



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** May 22, 2026  
**TO:** Donna J. Brown, Clerk of the Council  
**SUBJECT:** 2010 *Approved Master Plan for Subregion 1* – Minor Plan and Sectional Map Amendment – Joint Public Hearing  
**TYPE OF MEETING:** Joint Public Hearing  
**COUNCIL MEETING DATE:** June 8, 2026  
**COUNCIL ACTION REQUESTED:** None

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Transmit the Exhibit List and Attachments (Minor Plan Amendment Initiation Resolution CR-027-2026, Proposed Sectional Map Amendment, Errata Sheet), Letter to the District Council Chair, District Council's Speech, and Staff's Presentation, all regarding the Subregion 1 Minor Plan Amendment and Sectional Map Amendment Joint Public Hearing.

**DIVISION CHIEF SIGN-OFF:**

Name: Andrea Gilles, Division Chief  
Community Planning

**DIVISION:**

**STAFF CONTACT:**

Elena Perry, Project Manager

**CONTACT TELEPHONE NUMBER:**

301-780-8156

**CONTACT E-MAIL ADDRESS:**

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**ATTACHMENTS:**

- (1) Joint Public Hearing Staff's Exhibit List and Exhibits
- (2) Errata Sheet
- (3) Letter to the District Council Chair from Planning Director
- (4) Joint Public Hearing District Council Chair's Speech
- (5) Joint Public Hearing Staff's Presentation