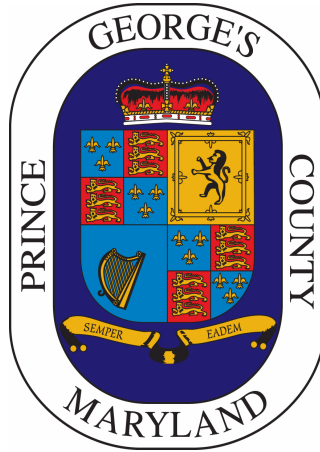


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, May 31, 2016

1:30 PM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Reverend L.K. Floyd, Heart Changers Baptist Church, Silver Spring, Maryland

PLEDGE OF ALLEGIANCE

DESIGNATION OF MAY 31, 2016 AS LEGISLATIVE DAY NO. 17

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 05172016](#) Approval of County Council Minutes dated May 17, 2016.

[MIN 05262016](#) Approval of County Council Minutes dated May 26, 2016.

CONSENT AGENDA - (CONTINUED)**(b) First Reading of Bills (Presentation)****[CB-034-2016](#)**

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS) for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

Attachment(s): [B2016034](#)

[CB-34-2016 AIS](#)

[CB-34-2016 & CR-39-2016 Transmittal](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

[CB-035-2016](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS) for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board.

Attachment(s): [B2016035](#)

[CB-35-2016 AIS](#)

[CB-35-2016 & CR-40-2016 Transmittal](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

CONSENT AGENDA - (CONTINUED)[CB-036-2016](#)

Draft: 1

AN ORDINANCE CONCERNING INFORMATIONAL MAILING - CIVIC ASSOCIATION REGISTRATION - NEIGHBORHOOD MEETINGS for the purpose of amending the requirements for pre-application informational mailings and neighborhood meetings, as well as the requirements for civic association registration for various zoning applications in Prince George's County

Sponsor(s): Toles

Attachment(s): [B2016036](#)
[CB-36-2016 AIS](#)

To be presented by Council Member Toles; referral to PZED

[CB-37-2016](#)

Draft: 1

AN ACT CONCERNING SUPPLEMENTARY APPROPRIATIONS AND INTERDEPARTMENTAL TRANSFER OF APPROPRIATIONS for the purpose of declaring additional revenue and appropriating to the General Fund to provide for costs that were not anticipated in the Approved Fiscal Year 2016 Budget, transferring surplus appropriations between agencies, and providing an adjustment to revenue estimates to the Internal Service Fund.

Attachment(s): [B2016037](#)
[CB-37-2016 AIS](#)
[CB-37-2016 Transmittal Letter](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

(c) Introduction of Resolutions[CR-038-2016](#)

Draft: 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATIONS OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$4,600,665 to Circuit Court, Department of Social Services, Department of Family Services, Office of the Sheriff, Health Department, Police Department, Fire/EMS Department, Office of Homeland Security, Department of the Environment, Department of Public Works and Transportation and the Department of Housing and Community Development.

Attachment(s): [R2016038](#)
[CR-38-2016 AIS](#)
[CR-38-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

CONSENT AGENDA - (CONTINUED)[CR-039-2016](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, DEPUTY SHERIFF'S ASSOCIATION OF PRINCE GEORGE'S COUNTY, INC. (CIVILIAN UNITS) SALARY SCHEDULE Z for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the Deputy Sheriff's Association of Prince George's County, Inc. (Civilian Units).

Attachment(s): [R2016039](#)

[CB-34-2016 & CR-39-2016 Transmittal](#)

[CR-39-2016 AIS](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

[CR-040-2016](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y, SCHEDULE OF PAY GRADES for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

Attachment(s): [R2016040](#)

[CR-40-2016 AIS](#)

[CB-35-2016 & CR-40-2016 Transmittal](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

CONSENT AGENDA - (CONTINUED)

[CR-042-2016](#)

Draft: 1

A RESOLUTION CONCERNING THE ADDITION OF TWO CAPITAL PROJECTS AND SUPPLEMENTARY APPROPRIATIONS for the purpose of adding two capital projects, Gateway Arts and Addison Road/Capitol Heights Metro, and providing supplementary appropriations and amending the Capital Improvement Program of the Redevelopment Authority of Prince George's County for Fiscal Years 2016-2021.

- Attachment(s):** [R2016042](#)
[CR-42-2016 Schedule A](#)
[CR-42-2016 Schedule B](#)
[CR-42-2016 Schedule C](#)
[CR-42-2016 AIS](#)
[CR-42-2016 Transmittal Letter](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-022-2016](#)

Draft: 2

AN ORDINANCE CONCERNING PRIVATE LIMOUSINE SERVICE

DISPATCHING STATIONS IN THE I-3 ZONE for the purpose of clarifying the requirements set forth in the Zoning Ordinance for Private Limousine Service Dispatching Stations, a permitted use 3 (Planned Industrial – Employment Park) Zone, under certain specific circumstances.

