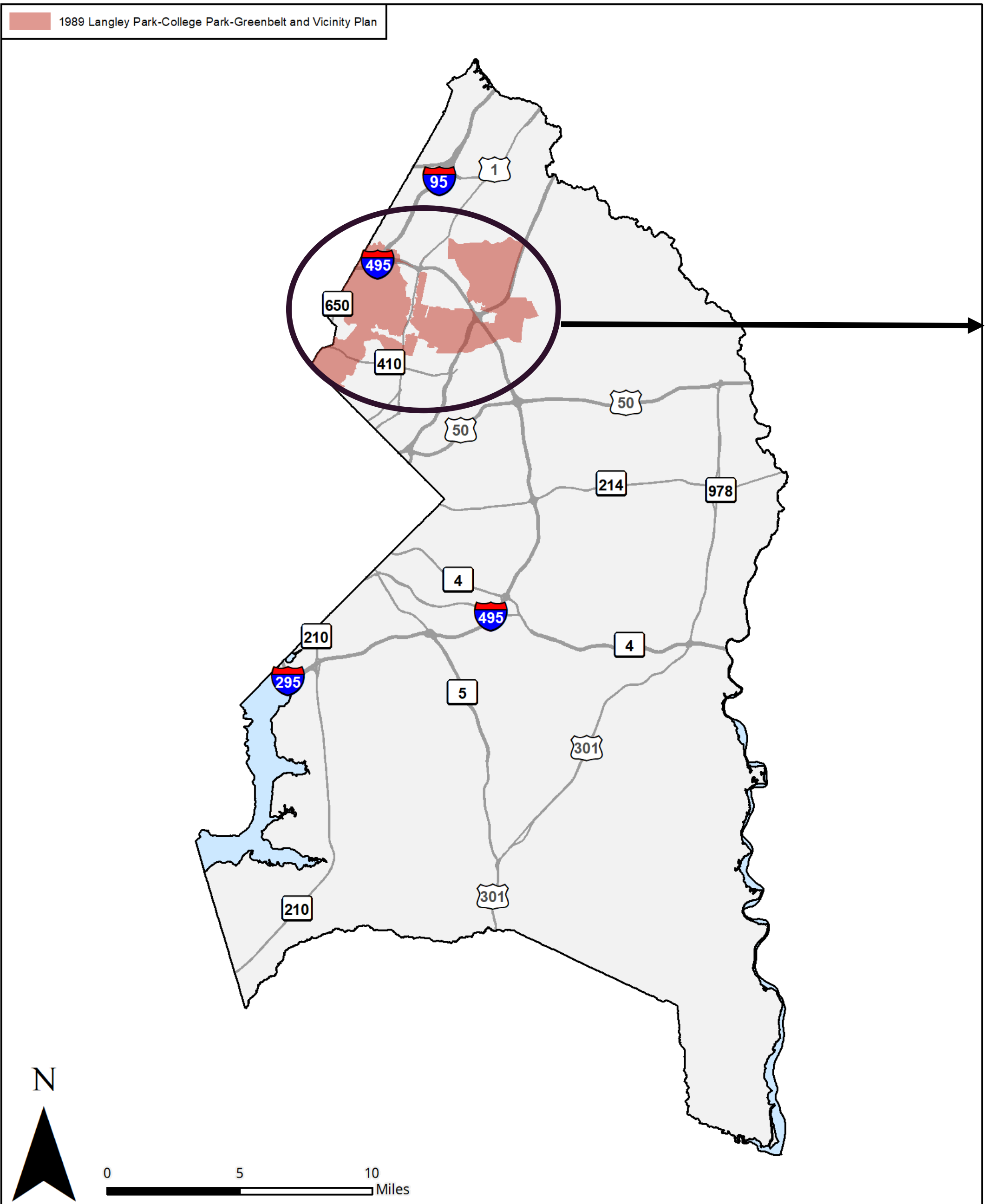
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