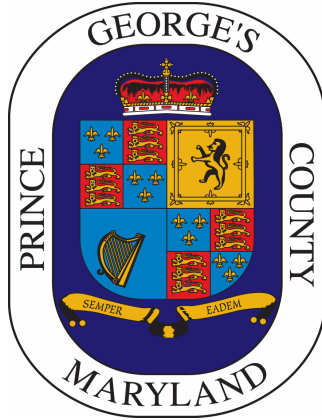


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, October 22, 2024  
10:00 AM**

**Council Hearing Room**

### **County Council**

*Jolene Ivey, Chair, District 5*

*Sydney J. Harrison, Vice Chair, District 9*

*Wala Blegay, District 6*

*Edward P. Burroughs, III, District 8*

*Thomas E. Dernoga, District 1*

*Wanika Fisher, District 2*

*Calvin S. Hawkins, II, At-Large*

*Eric C. Olson, District 3*

*Krystal Oriadha, District 7*

*Ingrid S. Watson, District 4*

*Vacant - At-Large (effective: 06/15/2024)*

*Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

**9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**

**10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Bishop Joel Peebles, City of Praise Family Ministries, Landover, Maryland

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**DESIGNATION OF OCTOBER 22, 2024 AS LEGISLATIVE DAY NO. 23**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

**MIN 10152024** County Council Minutes dated October 15, 2024

Draft: 1

**Attachment(s):** 10152024

[Consent36-24](#) **MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

## **2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

### **3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR](#)  
[10232024a](#)  
Draft: 4a  
Proposed Letter to the Honorable Angela D. Alsobrooks, County Executive, transmitting the County Council's appointments to the Prince George's County Cannabis Reinvestment and Restoration Board.

**Attachment(s):** [Cannabis Reinvestment Board Letter](#)

[LTR](#)  
[10232024b](#)  
Draft: 4b  
Proposed Letter to the Honorable William Ferguson IV, Senate President, and the Honorable Adrienne A. Jones, Speaker of the House of Delegates, regarding Support for Maryland Railway Safety Act.

**Attachment(s):** [Letter of Support Railway Safety v.2](#)

[LTR](#)  
[10232024c](#)  
Draft: 4c  
Proposed joint signature letter to Mr. Paul J. Wiedefeld, Secretary, Maryland Department of Transportation regarding 2024 Projects List for the Fiscal Years (FY) 2025-2030 State Consolidated Transportation Program (CTP).

**Attachment(s):** [FY25-30 CTP Letter](#)  
[FY25-30 CTP Priority List](#)

*referral to C.O.W.*

### **4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[APPT-21-24](#) **Appointment of the following individuals to the Commission for Veterans:**

Draft: 1

Ms. LaShonda C. Henderson  
Appointment: Women Veterans  
Replacing: Vacant  
Term Expiration: 10/28/27

Mr. Gregory W. Jackson, MPA  
Appointment: Marine Corps  
Replacing: Gerald D. George  
Term Expiration: 10/28/2026

Mr. Michael L. Riddick  
Reappointment: Public  
Term Expiration: 10/28/2027

**Attachment(s):** [Comm. for Veterans Appt, Transmittal 09-06-2024](#)  
 Comm. for Veterans Appt, Package 09-06-2024  
[Comm. for Veterans Appt, Report](#)

*(Verbal HHSPS Committee report to be provided)*

**Legislative History:**

10/3/24	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
---------	--	--

**PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)**

[APPT-22-24](#)

Draft: 1

**Appointments of the following individuals to the Solid Waste Advisory Commission:**

**Mr. David Brosch**  
 Reappointment  
 Term Expiration: 11/5/2027

**Mr. Mouhaman S. Kola**  
 Reappointment  
 Term Expiration: 11/5/2026

**Mr. Jonathan P. Madagu**  
 Reappointment  
 Term Expiration: 11/5/2026

**Ms. Nancy J. Meyer**  
 Reappointment  
 Term Expiration: 11/5/2026

**Ms. Barbara T. Sollner-Webb**  
 Reappointment  
 Term Expiration: 11/5/2027

**Attachment(s):** [SWAC Appointment Transmittal 09-06-2024](#)  
 SWAC Appointment Package 09-06-2024  
[SWAC Appointment Report](#)

*(Verbal TIEE Committee report to be provided)*

**Legislative History:**

10/10/24 Transportation, Favorably recommended  
Infrastructure, Energy and  
Environment Committee

### **5. BRIEFING – (COUNCIL HEARING ROOM)**

[BR 10222024](#) **COUNCIL MEMBER WORKGROUP UPDATES**

Draft: 1

COG Transportation Planning Board (Council Member Olson)

[REC23-24](#) **RECESS**

Draft: 1

### **COMMITTEE OF THE WHOLE - (ROOM 2027)**

(SEE SEPARATE AGENDA)

### **RECONVENE**

### **PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT (Continued)**

[LTR](#)

[10232024c](#)  
Draft: 4

Proposed joint signature letter to Mr. Paul J. Wiedefeld, Secretary, Maryland Department of Transportation regarding 2024 Projects List for the Fiscal Years (FY) 2025-2030 State Consolidated Transportation Program (CTP).

