



# Prince George's County Council

County Administration  
Bldg  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Revised\*

### Transportation, Housing and the Environment

*Mary A. Lehman, Chair*  
*Todd M. Turner, Vice Chair*  
*Mel Franklin*  
*Dannielle M. Glaros*  
*Deni L. Taveras*

*Director ~ Hawi Sanu*  
*Administrative Aide ~ Victoria Middleton*  
*301-952-3694*

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**Monday, April 20, 2015**

**11:00 AM**

**Committee Hearing Room 2027**

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#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### BUDGET WORKSESSION

[BU 56](#)

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**WSSC Budget Overview FY 2016**

Washington Suburban Sanitary Commission  
Jerry N. Johnson, GM/CEO

1. Operating & CIP FY 2016

#### ADJOURN