



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Report of the Standing Committee - Final Planning, Housing and Economic Development Committee

*Thomas E. Dernoga, Chair*  
*Krystal Oriadha, Vice Chair*  
*Sydney J. Harrison*  
*Calvin S. Hawkins, II*  
*Eric C. Olson*

### *Staff Support:*

*Rana Hightower, Committee Director, x23718*  
*Eric Irving – Legislative Attorney, x25261(Planning/Zoning)*  
*Kathy Canning – Legislative Attorney, x23186 (Housing)*  
*Charlotte Aheart – Committee Assistant, x24199*

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Thursday, May 15, 2025

10:00 AM

Committee Room 2027

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### **ORDER OF PROCEEDING**

#### **CALL TO ORDER**

*The meeting was called to order by Chair Thomas Dernoga at 10:17 a.m.  
with 3 members present at roll call. Council Member Calvin Hawkins arrived  
at 10:25 a.m*

**Present:** 4 - Chair Thomas Dernoga, Council Member Calvin S.  
Hawkins, Council Member Eric Olson and Vice Chair  
Krystal Oriadha

**Excused:** 1 - Council Member Sydney Harrison

Other Council Member Present: Jolene Ivey

### **LEGISLATION**

**\*\*Note: CB-034-2025 Proposed DR-2\*\***

**[CB-034-2025](#)**

**AN ACT CONCERNING HISTORIC PRESERVATION COMMISSION**  
for the purpose of revising the composition of the Historic Preservation

Commission.

**Attachment(s):** [B2025034](#)  
[CB-034-2025 Summary](#)  
[CB-034-2025 \(Proposed DR-2\)](#)  
[CB-034-2025 PAFI Historic Preservation](#)  
[Commission - Final](#)  
[CB-34-2025 OOL](#)  
[M-NCPPC Comments on CB-34-2025](#)

**A motion was made by Council Member Olson, seconded by Council Member Hawkins, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:**

**Aye:** 4 - Dernoga, Hawkins, Olson and Oriadha

**Excused:** 1 - Harrison

#### [CB-035-2025](#)

**ACT CONCERNING UNIVERSAL DESIGN FOR HOUSING - 2025**

**REVISIONS** for the purpose of removing and re-lettering certain definitions; providing for revisions to certain design elements; providing for a certain clearance for certain exterior door entrances; providing for a certain clearance for certain lead walks; providing for a certain clearance for certain hallways on the accessible level; providing for a certain clearance for certain doorways on the accessible level; providing for a certain clearance for certain interior hallways in townhouse and two-over-two units; providing for a certain clearance for certain interior doorways in townhouse and two-over-two units; and generally regarding Universal Design elements for certain newly constructed residential housing dwelling units.

**Attachment(s):** [B2025035](#)  
[CB-035-2025 Summary](#)  
[CB-035-2025 \(DR-2\) UD-2025 Revisions](#)  
[\(KHC\)\(5-14-2025\)\(1-15PM\)](#)  
[CB-35-2025 Proposed DR-2 UD Amendment](#)  
[Sheet Design Elements \(KHC\)\(5-14-2025\)](#)  
[\(9-00PM\)](#)  
[CB-035-2025 PAFI Universal Design for](#)  
[Housing - 2025 Revisions - Final](#)  
[CB-35-2025 OOL](#)

**A motion was made by Council Member Olson, seconded by Council**

**Member Hawkins, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote:**

**Aye:** 4 - Dernoga, Hawkins, Olson and Oriadha

**Excused:** 1 - Harrison

[CB-041-2025](#)

**AN ORDINANCE CONCERNING GREEN BUILDING STANDARDS -**

**UNIVERSAL DESIGN** for the purpose of repealing Section 27-61603(b) Universal Design, The Zoning Ordinance of Prince George's County, Maryland, as universal design implementation is required, absent an exemption or waiver, pursuant to Subtitle 4. Building, Division 6. Universal Design for Housing, Prince George's County Code; and generally regarding zoning and universal design for housing.

