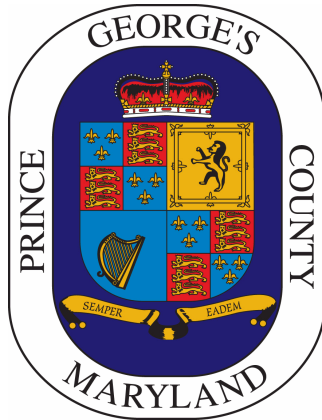


# Prince George's County Council

*Wayne K. Curry Administration Building  
1301 McCormick Dr  
Largo, MD 20774*



## Meeting Agenda - Final

**Tuesday, February 25, 2025  
11:00 AM**

**Council Hearing Room**

### **County Council**

*Jolene Ivey, Chair, At-Large  
Edward P. Burroughs, III, Vice Chair, District 8  
Wala Blegay, District 6  
Sydney J. Harrison, District 9  
Thomas E. Dernoga, District 1  
Wanika Fisher, District 2  
Calvin S. Hawkins, II, At-Large  
Eric C. Olson, District 3  
Krystal Oriadha, District 7  
Ingrid S. Watson, District 4  
Vacant - District 5 (effective: 12/05/2024)  
Jennifer A. Jenkins, Council Administrator*

**RULES OF COURTESY (In-Person)**

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

**REGULAR COUNCIL MEETINGS**

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

**PUBLIC PARTICIPATION IN COUNCIL MEETINGS**

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**9:00 A.M. - GENERAL ASSEMBLY COMMITTEE (COMMITTEE ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**10:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)**

**11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**

**INVOCATION:**

Rev. William H. Lamar IV, Pastor, Metropolitan African Methodist Episcopal Church, Washington, DC

**PLEDGE OF ALLEGIANCE**

**REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**

**BUSINESS MEETING**

**1. CONSENT AGENDA**

*All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.*

**(a) Approval of County Council Minutes**

[MIN 02182025](#) County Council Minutes dated February 18, 2025

Draft: 1

**(b) First Reading of Bills (Presentation)**

[CB-017-2025](#) **AN ACT CONCERNING LANDLORD-TENANT RELATIONS** for the purpose of providing for a certain relocation payment for certain housing deemed unfit for human habitation; providing for a certain first right to reoccupy certain rental housing; and generally regarding landlord-tenant relations.

Draft: 1

**Sponsor(s):** Oriadha

**Attachment(s):** [B2025017](#)  
[CB-017-2025 Summary](#)

*To be presented by Council Member Oriadha; referral to PHED*

[CB-018-2025](#) **AN ACT CONCERNING TAXES ON TELECOMMUNICATIONS SERVICES - USE OF REVENUE** for the purpose of imposing an excise tax on certain telecommunications service to be used instead of a sales and use tax and generally relating to taxes on telecommunication services and funding requirements in primary and secondary education.

Draft: 1

**Attachment(s):** [B2025018](#)  
[CB-018-2025 Summary](#)  
[CB-018-2025 Transmittal](#)

*To be presented by The Chair (by request County Executive); referral to GOFP*

[Consent9-25](#) **MOTION TO ADOPT CONSENT AGENDA**

Draft: 1

**2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**

**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

[LTR 02252025](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation.  
 Draft: 1  
*(Verbal General Assembly Committee report to be provided)*

**4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)**

[CR-007-2025](#) **A RESOLUTION CONCERNING WATERSHED PROTECTION AND RESTORATION** for the purpose of Prince George's County's Watershed Protection and Restoration Financial Assurance Plan (FAP) for approving the Prince George's County Financial Assurance as required by State law.  
 Draft: 1

**Sponsor(s):** Ivey, Burroughs, Watson, Blegay and Oriadha

**Attachment(s):** [R2025007](#)  
[CR-007-2025 Exhibit A](#)  
[CR-007-2025 Exhibit A-1](#)  
[CR-007-2025 Exhibit A-2](#)  
[CR-007-2025 Exhibit B](#)  
[CR-007-2025 Summary](#)  
[CR-007-2025 Transmittal](#)

*TRANSPORTATION, HOUSING AND ENVIRONMENT COMMITTEE  
 SCHEDULED THURSDAY, FEBRUARY 27, 2025*

**Legislative History:**

2/4/25	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
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[ADJ19-25](#) **ADJOURN**  
 Draft: 1

**11:30 AM - COMMITTEE OF THE WHOLE - (ROOM 2027)**

*(SEE SEPARATE AGENDA)*

**2:00 PM - BLACK HISTORY MONTH PROGRAM – (COUNCIL HEARING ROOM)**

*(SEE SEPARATE AGENDA)*

REMINDERS