



Prince George's County Council

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Meeting Agenda - Final County Council

Calvin S. Hawkins, II, Chair, At-Large
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, Vice Chair, District 2
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Monday, October 4, 2021

5:00 PM

Council Hearing Room

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>
eCOMMENT PORTAL: <https://pgccouncil.us/SPEAK>

5:00 P.M. - CALL TO ORDER - (VIRTUAL MEETING)

PUBLIC HEARING

JT 10042021

Draft: 1

**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE
DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY
PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK
AND PLANNING COMMISSION**

THE PRELIMINARY BOWIE-MITCHELLVILLE AND VICINITY MASTER PLAN

Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony.

Attachment(s): 2021.10.04 Joint Public Hearing BMVMP Errata Sheet
2021.10.04 Joint Public Hearing BMVMP Presentation
CLERK TO THE COUNCIL_PGCPB TRANSMITTAL PACK

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. Written comments may be submitted until close of business on October 19, 2021.

HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members
- (c) Introductory remarks by County Council Chair Calvin S. Hawkins, II
- (d) M-NCPPC staff presentation

Thomas Lester, Project Manager
- (e) Comments by elected and appointed officials:
- (f) Comments by concerned citizens:

[ADJ32-21](#)

ADJOURN

Draft: 1