**Attachment(s):** [FY25-30 CTP Letter](#)  
[FY25-30 CTP Priority List](#)

*(Verbal C.O.W. Committee report to be provided)*

### **6. SECOND READING OF BILLS – (INTRODUCTION)**

[CB-076-2024](#)

Draft: 1

**AN ACT CONCERNING TRANSPARENCY IN LAW ENFORCEMENT**

**ACCOUNTABILITY** for the purpose of delineating the current practices and understandings utilized to implement Section 2-537 and to ensure a consistent interpretation and clarifying that the law applies to both on-duty and off-duty conduct, aligning with the law enforcement general order.

**Attachment(s):** [B2024076](#)  
[CB-076-2024 Summary](#)  
[CB-076-2024 Report](#)  
[CB-076-2024 PAFI](#)  
[CB-076-2024 Transmittal](#)  
[CB-076-2024 OOL Comment](#)

*To be introduced by:*

*(Verbal HHSPS Committee report to be provided)*

**Legislative History:**

9/10/24	County Council	presented and referred to the Health, Human Services and Public Safety Committee
10/3/24	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-085-2024](#)

Draft: 2

**AN ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING - REVISIONS** for the purpose of adding and revising certain definitions; providing for certain exemptions; requiring certain alarms; regarding the potential waiver of certain requirements by the Director of the Department of Permitting, Inspections and Enforcement in certain instances; requiring a certain form for the application for certain waiver exemptions; assessing a certain administrative fee in an amount per each waiver per each dwelling unit in a residential development project at the time of building permit for the cost of the Department of Permitting, Inspections and Enforcement’s processing and review of the Universal Design for Housing waiver provision as prescribed in the Table of Fees; imposing penalties for non-compliance of certain violations of the Universal Design for Housing law; providing for a certain appeal from a certain waiver denial; and generally regarding Universal Design elements for certain newly constructed residential housing dwelling units.

**Sponsor(s):** Ivey and Watson

- Attachment(s):** [B2024085](#)  
[CB-085-2024 Summary](#)  
[CB-085-2024 Report](#)  
[CB-085-2024 PAFI](#)  
[CB-085-2024 M-NCPPC Comments](#)

*To be introduced by Council Members Ivey and Watson*

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

9/17/24	County Council	removed from Consent Agenda
---------	----------------	-----------------------------

9/24/24	County Council	presented and referred to the Sitting as the Committee of the Whole
10/8/24	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

**[CB-099-2024](#)**

Draft: 1

**AN ACT CONCERNING REDEVELOPMENT AUTHORITY** for the purpose of amending the County Code to separate the budgeting and personnel functions of the Redevelopment Authority from the Department of Housing and Community Development, and clarifying personnel provisions pertaining to employees of the Redevelopment Authority.

- Attachment(s):** [B2024099](#)  
[CB-099-2024 Summary](#)  
[CB-099-2024 Report](#)  
[CB-099-2024 PAFI](#)  
[CB-099-2024 Transmittal](#)

*To be introduced by:*

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

9/24/24	County Council	presented and referred to the Sitting as the Committee of the Whole
10/8/24	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**[CB-100-2024](#)**

Draft: 2

**AN ACT CONCERNING HOUSING AUTHORITY FOR PRINCE GEORGE'S COUNTY** for the purpose of amending the County Code to separate the budgeting and personnel functions of the Housing Authority for Prince George's County from the Department of Housing and Community Development and clarifying personnel provisions pertaining to employees of the Housing Authority.

- Attachment(s):** [B2024100](#)  
[CB-100-2024 Summary](#)  
[CB-100-2024 Report](#)  
[CB-100-2024 PAFI](#)  
[CB-100-2024 Transmittal](#)

*To be introduced by:*

*(Verbal C.O.W. Committee report to be provided)*



**Legislative History:**

9/24/24	County Council	presented and referred to the Sitting as the Committee of the Whole
10/8/24	Sitting as the Committee of the Whole	amended (1)
10/8/24	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-101-2024](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 3, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170** for the purpose of approving the labor agreement by and between Prince George’s County, Maryland and Council 3, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George’s County Public Employee Relations Board and as amended by the Office of Human Resources Management from time to time.

