

PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT
PLANNING BOARD TRANSMITTAL PACKET
FOR THE
CLERK OF THE COUNCIL
MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA

DATE: September 18, 2025

TO: Chair Burroughs

SUBJECT: Amendment 15 to CB-15-2024

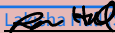
TYPE OF MEETING: County Council / Consent Agenda / Presentation

COUNCIL MEETING DATE:

COUNCIL ACTION REQUESTED: Presentation of Amendment 15 to CB-15-2024

ACTION REQUESTED OF THE CLERK OF THE COUNCIL:

Agenda discussion with Chair Burroughs to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

PLANNING DIRECTOR SIGN-OFF:  [Linda K. Smith \(Sep 18, 2025 17:14:29 EDT\)](#)

DIVISION: M-NCPPC

STAFF CONTACT: Shaquan Smith

CONTACT TELEPHONE NUMBER: 301-780-2845

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ATTACHMENTS: Planning Board Vote Letter – CB-15-2024 Amendment 15; CB-15-2024 Amendment 15 Memo; Order (3); Exhibit D Petitioners' Memo List of Amendments

CLERK TO THE COUNCIL_PGCPB TRANSMITTAL Pink Sheet for CB-15-2024 AMDT 15

Final Audit Report

2025-09-18

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"CLERK TO THE COUNCIL_PGCPB TRANSMITTAL Pink Sheet for CB-15-2024 AMDT 15" History

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