



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Final County Council

Derrick Leon Davis, District 6, Chairman
Mel Franklin, District 9
Dannielle M. Glaros, District 3, Vice Chairwoman
Andrea C. Harrison, District 5
Mary A. Lehman, District 1
Obie Patterson, District 8
Deni L. Taveras, District 2
Karen R. Toles, District 7
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Tuesday, April 5, 2016

1:30 PM

Council Hearing Room

Revised

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

The meeting was called to order at 2:00 p.m. with eight members present at roll call. Council Member Patterson arrived at 2:06 p.m.

Present: 9 - Chairman Derrick Davis
Council Member Mel Franklin
Vice Chair Dannielle Glaros
Council Member Andrea Harrison
Council Member Mary Lehman
Council Member Obie Patterson
Council Member Deni Taveras
Council Member Karen Toles
Council Member Todd Turner

(a) Approval of County Council Minutes[MIN 03292016](#)

County Council Minutes dated March 29, 2016.

Draft 1

Attachment(s): [03292016](#)
[03292016-COW](#)

These minutes were approved

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)**[CB-016-2016](#)**AN ORDINANCE CONCERNING OPERATIONS OF FARMER'S**

Draft 1

MARKETS for the purpose of amending the provisions of the Zoning Ordinance concerning Farmer's Markets.

Sponsor(s): Glaros, Davis, Franklin, Harrison, Taveras, Turner, Toles and Le

Attachment(s): [B2016016](#)
[B2016016.doc](#)

This Council Bill was presented by Council Members Glaros, Franklin, Harrison, Taveras, Turner, Toles, Lehman and Davis and referred to the Planning, Zoning and Economic Development Committee

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

There were no items considered.

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT[LTR 04052016](#)

Proposed joint signature letter to the Honorable Thomas V. Mike Miller, Jr., Senate President and the Honorable Michael E. Busch, Speaker of the House transmitting the position of the Prince George's County Council and County Executive on proposed State legislation.

Draft 1

Attachment(s): [GA Position HB1094 April 5 2016](#)

Jennifer, Jenkins, Council Administration, provided a verbal report of the actions and recommendations of the Rules and General Assembly committee.

A motion was made by Council Member Turner, seconded by Council Member Franklin, that this Agenda Letter be authorized for Chair's

There were no speakers. All persons wishing to speak having done so, the public hearing was declared held.

The public hearing was held for this Council Bill.

A motion was made by Vice Chair Glaros, seconded by Council Member Taveras, that this Council Bill be enacted. The motion carried by the following vote:

Aye 9 - Davis, Franklin, Glaros, Harrison, Lehman, Patterson,
Taveras, Toles and Turner

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

Dorothy F. Bailey, President of the Prince George's County Truth Branch of the Association of African American Life and History, requested Council's support for an event sponsored by the organization, "A Thought Conversation" on Sunday, April 10, 3:00 p.m., Prince George's Community College, Renee Forum.

ADDITIONS TO THE AGENDA

District Council items were considered. See separate meeting minutes for details.

A motion was made by Vice Chair Glaros, seconded by Council Member Turner, to accept the additions package. The motion carried by the following vote:

Aye 8 - Davis, Franklin, Glaros, Harrison, Lehman, Patterson,
Taveras and Turner

Absent Toles

RECESS

The meeting went in to recess at 2:30 p.m

RECONVENE

The meeting reconvened at 6:46 p.m.

6:30 P.M. - JOINT PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)

The Joint Public Hearing was held. See separate meeting minutes for details.

7:00 P.M. - JOINT PUBLIC HEARINGS: -(COUNCIL HEARING ROOM)

The Joint Public Hearing was held. See separate meeting minutes for details.

ADJOURN

The meeting was adjourned at 8:14 p.m.

Prepared by:

Donna J. Brown, Deputy Clerk of the Council

Submitted by:

Redis C. Floyd, Clerk of the Council