## PRINCE GEORGE'S COUNTY COUNCIL AGENDA ITEM SUMMARY

Reference No. CR-7-2003

1/20/2003

Meeting Date:

H 27/2003	Reference No.: CR-7-2003	
County Executive	<b>Draft No.:</b> 3	
Shapiro, Dean		
(December 2002 Amendment Cycle	) to change the water	
Shirley Anthony Branch DER	,	ne
IVE HISTORY:		
ted://	Executive Action://	
<b>Referral:</b> 3/11/2003 THE	Effective Date://	
<b>Action:</b> 4/23/2003 FAV(A)		
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	County Executive Shapiro, Dean  A Resolution concerning the 2001 V (December 2002 Amendment Cycle and sewer category designations with and Sewer Plan  Shirley Anthony Branch DER  IVE HISTORY: ted:/ Referral: 3/11/2003 THE Action: 4/23/2003 FAV(A) uced: 3/11/2003 ing: 4/15/2003 10:00 A.M. ion: 4/29/2003 ADOPTED es: PS:A, MB:A, SHD:A, TD:A,	Shapiro, Dean  A Resolution concerning the 2001 Water and Sewer Plan (December 2002 Amendment Cycle) to change the water and sewer category designations within the 2001 Water and Sewer Plan  Shirley Anthony Branch DER  Resource Personnel: County Executive  IVE HISTORY:  ted:/ Executive Action:/  Referral: 3/11/2003 THE Effective Date:/ Action: 4/23/2003 FAV(A) uced: 3/11/2003 ing: 4/15/2003 10:00 A.M.  ion: 4/29/2003 ADOPTED es: PS:A, MB:A, SHD:A, TD:A, CE:A, DCH:A; TH:A, TK:A, DP:A

4/29/2003 – CR-7-2003 (DR-2) was amended on the floor to change the Council Approval for 02/P-22 (Pleasant Acres 2) from W-5 to W-4.

## TRANSPORTATION, HOUSING AND ENVIRONMNT COMMITTEE DATE 4/23/03

Committee Vote: Favorable as Amended, 5-0 (In favor: Council Member Dean, Bland Dernoga Peters Shapiro)

The December 2002 Cycle of Amendments to the 2001 Water and Sewer Plan contains thirty-two (32) applications for water and/or sewer category changes. One (1) of the applications was deferred to the April 2003 Cycle. The Committee recommended approval of the County

Executive's recommendations on twenty-nine applications. The Committee's recommendations on the two (2) remaining applications are as follows:

02/P-23 Lakeview At Brandywine (Application Deferred by applicant)

02/P-16 Aist Property (Request 5 to 4) The County Executive recommends advancement to Category 4 and the Planning Board recommends retention in Category 5. The Planning Board indicates that the proposed property is not consistent with the general plan. A new arterial facility designated as A-63 is recommended to extend from MD 5 to Brandywine Road in the 1993 Subregion V Master Plan. This facility is proposed to pass through the middle of the property from east to west. The Committee recommended retaining in Category 5 for further review.

02/P-20 Ascot (Request 5 to 4) The County Executive recommends retention in Category 5 and the Planning Board recommends advancement to Category 4. The applicant spoke at the public hearing indicating that an agreement has been proposed to provide access from an adjacent property. This information was provided after the County Executive's recommendation. The Committee recommended advancement to Category 4.

The County Executive supports CR-7-2003. The Legislative Officer and the Office of Law find CR-7-2003 to be in proper legislative form.

## BACKGROUND INFORMATION/FISCAL IMPACT (Includes reason for proposal, as well as any unique statutory requirements)

The 2001 Water and Sewer Plan provides for three cycles of category change reports annually to amend the Plan. This resolution represents the December 2002 Cycle of Amendments.

The 2001 Water and Sewer Plan was adopted by CR-62-2001, and amended by CR-9-2002, CR-36-2002, CR-56-2002, and CR-65-2002. The December Cycle contains 32 requests for a category change. Eighteen category change requests are in the Western Branch sewershed, 12 are in the Piscataway sewershed, and 2 are in the Mattawoman sewershed.

Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the WSSC and M-NCPPC a copy of the resolution for their recommendations.

## **CODE INDEX TOPICS:**