Sponsor(s): Patterson**Attachment(s):** [B2016022](#)[CB-022-2016 AIS](#)[CB-022-2016 Report](#)**Legislative History:**

4/19/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/18/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council

[CB-023-2016](#)

Draft: 2

AN ORDINANCE CONCERNING COMMERCIAL ZONES - FOOD OR

BEVERAGE STORES for the purpose of permitting food or beverage stores not exceeding 85,000 square feet of gross floor area in the C-M (Commercial Miscellaneous) Zone, under certain circumstances.

Sponsor(s): Franklin**Attachment(s):** [B2016023](#)[CB-023-2016 AIS](#)[CB-023-2016 Report](#)**Legislative History:**

4/19/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/18/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-024-2016](#)

Draft: 1

AN ORDINANCE CONCERNING RESIDENTIAL REVITALIZATION for the purpose of amending the applicability requirements of the County Residential Revitalization Ordinance set forth in the County Zoning Ordinance.

Sponsor(s): Harrison

Attachment(s): [B2016024](#)
[CB-024-2016 AIS](#)
[CB-024-2016 Report](#)

Legislative History:

4/27/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
5/18/16	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-005-2016](#)

Draft: 2

AN ORDINANCE CONCERNING MEDICAL CANNABIS for the purpose of providing definitions related to Medical Cannabis uses in the Zoning Ordinance and permitting certain Medical Cannabis uses in the O-S, R-A, C-O, C-S-C, I-1, I-2, M-U-I, M-X-T, T-D-O and D-D-O Zones of Prince George's County, under certain circumstances.

Sponsor(s): Harrison, Glaros, Davis, Lehman and Taveras

Attachment(s): [B2016005](#)
[CB-5-2016 AIS.pdf](#)

MOTION REQUIRED TO SUSPEND THE RULES TO ALLOW FOR EFFECTIVE DATE ON DATE OF ADOPTION

Legislative History:

2/16/16	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
3/2/16	Planning, Zoning and Economic Development Committee	Held in Committee

5/2/16	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
5/3/16	County Council	introduced
5/3/16	County Council	Clerk directed to expedite scheduling of public hearing

6. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-041-2016](#)

Draft: 1

A RESOLUTION CONCERNING HISTORIC SITE DESIGNATION OF COUNTY PROPERTIES for the purpose of designating the Chesapeake & Potomac Telephone Exchange/Old Stone Building (79-117) and the Wagner House (83-032) as Prince George's County historic sites.

Attachment(s): [R2016041](#)
[CR-41-2016 AIS](#)
[CR-41-2016 Transmittal Letter](#)

The Chairman (by request - Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

RECESS

3:00 P.M. - COMMITTEE OF THE WHOLE - (ROOM 2027)[TA 15](#)**PROPOSED MINOR AMENDMENTS TO THE LARGO TOWN CENTER
2013 SECTOR PLAN FOR THE LARGO TOWN CENTER DEVELOPMENT
DISTRICT OVERLAY ZONE - (CR-79-2015 AND CR-4-2016)****(TRANSCRIPT ANALYSIS)**

William Washburn, Project Manager, M-NCPPC, Community Planning Division

Legislative History:

3/29/16 Committee of the Whole Rescheduled to a later date

RECONVENE**7:00 P.M. - JOINT PUBLIC HEARING - (COUNCIL HEARING ROOM)**[PH 05312016](#)**PUBLIC HEARING CONCERNING PROPOSED AMENDMENTS TO
THE ADOPTED PRINCE GEORGE'S PLAZA TRANSIT DISTRICT
DEVELOPMENT PLAN AND ENDORSED TRANSIT DISTRICT
OVERLAY ZONING MAP AMENDMENT - (CR-25-2016)**

Pursuant to provisions of the Land Use Article of the Annotated Code of Maryland and the Zoning Ordinance of Prince George's County, being also Subtitle 27 of the Prince George's County Code, the Prince George's County Council, sitting as the District Council, hereby gives notice of a public hearing to receive testimony regarding proposed amendments to the *Adopted Prince George's Plaza Transit District Development Plan and Endorsed Transit District Overlay Zoning Map Amendment*.

(SEE SEPARATE AGENDA)

ADJOURN

REMINDERS

Wed., June 1, 2016

10:00 a.m. - PZED Committee Meeting (Room 2027)

Thurs., June 2, 2016

10:00 a.m. - THE Committee Meeting (Room 2027)

1:30 p.m. - PSFM Committee Meeting (Room 2027)