

# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**(In-Person) \*\*Revised - CR-097-2023, CR-098-2023, and CR-105-2023**

**Added\*\***

**Tuesday, November 7, 2023**

**1:30 PM**

**Council Hearing Room**

### **County Council**

*Thomas E. Dernoga, Chair, District 1*

*Wala Blegay, Vice Chair, District 6*

*Edward P. Burroughs, III, District 8*

*Wanika Fisher, District 2*

*Mel Franklin, At-Large*

*Sydney J. Harrison, District 9*

*Calvin S. Hawkins, II, At-Large*

*Jolene Ivey, District 5*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**1:00 PM - COMMITTEE OF THE WHOLE (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

**1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION / MOMENT OF SILENCE:**

Father Mike Moran, St. Margaret of Scotland Catholic Church, Capitol Heights, MD

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**LEGISLATIVE DAY NO. 36**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 10312023](#) County Council Minutes dated October 31, 2023

Draft: 1

**Attachment(s):** [10312023](#)

[Consent48-23](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER’S REPORT**

[LTR 11072023](#) Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, acknowledging the receipt and expressing support of the 2023 TTFCC Master Plan and Annual Report.

Draft: 1

**Attachment(s):** [2023 TTFCC Response Letter](#)

*(Verbal C.O.W. Committee report to be provided)*

**4. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

[CB-058-2023](#) **AN ACT CONCERNING SERVICE OF PROCESS FOR ANTLITTER AND WEED ORDINANCE VIOLATIONS** for the purpose of amending the service of process for antilitter and weed violations.

Draft: 1

**Sponsor(s):** Watson, Ivey, Dernoga, Burroughs, Hawkins, Fisher, Franklin, Olson and Oriadha

- Attachment(s):** [B2023058](#)  
[CB-058-2023 Summary](#)  
[CB-058-2023 Report](#)  
[CB-058-2023 PAFI](#)  
[CB-058-2023 Transmittal](#)  
[CB-058-2023 OOL Comment](#)

**Legislative History:**

5/2/23	County Council	presented and referred to the Transportation, Infrastructure, Energy and Environment Committee
6/22/23	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council
10/10/23	County Council	introduced

[CB-075-2023](#) **AN ACT CONCERNING THE REAL ESTATE APPRAISAL BIAS BAN OF 2023** for the purpose of establishing a ban on real estate appraisal bias in Prince George’s County.

Draft: 2

**Sponsor(s):** Franklin, Harrison, Hawkins, Watson, Ivey, Dernoga, Fisher, Blegay, Olson, Burroughs and Oriadha

**Attachment(s):** [B2023075](#)  
[CB-075-2023 Summary](#)  
[CB-075-2023 PAFI](#)  
[CB-75-2023 OOL Comment](#)

**Legislative History:**

7/18/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/5/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/5/23	Planning, Housing and Economic Development Committee	amended (1)
10/10/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

**CB-076-2023**

Draft: 2

**AN ACT CONCERNING REVISION OF THE FAIR ELECTION FUND** for the purpose of revising language of the Fair Election Fund in order to provide greater clarity.

**Sponsor(s):** Dernoga, Franklin, Blegay and Hawkins

**Attachment(s):** [B2023076](#)  
[CB-076-2023 Summary](#)  
[CB-076-2023 Report](#)  
[CB-076-2023 PAFI](#)  
[CB-076-2023 OOL Comment](#)  
 CB-076-2023 Public Comments 11-07-2023 PH

**Legislative History:**

7/18/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
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9/14/23	Government Operations and Fiscal Policy Committee	removed from agenda
9/28/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments
10/10/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-078-2023](#)

Draft: 2

**AN ACT CONCERNING POLICE DEPARTMENT TOWING CONTRACTS**

for the purpose of providing certain legislative intent; providing certain definitions; providing for certain bid, contract, and subcontract requirements; providing for certain bid, contract, and subcontract reporting; and generally regarding Police Department towing contracts.

**Sponsor(s):** Oriadha, Blegay, Burroughs, Ivey, Dernoga, Hawkins, Fisher and Franklin

**Attachment(s):** [B2023078](#)

[CB-078-2023 Summary](#)

[CB-078-2023 Report](#)

[CB-078-2023 PAFI](#)

**Legislative History:**

9/6/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/28/23	Government Operations and Fiscal Policy Committee	Held in Committee
10/5/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
10/10/23	County Council	introduced

[CB-080-2023](#)

Draft: 2

**AN ACT CONCERNING VACANT PROPERTY REGISTRY PROGRAM** for

the purpose of establishing a Vacant Property Registry Program applying to unmaintained vacant residential, commercial, and industrial dwellings and buildings located in the County; providing for certain definitions; providing for the applicability of the provisions of this Division; providing for the designation of unmaintained vacant dwellings and buildings; providing for certain inspections of

certain dwellings and buildings; providing for a certain fine; providing for certain exemptions; providing for a right to appeal; providing for an annual report; and generally regarding vacant dwellings and buildings.

