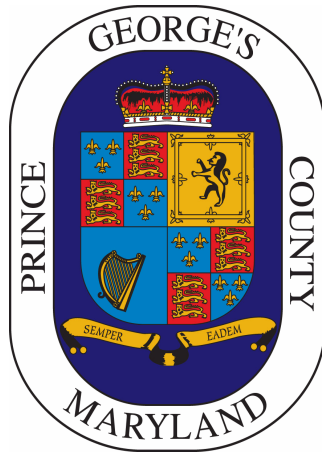


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, April 5, 2016

1:30 PM

Revised

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rochelle S. Andrews, County Employee

PLEDGE OF ALLEGIANCE

LEGISLATIVE DAY NO. 9

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03292016](#) County Council Minutes dated March 29, 2016.

Attachment(s): [03292016](#)
[03292016-COW](#)

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**[CB-016-2016](#)

Draft: 1

AN ORDINANCE CONCERNING OPERATIONS OF FARMER'S MARKETS for the purpose of amending the provisions of the Zoning Ordinance concerning Farmer's Markets.

Sponsor(s): Glaros, Franklin, Harrison, Taveras and Turner

Attachment(s): [B2016016](#)
[CB-16-2016 AIS](#)

To be presented by Council Members Glaros, Franklin Harrison, Taveras and Turner; referral to PZED

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 04052016](#)

Draft: 1

Proposed letter to the Honorable Thomas V. Mike Miller, Jr., Senate President and the Honorable Michael E. Busch, Speaker of the House transmitting the position of the Prince George's County Council on proposed State legislation.

(Verbal Rules/General Assembly Committee report to be provided)

[LTR](#)
[04052016b](#)
Draft: 1

Proposed letter to the Honorable Lawrence J. Hogan, Jr., Governor, State of Maryland, regarding the position of the Prince George's County Council on proposed State legislation.

(Verbal Rules/General Assembly Committee report to be provided)

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-007-2016](#)

Draft: 2

AN ACT CONCERNING THE SCHOOL FACILITIES SURCHARGE for the purpose of clarifying, without substantive change, the definition of County Urban Centers and Corridors to ensure consistency with current County center designations approved in the 2014 General Plan for the County, *Plan Prince George's 2035*, to meet qualifying statutory criteria prescribed for exemption from payment of the School Facilities Surcharge enacted by the Maryland General Assembly for certain multifamily dwelling units that are studio apartments or efficiency apartments.

Sponsor(s): Glaros and Lehman

Attachment(s): [CB-7-2016 DR-2](#)

[CB-7-2016 AIS](#)

[CB-007-2016 Report](#)

Legislative History:

| | | |
|---------|---|---|
| 2/9/16 | County Council | presented and referred to the Planning, Zoning and Economic Development Committee |
| 3/2/16 | Planning, Zoning and Economic Development Committee | rescheduled |
| 3/16/16 | Planning, Zoning and Economic Development Committee | Favorably recommended with amendments to the County Council |

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS[CR-023-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE SCHOOL FACILITIES

SURCHARGE for the purpose of clarifying, without substantive change, the definition of County Urban Centers and Corridors to ensure consistency with current County center designations approved in the 2014 General Plan for the County, Plan Prince George's 2035, to meet qualifying statutory criteria required for an exemption from payment of the School Facilities Surcharge enacted by the Maryland General Assembly for certain multifamily dwelling units that are studio apartments or efficiency apartments.

Sponsor(s): Glaros and Lehman

Attachment(s): [R2016023](#)
[CR-23-2016 AIS](#)

To be introduced by Council Members Glaros and Lehman

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-006-2016](#)

Draft: 2

AN ACT CONCERNING SWIMMING POOLS for the purpose of amending the Prince George's County Code to comply with new safety standards for hotel and motel pools under 2,500 square feet of water within Prince George's County; generally relating to the regulation of swimming pools.

Sponsor(s): Turner, Glaros, Taveras and Patterson

Attachment(s): [B2016006 DR-2](#)

[CB-6-2016 AIS](#)

[CB-6-2016 Report](#)

[CB-6-2016 Transmittal](#)

Legislative History:

| | | |
|---------|---|---|
| 2/9/16 | County Council | presented and referred to the Public Safety and Fiscal Management Committee |
| 3/3/16 | Public Safety and Fiscal Management Committee | Favorably recommended with amendments to the County Council |
| 3/15/16 | County Council | introduced |

[CB-008-2016](#)

Draft: 2

AN ACT CONCERNING THE LABOR CODE for the purpose of amending provisions of the Labor Code to eliminate the Public Employees Board and provide for a new system of arbitration selection under the Labor Code.

Sponsor(s): Toles, Lehman, Turner, Davis, Glaros, Harrison and Taveras

Attachment(s): [B2016008 DR-2](#)

[CB-8-2016 AIS](#)

[CB-8-2016 Report](#)

[CB-8-2016 Transmittal](#)

Legislative History:

| | | |
|---------|---|---|
| 2/16/16 | County Council | presented and referred to the Public Safety and Fiscal Management Committee |
| 3/3/16 | Public Safety and Fiscal Management Committee | Favorably recommended with amendments to the County Council |
| 3/15/16 | County Council | introduced |

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Dorothy F. Bailey, President, Prince George's County Truth Branch of the Association for the Study of African American Life and History (ASALH)

RECESS

RECONVENE

6:30 P.M. - JOINT PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)

PROPOSED DESIGNATION OF PROPERTY IN PRINCE GEORGE'S COUNTY AS HISTORIC SITES

(SEE SEPARATE AGENDA)

7:00 P.M. - JOINT PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)

THE PROPOSED MILITARY INSTALLATION OVERLAY ZONING MAP AMENDMENT ("MIOZMA") (CR-5-2016)

(SEE SEPARATE AGENDA)

ADJOURN

REMINDERS

Wed., April 6, 2016

1:30 p.m. - PZED Committee Meeting (Room 2027)

Thurs., April 7, 2016

10:00 a.m. - Joint THE and T & E Committee Meeting (WSSC Auditorium, Sweitzer Lane, Laurel)

1:30 p.m. - PSFM Committee Meeting (Room 2027)

3:30 p.m. - HEHS Committee Meeting (Room 2027)