



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final Sitting as the Committee of the Whole

---

Tuesday, January 21, 2025

10:30 AM

Council Hearing Room

---

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

### **ORDER OF PROCEEDINGS:**

#### **CONVENE**

*The meeting was called to order by Chair Jolene Ivey at 10:58 a.m. with 8 members present. Council Member Burroughs arrived at 10:59 a.m. (Vacant - District 5 (effective: 12/05/2024))*

|                |                   |
|----------------|-------------------|
| <b>Present</b> | 8 - Jolene Ivey   |
|                | Sydney Harrison   |
|                | Wala Blegay       |
|                | Thomas Dernoga    |
|                | Wanika Fisher     |
|                | Calvin S. Hawkins |
|                | Eric Olson        |
|                | Ingrid Watson     |
| <b>Absent</b>  | Edward Burroughs  |
|                | Krystal Oriadha   |

*Also present:*

*Jennifer Jenkins, Council Administrator*  
*Colette Gresham, Deputy Council Administrator*  
*Karen Zavakos, Associate Council Administrator*  
*Donna Brown, Clerk of the Council*  
*Leonard Moses, Deputy Clerk of the Council*  
*Edgar Reese, Legislative Reference Aide*  
*Sakinda Skinner, Council Liaison, Office of the County Executive*  
*Dinora Hernandez, Associate County Attorney*  
*J. Kenneth Battle, Jr., TIEE Committee Director*  
*Jabari Cooper, Legislative Officer*

*Kathy Canning, Legislative Attorney*

[LTR 01212025d](#)

Draft 1

Proposed letter to the Office of the Secretary, U.S. Department of Transportation (DOT), supporting Maryland Transit Administration's Application for the Regional Infrastructure Accelerator Grant.

**Attachment(s):** [Maryland Area Rail Infrastructure Accelerator Letter](#)

*J. Kenneth Battle, Jr., Director, Transportation, Infrastructure, Energy and Environment Committee, provided an overview of the letter.*

**A motion was made by Council Member Olson, seconded by Council Member Fisher, that this Agenda Letter be Favorably recommended to the County Council. The motion carried by the following vote:**

**Aye:** 9 - Ivey, Burroughs, Harrison, Blegay, Dernoga, Fisher,  
Hawkins, Olson and Watson

**Absent:** Oriadha

[ADJ11-25](#)

Draft 1

**ADJOURN**

*THE COW MEETING WAS ADJOURNED AT 11:03 A.M.*

**A motion was made by Council Member Olson, seconded by Council Member Harrison, that this meeting be adjourned. The motion carried by an unanimous vote.**