



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 9/6/2023

**Effective Date:** 11/12/2023

**Reference No.:** CB-048-2023

**Chapter Number:** 50

**Draft No.:** 1

**Public Hearing Date:** 09/06/2023 @ 11:00 AM

**Proposer(s):** County Executive

**Sponsor(s):** Franklin, Hawkins and Watson

**Item Title:** AN ACT CONCERNING MASTER ELECTRICIAN, JOURNEYMAN ELECTRICIAN, APPRENTICE ELECTRICIAN AND ELECTRICAL CONTRACTOR for the purpose of removing Master Electrician, Journeyman Electrician, Apprentice Electrician and Electrical Contractor from Subtitle 2, Division 14B to be in compliance with the Maryland Electricians Act revisions.

**Drafter:** Lori S. Parris, Senior Advisor, Department of Permitting, Inspections and Enforcement

**Resource Personnel:** Melinda Bolling, Director, Department of Permitting, Inspections and Enforcement  
Lori Parris, Senior Advisor, Department of Permitting, Inspections and Enforcement

### LEGISLATIVE HISTORY:

<b>Date:</b>	<b>Acting Body:</b>	<b>Action:</b>	<b>Sent To:</b>
04/04/2023	County Council	presented and referred	TIEE
	<b>Action Text:</b> This Council Bill was presented by the Chair by the request of the County Executive and referred to the Transportation, Infrastructure, Energy and Environment Committee.		
06/22/2023	TIEE	Favorably recommended	County Council
	<b>Action Text:</b> A motion was made by Council Member Watson, seconded by Council Member Ivey, that this Council Bill be Favorably recommended. The motion carried by the following vote: Aye: 5 Olson, Dernoga, Hawkins, Ivey and Watson		
07/18/2023	County Council	introduced	
	<b>Action Text:</b> This Council Bill was introduced by Council Members Franklin, Hawkins and Watson.		
09/06/2023	County Council	public hearing held	

**Action Text:**

The public hearing for this Council Bill was held.

09/06/2023 County Council enacted

**Action Text:**

A motion was made by Council Member Franklin, seconded by Council Member Watson, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 10 Hawkins, Harrison, Blegay, Dernoga, Watson, Olson, Fisher, Burroughs, Oriadha and Franklin

Absent: 1 Ivey

09/27/2023 County Executive signed

**Action Text:**

This Council Bill was signed

**AFFECTED CODE SECTIONS:**

02-253.62 02-253.61 02-253.60 02-253.59 02-253.58 02-253.57 02-253.56 02-253.55  
02-253.54 02-253.53 02-253.51 02-253.50

**BACKGROUND INFORMATION/FISCAL IMPACT:**

The removal of Master Electrician, Journeyman Electrician, Apprentice Electrician and Electrical Contractor from Subtitle 2, Division 14B ensures that the County Code is in compliance with the Maryland Electricians Act - Revisions, Senate Bill 762, which became law on May 30, 2021, and went into effect on July 1, 2021. Senate Bill 763 removed the County’s authority to issue licenses to Master Electrician, Journeyman Electrician, Apprentice Electrician and Electrical Contractor. As a result of the 2021 law, the State of Maryland issues these licenses.

**Document(s):** B2023048, CB-048-2023 Summary, CB-048-2023 Report, CB-048-2023 PAFI, CB-048-2023 Transmittal, CB-048-2023 OOL Comment