

## PRINCE GEORGE'S COUNTY GOVERNMENT

## OFFICE OF THE COUNTY EXECUTIVE

September 1, 2023

The Honorable Thomas E. Dernoga Chair Prince George's County Council 1301 McCormick Drive, 2<sup>nd</sup> Floor Largo, Maryland 20774

Dear Chair Dernoga,

It is my pleasure to submit to you and the County Council the reappointment of Mr. Thomas H. Graham to the Washington Suburban Transit Commission (WSTC). This Commission serves a vital function as the bi-county agency that coordinates mass transit activities for Montgomery and Prince George's Counties in concert with the State of Maryland and the Washington Metropolitan Area Transit Authority (WMATA). This Commission also acts as the financial conduit through which funds flow between the Counties, the State of Maryland and WMATA.

Mr. Graham, a resident of Upper Marlboro, was initially appointed to the WSTC in 2019 and has extensive managerial and leadership experience. Currently, he is the Principal of T.H. Graham & Associates, a minority strategic consulting firm specializing in energy solutions, government relations, business development, project management and leadership development. Mr. Graham was previously employed with the Potomac Electric Power Company (Pepco/PHI/Exelon) for thirty years (30) and served in numerous management roles including Vice President, Human Resources & People Strategy and President, Pepco Region. He also has government regulatory experience having served as the Chair of the Prince George's County Board of License Commissioners. Mr. Graham graduated from the University of Tampa and has completed the Georgetown University Senior Executive Leadership Program.

Pursuant to Section 5, of the WSTC Act, and Sections 322, 402 and 504 of the Charter of Prince George's County, I am reappointing Mr. Thomas H. Graham to the Washington Suburban Transit Commission (WSTC).

Thomas H. Graham Reappointment

Term Expiration: 6/30/2027

Attached for the County Council's consideration is an Appointee Data Form for Mr. Graham, receipt/affirmation of submission of his State Financial Disclosure Statement has also been submitted to the Clerk of the Council. Your favorable consideration of this appointment is appreciated. If I may

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provide you with any additional information, please contact me or Ms. Miriam L. Brewer, Appointments Liaison on (301) 952-4136.

Sincerely,

Angela D. Alsobrooks

**County Executive** 

Angela Alsobrooks

## Attachments

cc: Members of the County Council Jennifer Jenkins, Council Administrator Donna J. Brown, Clerk of the Council Rhonda L. Weaver, County Attorney