



# Prince George's County Council

## Report of the Standing Committee - Final Public Safety and Fiscal Management Committee

County Administration  
Bldg  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

*Obie Patterson, Chair*  
*Andrea C. Harrison, Vice Chair*  
*Mary A. Lehman*  
*Deni L. Taveras*  
*Todd M. Turner*

*Interim Director ~ Howard W. Stone*  
*Administrative Aide ~ Catherine A. Lynch*  
*301-952-4195*

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Thursday, April 30, 2015

1:30 PM

Committee Hearing Room  
2027

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### ORDER OF PROCEEDING

#### CALL TO ORDER

**Present:** 4 - Obie Patterson, Andrea C. Harrison, Mary A. Lehman  
and Deni L. Taveras

**Absent:** 1 - Todd Turner

Other Council Members Present:  
Mel Franklin  
Karen R. Toles

### AGENDA

#### BUDGET WORKSESSION

[BU 69](#)

1:30 p.m. Office of Central Services

**Budget discussion held; no votes taken**

[BU 70](#)

3:00 p.m. Department of Corrections

**Budget discussion held; no votes taken**

[BU 71](#)

4:00 p.m. Office of Information Technology

**Budget discussion held; no votes taken**

**ADJOURN**

**Staff Present:**

**Howard Stone, Interim PSFM Committee Director**  
**Colette Gresham, Legislative Officer**  
**William Hunt, Deputy Council Administrator**  
**Catherine A. Lynch, Administrative Aide**  
**Edwin H. Brown, Jr., Administrative Assistant**  
**Cody Cox, Media Specialist**  
**Gillie Haynes, Communications Specialist**  
**David Van Dyke, County Auditor**  
**Turkessa M. Green, Auditor**  
**Richelle Anderson, Auditor**  
**Gail McKenny, Auditor**  
**Mukund Agashe, Auditor**  
**Lawrence Whitehurst, Auditor**  
**Anya Makarova, Auditor**  
**Jude Moise, Auditor**

**Others Present:**

**Terri Bacote-Charles, OMB**  
**Lawrence Matthews, OMB**  
**Brent Johnson, OMB**  
**Dominic Turner, OMB**  
**Mary Lou McDonough, Dept. of Corrections**  
**Corenne D. Labbe', Dept. of Corrections**  
**Roland L. Jones, OCS**  
**Floyd E. Holt, OCS**  
**Kim Williams, OCS**  
**Rodney Streeter, District 5**  
**Darin Fagins, DOC**  
**Vera Gallo, DOC**