



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 10/8/2024

**Effective Date:**

**Reference No.:** CR-088-2024

**Chapter Number:**

**Draft No.:** 1

**Public Hearing Date:**

**Proposer(s):** County Executive

**Sponsor(s):** Ivey, Olson, Hawkins, Dernoga, Watson, Blegay and Oriadha

**Item Title:** A RESOLUTION CONCERNING COMPENSATION AND BENEFITS COUNCIL 3, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCALS 2462, 2735, 3389 AND 1170 SALARY SCHEDULE A for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and Council 3, AFSCME Locals 2462, 2735, 3389 and 1170.

**Drafter:** Christina Noone, Administrative Assistant, OHRM

**Resource Personnel:** Jared M. McCarthy, Acting Director, OHRM  
Gitana Y. Stewart-Ponder, Deputy Director, OHRM

### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
09/24/2024	County Council	introduced and referred	COW

**Action Text:**

This Resolution was introduced by Council Members Ivey, Olson, Hawkins, Dernoga, Watson, Blegay and Oriadha and referred to the Committee of the Whole.

10/08/2024	COW	Favorably recommended	
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**Action Text:**

A motion was made by Council Member Hawkins, seconded by Council Member Olson, that this Resolution be Favorably recommended. The motion carried by the following vote:

Aye: 10 Ivey, Harrison, Dernoga, Blegay, Burroughs, Fisher, Hawkins, Olson, Oriadha and Watson

### AFFECTED CODE SECTIONS:

### BACKGROUND INFORMATION/FISCAL IMPACT:

This is companion legislation to the Bill to approve the collective bargaining agreement between Prince George's County, Maryland (the County) and Council 3, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Locals 2462, 2735, 3389 and 1170,

Salary Schedule A, for Fiscal Years 2025 and 2026. This resolution reflects wage and benefit modifications of the agreement.

A fiscal impact statement will be provided by the Office of Management and Budget.

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**Document(s):** R2024088, CR-088-2024 PAFI, CR-088-2024 Transmittal