

## **Prince George's County Council**

County Administration
Bldg
14741 Governor Oden
Bowie Drive
Upper Marlboro, Maryland
20772-3050

# Report of the Standing Committee - Final Public Safety and Fiscal Management Committee

Obie Patterson, Chair Andrea C. Harrison, Vice Chair Mary A. Lehman Deni L. Taveras Todd M. Turner

Interim Director ~ Howard W. Stone Administrative Aide ~ Catherine A. Lynch 301-952-4195

Thursday, September 17, 2015

1:30 PM

Committee Hearing Room 2027

#### **ORDER OF PROCEEDING**

## **CALL TO ORDER**

**Present:** 5 - Obie Patterson, Andrea C. Harrison, Mary A. Lehman,

Deni L. Taveras and Todd Turner

Other Council Members Present: Mel Franklin

### **AGENDA**

#### **BRIEFING**

BR 09172015 Office of Central Services

Mr. Roland L. Jones

Discussion will be continued at the November 5, 2015 PSFM Meeting.

**Briefing held** 

## **LEGISLATION**

CB-052-2015 AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE

GEORGE'S COUNTY for the purpose of adding a class series and upgrading existing

classes of work.

Favorably recommended

Aye: 5 - Chair Patterson, Vice Chair Harrison, Council Member Lehman, Council Member Taveras and Council Member Turner

## <u>CR-040-2015</u> A RESOLUTION CONCERNING COUNTY-LOCATED BUSINESS

<u>CERTIFICATION REGULATIONS</u> for the purpose of approving regulations promulgated by the County Executive governing the implementation and administration of the County-located business certification application process.

## Favorably recommended

Aye: 5 - Chair Patterson, Vice Chair Harrison, Council Member Lehman, Council Member Taveras and Council Member Turner

## CB-044-2015 AN ACT CONCERNING CONSUMPTION AND POSSESSION OF ALCOHOLIC

**BEVERAGES IN PUBLIC** for the purpose of amending provisions of the County Code to revise the penalty for the consumption and possession of alcoholic beverages in public.

#### **Held in Committee**

## <u>CB-030-2015</u> AN ACT CONCERNING COUNTY-BASED BUSINESS COMPLIANCE for the

purpose of establishing an annual Local Business Participation Procurement Report, requiring the report to be annually provided to the County Council and County Executive, and generally relating to County-based business assistance.

#### Favorably recommended with amendments

Aye: 5 - Chair Patterson, Vice Chair Harrison, Council Member Lehman, Council Member Taveras and Council Member Turner

#### **ADJOURN**

#### **Staff Present:**

Howard Stone, Interim PSFM Committee Director Colette Gresham, Legislative Officer William Hunt, Deputy Council Administrator Catherine A. Lynch, Administrative Aide Edwin H. Brown, Jr., Administrative Assistant David Van Dyke, County Auditor Inez I. Claggett, Auditor Ruth Jackson, Auditor

## **Others Present:**

Nathaniel Tutt, III, OCE
LaKeecia Allen, OOL
Roland L, Jones, OCS
Jade Haynes, OCS
Maurice Craney, OCS
Sarah Cavitt, IHHAAC & RENA
Fran Doyle
Earl O'Neal, SCEA
Juanita Miller, NAACP
Kenneth Battle, Funk &Bolton
Joe Gaskins, P.G. Contractors
Zeno St.Cyr, II, GSCCAP
Major Charles Hamby
R. Jackson, SCEA