



Prince George's County Council

Meeting Agenda - Final

Sitting as the Committee of the Whole

County Administration
Building
14741 Governor Oden
Bowie Drive
Upper Marlboro,
Maryland
20772-3050

Monday, November 1, 2021

10:30 AM

VIRTUAL MEETING

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

CALL TO ORDER (VIRTUAL MEETING)

BRIEFINGS

[BR 11012021a](#)

Draft: 1

10:30 AM - AGENCY OVERSIGHT BRIEFING

DEPARTMENT OF PUBLIC WORKS AND TRANSPORTATION (DPW&T)

Floyd Holt, Deputy Chief Administrative Officer,
Infrastructure/Environment/Technology
Martin Harris, Interim Director, DPW&T
Andrea Lasker, Vision Zero Project Coordinator, DPW&T
Kate Mazzara, Associate Director, DPW&T
Charlie Griffith, Associate Director, DPW&T
Semia Hackett, Associate Director, DPW&T

Attachment(s): [Presentation - DPWT Council Briefing 11.01.2021 v2](#)

[BR 11012021b](#)

Draft: 1

11:30 AM - AGENCY OVERSIGHT BRIEFINGS

POLICE DEPARTMENT and OFFICE OF HUMAN RESOURCES MANAGEMENT (OHRM)

Barry Stanton, Deputy Chief Administrative Officer, Public Safety & Homeland
Security
Malik Aziz, Chief, Police Department
Lakina Webster, Deputy Chief, Bureau of Administration, Police Department
Felipe Ordone, Deputy Chief, Bureau of Investigation and Forensic Science, Police
Department
Christian Price, Deputy Chief, Bureau of Homeland Security and Intelligence,
Police Department
Corey Truxon, Acting Deputy Chief, Bureau of Patrol, Police Department

Shawn Stokes, Director, OHRM
Angela Beasley, Deputy Director, OHRM

Attachment(s): [Presentation - County Council Brief November 2021](#)

[BR 11012021c](#)

Draft: 1

**1:30 PM - AGENCY OVERSIGHT BRIEFINGS
OFFICE OF CENTRAL SERVICES (OCS) and DEPARTMENT OF
CORRECTIONS (DOC)**

Jared McCarthy, Deputy Chief Administrative Officer, Government Operations
Jonathan Butler, Director, OCS

Barry Stanton, Deputy Chief Administrative Officer, Public Safety & Homeland
Security

Corenne Labbe, Director, DOC

Gregory Smith, Acting Deputy Director, DOC

Director Guy Merritt, Acting Deputy Director, DOC

Attachment(s): [Presentation - Office of Central Services Nov 1 2021 FY2022 I](#)
[Presentation - DOC for Council 11-1-21](#)

ADJOURN