



THE PRINCE GEORGE'S COUNTY GOVERNMENT

Office of the Clerk of the Council
301-952-3600

October 7, 2020

DISTRICT COUNCIL ORAL ARGUMENT HEARING COUNCIL ELECTED TO REVIEW

TO: ALL PERSONS OF RECORD

**RE: DSP-19031 (7-Eleven Branch Avenue)
7-Eleven, Inc., Applicant**

The District Council elected to review the above referenced case. Due to the current state of the novel coronavirus (COVID-19) pandemic, and the implications of the Council's Emergency Resolutions including, CR-35-2020, the Council is operating under emergency procedures. As authorized by CB-33-2020 the oral argument hearing will be conducted virtually and in accordance with District Council Rules of Procedure. The hearing has been scheduled for:

MONDAY, NOVEMBER 9, 2020 – 10:00 A.M.

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

Testimony at the hearing will be limited to the facts and evidence contained within the record made at the hearing before the *Maryland-National Capital Park and Planning Commission*. Argument will be limited to thirty (30) minutes for each side, unless extended by the Chairman of the Council. There will also be a five (5) minute rebuttal for each side.

Requests to speak by Persons of Record will be accepted in electronic format and should be submitted electronically by email to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178 no later than 3:00 p.m. on November 8, 2020. Any document required to be filed in accordance with oral argument procedures shall be submitted no later than five (5) business days before the scheduled oral argument hearing. Correspondence will not be accepted via U.S. mail. Persons of Record who request to speak will receive an email with information to join the virtual meeting platform. Public access to case information is available on the Council's Legislative/Zoning Information System: <https://pgccouncil.us/LZIS>. Additionally, case information can be requested by email.

A handwritten signature in black ink that reads "Donna J. Brown".

Donna J. Brown
Clerk of the Council

cc: Todd M. Turner, Council Chair
Calvin S. Hawkins, II, Vice Chair
Mel Franklin, Council Member, At-Large
Sydney J. Harrison, Council Member
James Hunt, Division Chief, M-NCPPC