

# **Prince George's County Council**

Wayne K. Curry Administration Building 1301 McCormick Dr Largo, MD 20774

### Meeting Agenda - Revised\*

## Health, Human Services and Public Safety Committee

Krystal Oriadha, Chair Wala Blegay, Vice Chair Edward P. Burroughs Thomas E. Dernoga

Mel Franklin

Director - Nathaniel K. Tutt, III Administrative Aide - Lochelle Ferguson (301) 952-4195

Thursday, March 16, 2023

1:30 PM

**Council Hearing Room** 

#### VIEW USING THE LINK PROVIDED AT: https://pgccouncil.us/LIVE

#### ORDER OF PROCEEDING

- a) Presentation by Committee Staff
  (Including comments received by the Committee)
- b) Comments from Sponsor
- c) Questions from Committee Members
- d) Comments from Agencies
- e) General Discussion
- f) Motion and Vote

### **CALL TO ORDER**

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#### **LEGISLATION**

CR-016-2023

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL

**1619 (CIVILIANS) SALARY SCHEDULE H** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians).

Attachment(s): R2023016

<u>CR-016-2023 Attachment</u> <u>CR-016-2023 Summary</u>

CR-016-2023 OMB Comments

CR-016-2023 Transmittal

CB-034-2023 Draft: 1 <u>AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT -</u> INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAI

<u>1619 (CIVILIANS)</u> for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Civilians) to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

Attachment(s): B2023034

CB-034-2023 Summary

CB-034-2023 OMB Comments

CB-034-2023 Transmittal

#### **APPOINTMENTS**

APPT-8-23

Appointment of the following individuals to the Fire Commission for Prince

Draft: 1 George's County:

Mr. Marlon E. Selmon

Appointment: Citizen/Resident Member

Replacing: Glenn "Rick" Wilson Term Expiration: July 1, 2024

**Attachment(s):** Fire Commission Appointee Transmittal

Fire Commission Appointee package

**BRIEFING** 

BR 03162023 YOUTH SERVICES BUREAU

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Draft: 1

BR 03162023a BEHAVIORAL HEALTH & CRISIS RESPONSE UPDATE

Draft: 1

**ADJOURN**