



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Education and Workforce Development Committee

*Krystal Oriadha, Chair*

*Shayla D. Adams-Stafford, Vice Chair*

*Calvin S. Hawkins, II*

*Eric Olson*

*Ingrid S. Watson*

#### *Staff Support:*

*Arian Albear – Committee Director, x-22769*

*Leroy Maddox – Legislative Attorney, x23846*

*Ramon Gonzalez – Legislative Attorney, x-23476*

*Melody Arrington – Committee Assistant, x24195*

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Monday, September 8, 2025

1:30 PM

Committee Room 2027

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) *Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### **CALL TO ORDER**

#### **BOARD OF EDUCATION FINANCIAL REVIEW & TRANSFER REQUEST**

[TR-6-25](#)

Draft: 1

Prince George's County Public Schools Fiscal Year 2025 Financial Review and Transfer Request #2

**Attachment(s):** [FY 2025 BOE Financial Review & Transfer Request #2](#)  
[Transmittal Letter](#)  
[BOE Board Action Summary](#)

[BU 2025-65](#)

Draft: 1

Prince George's County Public Schools Fiscal Year 2026 Budget  
Reconciliation

**Attachment(s):** [FY 2026 Budget Reconciliation](#)  
[Transmittal Letter](#)  
[BOE Board Action Summary](#)

**BRIEFING**

[BR 09082025](#)

Draft: 1

Proposal for Optimized Use of Library Space for County Government -  
Prince George's County Memorial Library System

**Attachment(s):** [Proposal for Optimizing Library Spaces for County Use](#)  
[Proposal for Optimizing Library Spaces for County Governme](#)

[BR 06302025b](#)

Draft: 1

Strategy and Action for Displaced Federal Workers - Employ Prince  
George's, Inc.

[BR 06302025c](#)

Draft: 1

Long-Term Strategy for Youth Employment in the County - Employ Prince  
George's, Inc.

**ADJOURN**