

## **Prince George's County Council**

County Administration
Bldg
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

### **Meeting Agenda - Final**

# **Public Safety and Fiscal Management Committee**

Obie Patterson, Chair Andrea C. Harrison, Vice Chair Mary A. Lehman Deni L. Taveras Todd M. Turner

Interim Director ~ Howard W. Stone Administrative Aide ~ Catherine A. Lynch 301-952-4195

Thursday, September 17, 2015

1:30 PM

**Committee Hearing Room 2027** 

#### ORDER OF PROCEEDING

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

#### **CALL TO ORDER**

#### **AGENDA**

#### **BRIEFING**

**BR 09172015 Office of Central Services** 

Draft: 1 Mr. Roland L. Jones

#### **LEGISLATION**

CB-052-2015 AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE

Draft: 1 GEORGE'S COUNTY for the purpose of adding a class series and upgrading

existing classes of work.

CR-040-2015 A RESOLUTION CONCERNING COUNTY-LOCATED BUSINESS

Draft: 1 <u>CERTIFICATION REGULATIONS</u> for the purpose of approving regulations

promulgated by the County Executive governing the implementation and administration of the County-located business certification application process.

CB-044-2015 AN ACT CONCERNING CONSUMPTION AND POSSESSION OF

Draft: 1 ALCOHOLIC BEVERAGES IN PUBLIC for the purpose of amending

provisions of the County Code to revise the penalty for the consumption and

possession of alcoholic beverages in public.

CB-030-2015 AN ACT CONCERNING COUNTY-BASED BUSINESS COMPLIANCE

Draft: 1 for the purpose of establishing an annual Local Business Participation

Procurement Report, requiring the report to be annually provided to the County Council and County Executive, and generally relating to County-based business

assistance.

#### **ADJOURN**