**Attachment(s):**

[B2025041](#)

[CB-041-2025 Summary](#)

[LDR-58-2025 Planning Board Recommendation](#)

[LDR-58-2025 Technical Staff Report](#)

[LDR-58-2025 email Transmittal of draft](#)

[legislative amendments to the local zoning laws](#)  
[of the County -LDR-58-2025](#)

[LDR-58-2025 PGCPB Transmittal Pink Sheet](#)

[CB-41-2025 - ZHE Memo](#)

[CB-41-2025 OOL](#)

[CB-041-2025 \(DR-2\) Universal Design ZO](#)  
[\(KHC\)\(5-15-2025\)\(5-30PM\)](#)

[CB-041-2025 \(DR-2\) Committee Report](#)

**A motion was made by Council Member Olson, seconded by Council Member Hawkins, that this Council Bill be Favorably recommended with amendments. The motion carried by the following vote:**

**Aye:** 4 - Dernoga, Hawkins, Olson and Oriadha

**Excused:** 1 - Harrison

[CB-045-2025](#)

**AN ACT CONCERNING COMMON OWNERSHIP COMMUNITIES**  
**PROGRAM RULES AND REGULATIONS PROMULGATION**

**AUTHORITY** for the purpose of amending the rules and regulations promulgation authority under the Common Ownership Communities Program to include the County Council.

**Attachment(s):**    [B20205045](#)  
                                  [CB-045-2025 Summary](#)  
                                  [CB-045-2025 PAFI Common Ownership](#)  
                                  [Communities Program Rules and Regulations -](#)  
                                  [Final](#)  
                                  [CB-45-2025 OOL](#)  
                                  [CB-045-2025 Committee Report](#)

**A motion was made by Vice Chair Oriadha, seconded by Council Member Olson, that this Council Bill be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:**    3 -    Dernoga, Olson and Oriadha

**Excused:**    1 -    Harrison

**Absent:**    1 -    Hawkins

## **BRIEFING**

[BR 05152025a](#)

### **What is the Prince George's County Farm Bureau?**

Dan Donohue  
Prince George's County Farm Bureau, Inc., President  
Accokeek Farmer and owner of Donohue Downs LLC

Elizabeth Robinson  
Prince George's County Farm Bureau, Inc., Vice President  
Upper Marlboro urban farmer with The Garden International

Jennifer Cross  
Prince George's County Farm Bureau, Inc., Secretary  
Brandywine Farmer and family business R&D Cross

Jenna Marie Jones  
Prince George's County Farm Bureau, Inc., Young Farmer Committee Chair  
University of Maryland Prince George's County, 4-H Educator

**Attachment(s):**    [Flyer Co Council mtg](#)

**Briefing held**

## **ADJOURN**

*Adjourned*

**A motion was made by Chair Dernoga, seconded by Council Member**

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**Olson, that this be adjourned. The motion carried by the following vote:**

**Aye:** 4 - Dernoga, Hawkins, Olson and Oriadha

**Absent:** 1 - Harrison

**Also present:**

**Rana Hightower, Director**

**Kathy Canning, Legislative Attorney**

**Charlotte Aheart, Committee Assistant**

**Leroy Maddox, Legislative Attorney**

**Maurene McNeil, ZHE**

**Shalene Miller-Whye, Legislative Budget and Policy Analyst**

**Sakinda Skinner, CEX**

**Dinora Hernandez, OOL**

**Lakisha Hull, M-NCPPC**

**David Warner, M-NCPPC**

**Natalia Gomez Rojas, M-NCPPC**

**Courtney Meriette, OCR**

**MaShawn Hall, OCR**

**Delegate Marvin E. Holmes, Jr.**

**Dan Donohue, Farm Bureau**

**Elizabeth Robinson, Farm Bureau**

**Jennifer Cross, Farm Bureau**

**Jenna Marie Jones, Farm Bureau**

**Cory Moore, Farm Bureau**