COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND 2016 Legislative Session

Resolution No.	CR-16-2016	
Proposed by	The Chairman (by request – County Executive)	
Introduced by	Council Members Davis, Lehman, Turner, Glaros, Taveras and Patterson	
Co-Sponsors		
Date of Introduc	etion March 22, 2016	
RESOLUTION		

A RESOLUTION concerning the

Fiscal Year ("FY") 2017 Annual Action Plan for Housing and Community Development For the purpose of approving and adopting the Prince George's County Fiscal Year ("FY") 2017 Annual Action Plan for Housing and Community Development ("FY 2017 Annual Action Plan").

WHEREAS, under the terms of the Housing and Community Development Act of 1974, as amended, Prince George's County is qualified as an urban county eligible to receive its forty-second year of entitlement for Community Development Block Grant ("CDBG") Program funds in the estimated amount of \$4,461,422 and \$204,933 in CDBG Program Income for FY 2017; and

WHEREAS, under the terms of the Cranston-Gonzalez National Affordable Housing Act of 1990, as amended, Prince George's County is qualified to receive its twenty-fifth year of entitlement for HOME Investment Partnerships ("HOME") Program funds in the estimated amount of \$1,016,981 and \$1,060,771 in HOME Program Income for FY 2017; and

WHEREAS, under the terms of the McKinney-Vento Homelessness Assistance Act of 1987, as amended, Prince George's County is qualified to receive its twenty-ninth year of entitlement for Emergency Solutions Grants ("ESG") Program funds in the estimated amount of \$387,732 and must provide an estimated \$387,732 in matching funds for FY 2017; and

WHEREAS, the U.S. Department of Housing and Urban Development ("HUD") requires jurisdictions that receive assistance under certain community planning and development programs to submit a five-year consolidated plan and an annual action plan to the Secretary of HUD that outlines ways to develop viable communities by: providing decent housing, a suitable

living environment, and expanding economic opportunities principally for low- and moderate-income persons; and

WHEREAS, the Consolidated Plan, adopted by CR-8-2015, was prepared following a detailed citizen participation plan and identified and assessed housing and community development needs, incorporated a housing market analysis, and presented a strategic plan for addressing priority needs; and

WHEREAS, pursuant to Subtitle 15A of the Prince George's County Code, the County Executive transmitted the FY 2017 Annual Action Plan, incorporating the grant applications, and the County Council duly advertised and conducted a public hearing on the FY 2017 Annual Action Plan; and

WHEREAS, the County Council, in recognition of the public testimony and on the basis of its review and analysis of the FY 2017 Annual Action Plan, finds that the FY 2017 Annual Action Plan generally conforms to the provisions and intent of Subtitle 15A of the Prince George's County Code.

NOW, THEREFORE, BE IT RESOLVED by the County Council of Prince George's County, Maryland, that the Fiscal Year ("FY") 2017 Annual Action Plan for Housing and Community Development, a copy of which shall be marked for identification by the Clerk of the County Council and maintained as a permanent record, is hereby approved, in accordance with the activities described in the FY 2017 Funding Recommendations Summaries and the FY 2017 Annual Action Plan, Attachments "A" and "B", respectively, as attached hereto and made a part hereof.

BE IT FURTHER RESOLVED that the County Executive or his designee is hereby authorized and empowered as the official representative of Prince George's County to submit the approved FY 2017 Annual Action Plan to U.S. Department of Housing and Urban Development (HUD), along with all assurances contained therein, to act as necessary in connection with the submission, and to provide such additional information to HUD as may be required.

Adopted this 10th day of May, 201	16.
	COUNTY COUNCIL OF PRINCE GEORGE'S COUNTY, MARYLAND
BY:	Derrick Leon Davis Chairman
ATTEST:	
Redis C. Floyd Clerk of the Council	A PDD OLVED
	APPROVED:
DATE: BY:	Rushern L. Baker, III County Executive
	County Executive
Note: Hard copy of Attachment A & B are a Council or on the Legislative/Zoning Inform	available for review at the Office of the Clerk of the ation System (LZIS)