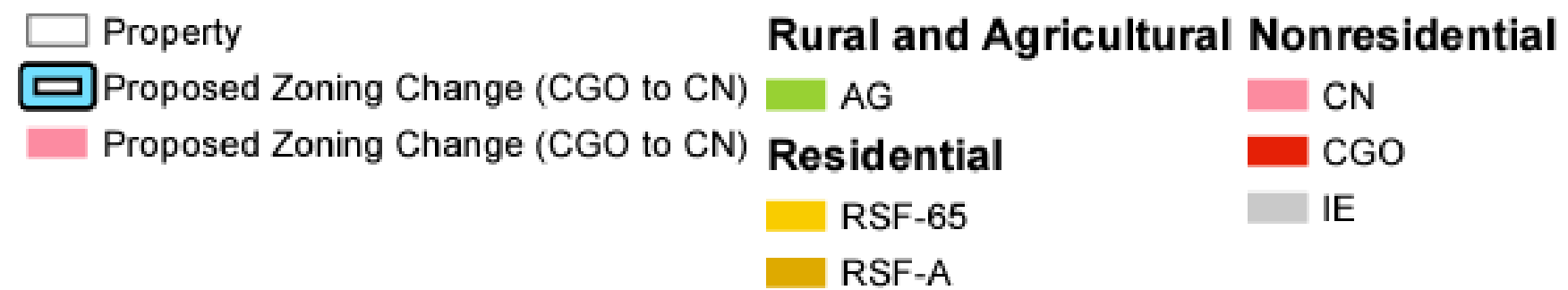
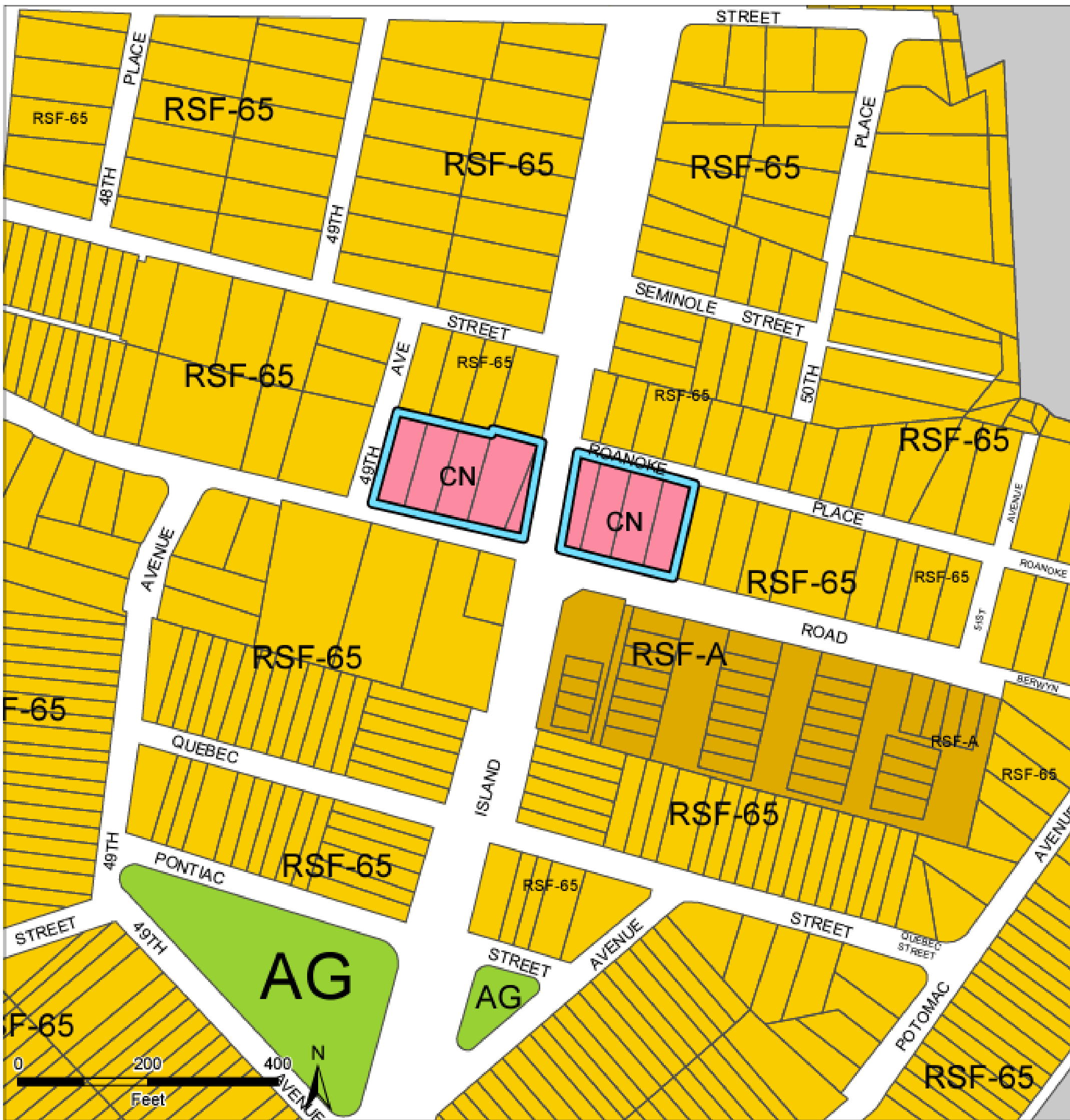


