



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

Meeting Agenda - Final

Transportation, Housing and the Environment Committee

Todd M. Turner, Chair

Deni L. Taveras, Vice Chair

Derrick Leon Davis

Mary A. Lehman

Obie Patterson

Director ~ Hawi Sanu

Staff ~ Ken Williams

Administrative Aide ~ Victoria Middleton ~ 301-952-3694

Thursday, July 7, 2016

10:00 AM

Committee Hearing Room 2027

ORDER OF PROCEEDING

- a) *Presentation by Committee Staff
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

CALL TO ORDER

LEGISLATION

[CB-009-2016](#)

Draft: 1

AN ACT CONCERNING TAXICABS AND LIMOUSINES for the purpose of amending provisions of the County Code regulating taxicabs relating to, licensing, driver conduct, vehicle eligibility requirements, service parameters, certificate transfers, rates and payment methods.

Attachment(s): [B2016009](#)

[CB-9-2016 AIS](#)

[CB-9-2016 Transmittal](#)

[CB-009-2016 Fiscal Impact](#)

Legislative History:

3/1/16	County Council	presented and referred to the Transportation, Housing and the Environment Committee
3/17/16	Transportation, Housing and the Environment Committee	Briefing held
6/2/16	Transportation, Housing and the Environment Committee	Held in Committee

[CB-038-2016](#)

Draft: 1

AN ACT CONCERNING FLOODPLAIN ORDINANCE for the purpose of amending the County's Floodplain Ordinance to be consistent with the State of Maryland's Model Floodplain Management Ordinance (May 2014), which meets the requirements of the National Flood Insurance Program (the "NFIP").

Attachment(s): [B2016038](#)
[CB-38-2016 AIS.pdf](#)
[CB-38-2016 Transmittal](#)

Legislative History:

6/7/16	County Council	presented and referred to the Transportation, Housing and the Environment Committee
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ADJOURN