



# Prince George's County Council

County Administration  
Bldg  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro, Maryland  
20772-3050

## Meeting Agenda - Final

### Public Safety and Fiscal Management Committee

*Karen R. Toles, Chair*  
*Derrick Leon Davis, Vice Chair*  
*Andrea C. Harrison*  
*Mary A. Lehman*  
*Ingrid M. Turner*

*Director ~ Frank Porter*  
*Administrative Aide ~ Catherine A. Lynch*  
*301-952-4195*

---

Thursday, May 15, 2014

1:30 PM

Committee Hearing Room 2027

---

#### ORDER OF PROCEEDING

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### AGENDA

#### BUDGET WORKSESSION

[BU 46](#) 1:30 p.m. State's Attorney's Office  
Draft: 1

[BU 47](#) 2:30 p.m. Office of Information Technology  
Draft: 1

#### LEGISLATION

[CR-017-2014](#) **A RESOLUTION CONCERNING CONTRACT APPROVALS** for the purpose of approving a multi-year contract for training, management and administration of the Business Development Reserve Program.  
Draft: 1

*Sponsor(s)*: Franklin and Davis

*Attachment(s)*: [R2014017.doc](#)

ADJOURN