**1989 Langley Park-College Park-Greenbelt and Vicinity Master Plan Active Plan Area**

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PROJECT OVERVIEW

# PLAN BOUNDARY



PROJECT OVERVIEW

# AMENDMENT SUMMARY



## Terminology

Proposes to replace all plan references, including maps and figures, from “Activity Centers” to “Focus Areas”.



## Focus Area Designation

Proposes adding a neighborhood focus area for parcels outlined in **blue**.



## Zone Change (CGO to CN)

Proposes rezoning parcels outlined in **blue** from Commercial, General and Office (CGO) to Commercial, Neighborhood (CN)

# Testimony Overview

The Joint Public Hearing was held on March 19, 2024. The record closed on April 3, 2024.



**1**

## Speakers

1 person signed up,  
with 1 speaker

**4**

## Written Testimony

Received 4 pieces of  
testimony (E-comment,  
email, fax) before the  
record closed

**12**

## Pages

There are 12 pages  
transcribed and analyzed  
from the testimony  
received



»» Support for MPA and SMA

»» General Comments

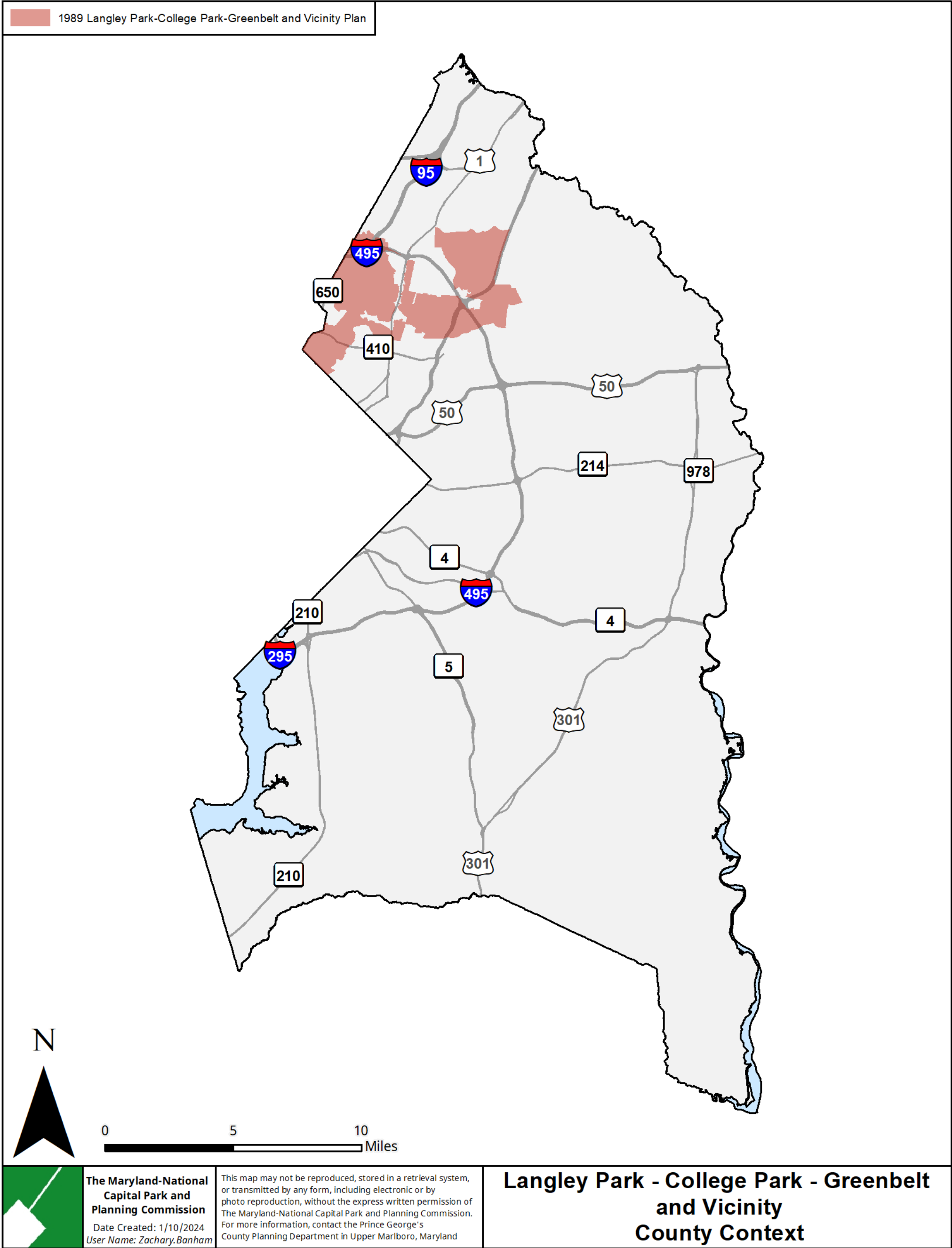
# TESTIMONY SUMMARY

# Minor Plan Amendment Staff Report



## FINDINGS

The proposed minor amendments, as drafted in CR-001-2024, meet the requirements of Section 27-3502(i) of the Zoning Ordinance.



APRIL 25, 2024

# PLANNING BOARD ACTION

Master Plan  
Amendment:

Voted 4-0 to adopt the minor amendments for the 1989 Master Plan (PGCB No. 2024-027) and transmit to District Council

Sectional Map  
Amendment:

Voted 4-0 to endorse and recommend approval of the sectional map amendment (PGCB No. 2024-028) and transmit to District Council





# Project Timeline

January – June 2024



# Questions?

# Contact Information



**Emily Lutz, AICP**

Planner III

Long Range Planning Section,  
Community Planning Division  
[emily.lutz@ppd.mncppc.org](mailto:emily.lutz@ppd.mncppc.org)

(301) 952-3253



**Kierre McCune**

Planning Supervisor

Master Plans and Studies Section,  
Community Planning Division  
[kierre.mccune@ppd.mncppc.org](mailto:kierre.mccune@ppd.mncppc.org)  
(301) 952-3211

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