- Attachment(s):** [B2024101](#)  
[CB-101-2024 Summary](#)  
[CB-101-2024 Report](#)  
[CB-101-2024 PAFI](#)  
[CB-101-2024 Transmittal](#)

*To be introduced by:*

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

9/24/24	County Council	presented and referred to the Sitting as the Committee of the Whole
10/8/24	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[CB-102-2024](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - DEPUTY SHERIFF’S ASSOCIATION OF PRINCE GEORGE’S COUNTY, INC. (CIVILIAN UNITS)** for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff’s Association of Prince George's County, Inc. (Civilian Units), to provide for wages and certain

other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

- Attachment(s):** [B2024102](#)  
[CB-102-2024 Summary](#)  
[CB-102-2024 Report](#)  
[CB-102-2024 PAFI](#)  
[CB-102-2024 Transmittal](#)

*To be introduced by:*

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

9/24/24	County Council	presented and referred to the Sitting as the Committee of the Whole
10/8/24	Sitting as the Committee of the Whole	Favorably recommended to the County Council

**SECOND READING OF BILLS – (INTRODUCTION) (Continued)**

[CB-104-2024](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 3, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and Council 3, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management from time to time.

- Attachment(s):** [B2024104](#)  
[CB-104-2024 Summary](#)  
[CB-104-2024 Report](#)  
[CB-104-2024 PAFI](#)  
[CB-104-2024 Transmittal](#)

*To be introduced by:*

*(Verbal C.O.W. Committee report to be provided)*

**Legislative History:**

9/24/24	County Council	presented and referred to the Sitting as the Committee of the Whole
---------	----------------	---



principal of and interest on such bonds when due; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such general obligation stormwater management bonds related to clean water projects when due; authorizing and empowering the County to issue and sell an amount not to exceed eight hundred six million three hundred forty-six thousand dollars (\$806,346,000) in aggregate principal amount of bond anticipation notes and covenanting to issue bonds in anticipation of which such notes are issued; pledging the full faith and credit and taxing power of the County to the payment of such bond anticipation notes and providing for the levy and collection of taxes necessary for the payment of the principal of and interest on such bond anticipation notes when due and authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such bond anticipation notes related to clean water projects when due; directing the application of the proceeds of such bond anticipation notes; directing the application of the proceeds of such bonds; providing for the issuance of such bond anticipation notes in the form of commercial paper or revolving loan notes; providing for the issuance of such bond anticipation notes and the bonds in the form of variable rate demand obligations; authorizing certain determinations to be made in connection with the sale of any such bond anticipation notes; authorizing the consolidation of such bond anticipation notes with other notes for purposes of such sale; authorizing and empowering the County to issue, sell and deliver general obligation refunding bonds and general obligation stormwater management refunding bonds for the purpose of refunding all or a part of the bonds authorized hereby or in prior Acts of the County in an aggregate principal amount not to exceed 150% of the outstanding principal amount of the bonds to be refunded thereby, the proceeds of such refunding bonds to be used for the public purpose of providing funds sufficient to pay principal of, redemption premium, if any, and interest on such refunded bonds at the respective maturity, redemption, and interest payment dates of such refunded bonds and related issuance costs; prescribing or providing for the procedure for the issuance and sale of such refunding bonds; empowering the County Executive to determine the time and method for the sale of such refunding bonds and other details with respect to the sale of such refunding bonds; pledging the full faith and credit of the County to the payment of the principal of, redemption premium, if any, and the interest on such refunding bonds when due; and providing for the levy and collection of taxes necessary for the payment of the principal of, redemption premium, if any, and interest on such refunding bonds when due, showing compliance with the limitations on the power of the County to incur indebtedness; authorizing the pledge of Clean Water Act Fees to the payment of the principal of and interest on such refunding bonds related to clean water projects when due; covenanting or providing for the making of certain covenants on matters relating to the tax-exempt status of interest on such bonds, bond anticipation notes and refunding bonds, as applicable; providing for compliance with Securities and Exchange Commission Rule 15c2-12; providing for the authorization of and entry into interest rate

exchange agreements or contracts in connection with or incidental to any of the obligations authorized by this Act; authorizing the County Executive to delegate to appropriate officials the power to make certain determinations and sign certain documents, certificates or agreements authorized to be made or signed by the County Executive herein; and otherwise generally determining or providing for the determination of certain matters in connection with the issuance, sale and delivery of the general obligation and stormwater management bonds, bond anticipation notes and refunding bonds authorized by this Act.

**Attachment(s):** [B2024108](#)

[CB-108-2024 Attachment 1](#)

[CB-108-2024 Attachment 2](#)

[CB-108-2024 Summary](#)

[CB-108-2024 Transmittal](#)

*The Chair (by request - County Executive)*

*To be introduced by:*

*MOTION REQUIRED TO SUSPEND THE RULES (Council Rule 11.2.a.)  
TO ALLOW FOR PRESENTATION OF A BILL (OR INTRODUCTION, IF  
PRESENTATION IS BYPASSED) AFTER SEPTEMBER 30 (8 VOTES  
REQUIRED)*

[ADJ87-24](#)

**ADJOURN**

Draft: 1

#### REMINDERS

Thurs., Oct. 24, 2024

10:00 a.m. - TIEE Committee

1:30 p.m. - State Highway Administration CTP Tour

Mon., Oct. 28, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

1:30 p.m. - EWD Committee

Tues., Oct. 29, 2024

9:30 a.m. - Agenda Briefing

9:55 a.m. - District Council Meeting

10:00 a.m. - County Council Meeting