**Sponsor(s)**: Oriadha, Blegay, Harrison, Watson, Ivey, Dernoga, Fisher, Olson, Hawkins and Franklin

**Attachment(s)**: [B2023080](#)  
[CB-080-2023 Summary](#)  
[CB-080-2023 Report](#)  
[CB-080-2023 PAFI](#)  
[CB-080-2023 OOL Comments](#)  
[CB-080-2023 DPIE Comments](#)  
 CB-080-2023 Public Comments 11-07-2023 PH

**Legislative History:**

9/6/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
10/5/23	Planning, Housing and Economic Development Committee	amended (1)
10/5/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments to the County Council
10/10/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-082-2023](#)

Draft: 1

**AN ACT CONCERNING GROCERY STORE TAX CREDITS** for the purpose of increasing both real and personal tax credits for eligible grocery stores within the designated healthy food priority areas.

**Sponsor(s)**: Watson, Ivey, Dernoga, Blegay, Burroughs, Hawkins, Franklin, Olson, Fisher and Oriadha

**Attachment(s)**: [B2023082](#)  
[CB-082-2023 Summary](#)  
[CB-082-2023 Report](#)  
[CB-082-2023 PAFI](#)  
[CB-082-2023 Transmittal](#)

**Legislative History:**

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9/6/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/28/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council
10/10/23	County Council	introduced

**PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)**

**(Continued)**

[CB-088-2023](#)

Draft: 3

**AN ACT CONCERNING CANNABIS REINVESTMENT AND RESTORATION BOARD** for the purpose of creating the Cannabis Reinvestment and Restoration Board; providing for the purpose, membership, terms and compensation of members, appointment of a chair, meeting standards, and duties of Cannabis Reinvestment and Restoration Board; establishing the Community Reinvestment and Repair Special Revenue Fund for the purpose of receiving funds from the State Community Reinvestment and Repair Fund; providing that the Fund shall be a special, non-lapsing fund; establishing the purpose of the Fund; and generally relating to the Cannabis Reinvestment and Reparations Board.

**Sponsor(s):** Oriadha, Harrison, Watson, Ivey, Dernoga, Blegay, Burroughs, Hawkins, Franklin, Olson and Fisher

**Attachment(s):** [B2023088](#)

[CB-088-2023 Summary](#)

[CB-088-2023 Report](#)

[CB-088-2023 OOL Comments](#)

[CB-088-2023 PAFI](#)

CB-088-2023 Public Comments 11-07-2023 PH

**Legislative History:**

9/19/23	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
9/28/23	Government Operations and Fiscal Policy Committee	amended (1)
9/28/23	Government Operations and Fiscal Policy Committee	Favorably recommended with amendments to the County Council
10/10/23	County Council	amended (1)

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10/10/23 County Council introduced

## **5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**

### **CR-097-2023**

Draft: 1

#### **A RESOLUTION CONCERNING PUBLIC SAFETY FACILITIES**

**SURCHARGE** for the purpose of approving a full waiver of the public safety facilities surcharge for all residential units of the mixed-use project, The Promise, a transformative Transit-Oriented Development encompassing 15 acres in unincorporated Oxon Hill, developed by Petra.

**Sponsor(s):** Dernoga, Watson, Ivey, Hawkins, Franklin and Oriadha

**Attachment(s):** [R2023097](#)

[CR-097-2023 Summary](#)

[CR-097-2023 Report](#)

[CR-097-2023 PAFI Revised](#)

[CR-097-2023 Transmittal](#)

*(Verbal GOFP Committee report to be provided)*

#### **Legislative History:**

10/17/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
11/2/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

### **CR-098-2023**

Draft: 1

#### **A RESOLUTION CONCERNING SCHOOL FACILITIES SURCHARGE**

**WAIVER** for the purpose of approving a partial waiver of the school facilities surcharge for all residential units of the mixed-use project, The Promise, a transformative Transit-Oriented Development encompassing 15 acres in unincorporated Oxon Hill, developed by Petra.

