



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final

Transportation, Housing and the Environment Committee

Todd M. Turner, Chair

Deni L. Taveras, Vice Chair

Derrick Leon Davis

Mary A. Lehman

Obie Patterson

Director ~ Hawi Sanu

Administrative Aide ~ Victoria Middleton ~ 301-952-3694

Thursday, September 15, 2016

10:15 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

LEGISLATION

A RESOLUTION CONCERNING STATE OF MARYLAND COMMUNITY INVESTMENT TAX CREDIT PROGRAM for the purpose of approving the proposal submitted by CASA de Maryland, Inc. ("CASA") to the Maryland Department of Housing and Community Development for participation in the Community Investment Tax Credit ("CITC") Program.

[CR-059-2016](#)

Draft: 1

A RESOLUTION CONCERNING STATE OF MARYLAND

COMMUNITY INVESTMENT TAX CREDIT PROGRAM for the purpose of approving the proposal submitted by Towson University Foundation, Inc. (the "Foundation") to the Maryland Department of Housing and Community Development for participation in the Community Investment Tax Credit ("CITC") Program.

Sponsor(s): Davis, Turner, Glaros, Franklin and Taveras

Attachment(s): [R2016059](#)
[CR-59-2016 Attachment A](#)
[CR-59-2016 AIS.pdf](#)
[CR-59-2016 Committee Report](#)
[CR-59-2016 Transmittal Letter](#)
[CR-59-2016 Fiscal Impact](#)

Legislative History:

9/13/16 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

[CR-060-2016](#)

Draft: 1

**A RESOLUTION CONCERNING STATE OF MARYLAND
COMMUNITY INVESTMENT TAX CREDIT PROGRAM** for the purpose
of approving the proposal submitted by the Housing Initiative Partnership, Inc.
("HIP") to the Maryland Department of Housing and Community Development
for participation in the Community Investment Tax Credit ("CITC") Program.

Sponsor(s): Davis, Harrison, Turner, Glaros, Franklin, Taveras, Patterson and
Toles

Attachment(s): [R2016060](#)
[CR-60-2016 AttachmentA](#)
[CR-60-2016 AIS.pdf](#)
[CR-60-2016 Committee Report](#)
[CR-60-2016 Transmittal Letter](#)
[CR-60-2016 Fiscal Impact](#)

Legislative History:

9/13/16 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

[CR-061-2016](#)

Draft: 1

**A RESOLUTION CONCERNING STATE OF MARYLAND
COMMUNITY LEGACY PROGRAM** for the purpose of approving the
application submitted by the Housing Initiative Partnership, Inc. ("HIP") to the
Maryland Department of Housing and Community Development for Community
Legacy Program funds in the approximate amount of five hundred thousand
dollars (\$500,000.00).

Sponsor(s): Davis, Turner, Toles, Harrison, Glaros, Franklin, Taveras and
Patterson

Attachment(s): [R2016061](#)
[CR-61-2016 Attachment A](#)
[CR-61-2016 AIS.pdf](#)
[CR-61-2016 Committee Report](#)
[CR-61-2016 Transmittal Letter](#)
[CR-61-2016 Fiscal Impact](#)

Legislative History:

9/13/16 County Council introduced and referred to the
Transportation, Housing and the
Environment Committee

[CB-009-2016](#)

Draft: 2

AN ACT CONCERNING TAXICABS AND LIMOUSINES for the purpose of
amending provisions of the County Code regulating taxicabs relating to,
licensing, driver conduct, vehicle eligibility requirements, service parameters,
certificate transfers, rates and payment methods.

Attachment(s): [B2016009](#)
[CB-9-2016 AIS](#)
[CB-9-2016 Committee Report](#)
[CB-9-2016 Fiscal Impact](#)
[CB-9-2016 Transmittal](#)

Proposed Dr-2

Legislative History:

3/1/16	County Council	presented and referred to the Transportation, Housing and the Environment Committee
3/17/16	Transportation, Housing and the Environment Committee	Briefing held
6/2/16	Transportation, Housing and the Environment Committee	Held in Committee
7/7/16	Transportation, Housing and the Environment Committee	Held in Committee

ADJOURN