**Sponsor(s):** Watson, Fisher, Dernoga, Hawkins and Franklin

**Attachment(s):** [R2023098](#)

[CR-098-2023 Summary](#)

[CR-098-2023 Report](#)

[CR-098-2023 PAFI Revised](#)

[CR-098-2023 Transmittal](#)

*(Verbal GOFP Committee report to be provided)*

#### **Legislative History:**

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10/17/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
11/2/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION) (Continued)**

**[CR-105-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES**

**(“PILOT”) AGREEMENT FOR THE PROMISE PROJECT** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (“County”) and A Determined Seed I LLC (“Developer”) for the Promise Project.

**Sponsor(s):** Ivey, Fisher and Franklin

**Attachment(s):** [R2023105](#)

[CR-105-2023 Attachment A](#)

[CR-105-2023 Attachment B](#)

[CR-105-2023 Attachment C](#)

[CR-105-2023 Summary](#)

[CR-105-2023 Report](#)

[CR-105-2023 PAFI](#)

[CR-105-2023 Transmittal](#)

[CR-105-2023 Presentation 10-26-23 GOPP](#)

*(Verbal GOPP Committee report to be provided)*

**Legislative History:**

10/23/23	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
11/2/23	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

**6. INTRODUCTION AND ADOPTION OF RESOLUTIONS**

**[CR-108-2023](#)**

Draft: 1

**A RESOLUTION CONCERNING 2023 WORLD REMEMBRANCE DAY**

**FOR ROAD TRAFFIC VICTIMS** for the purpose of observing Sunday, November 19, 2023, as World Remembrance Day for Road Traffic Victims.

**Attachment(s):** [R2023108](#)  
[CR-108-2023 Summary](#)  
[CR-108-2023 Transmittal](#)

*(The Chair – by request County Executive)*

*To be introduced by:*

*COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)*

## **7. ITEM FOR DISCUSSION**

[CB-066-2023](#)

Draft: 3

**AN ACT CONCERNING LANDLORD-TENANT REGULATIONS - SECURITY MEASURES AND SECURITY EQUIPMENT** for the purpose of amending provisions of the Prince George’s County Code to require security surveillance at high occupancy dwellings and age restricted senior housing residences.

**Sponsor(s):** Blegay, Oriadha, Burroughs and Dernoga

**Attachment(s):** [B2023066](#)  
[CB-066-2023 Summary](#)  
[CB-066-2023 Report](#)  
[CB-066-2023 PAFI \(07-05-2023\)](#)  
[CB-066-2023 PAFI \(09-25-2023\)](#)  
[CB-066-2023 PAFI - Addendum \(09-26-2023\)](#)  
[CB-066-2023 OOL Comment](#)  
 CB-066-2023 Public Comments 10.31.3023 PH

*On October 31, 2023, a motion was made by Vice Chair Blegay, seconded by Council Member Olson, to enact CB-066-2023; the motion carried by a vote of 9-0-2 (In Favor: Council Members Burroughs, Blegay, Dernoga, Fisher, Hawkins, Ivey, Olson, Oriadha, and Watson. Abstained: Council Members Franklin and Harrison)*

**MOTION TO RECONSIDER PREVIOUS ACTION**

**Legislative History:**

6/20/23	County Council	presented and referred to the Planning, Housing and Economic Development Committee
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7/6/23	Planning, Housing and Economic Development Committee	Held in Committee
9/26/23	Planning, Housing and Economic Development Committee	amended (1)
9/26/23	Planning, Housing and Economic Development Committee	amended (2)
9/26/23	Planning, Housing and Economic Development Committee	amended (3)
9/26/23	Planning, Housing and Economic Development Committee	Favorably recommended with amendments
10/3/23	County Council	introduced
10/31/23	County Council	public hearing held
10/31/23	County Council	amended (1)
10/31/23	County Council	enacted

[ADJ98-23](#)

**ADJOURN**

Draft: 1

**4:30 MEET AND GREET - (Room 2027)**

*Anthony Bennett, Inspector General*

*Antonio Driver, LGBTQIA+ Liaison*

*Anthony Ferguson, Chief Diversity, Equity and Inclusion Officer*

**6:00 PM BOARD OF HEALTH TOWN HALL - (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS

Thurs., November 9, 2023

10:00 a.m. - TIEE Committee

1:30 p.m. - GOFP Committee (Cancelled)

(In-Person Meetings)

Mon., November 13, 2023

10:00 a.m. - District Council Meeting

(In-Person Meetings)

Tues., November 14, 2023

9:00 a.m. - County Council Meeting

11:00 a.m. - Committee of the Whole

1:00 p.m. - County Council Public Hearings (Continued)

(In-Person Meetings)

Tues., November 21, 2023

10:00 a.m. - County Council Meeting