



# Prince George's County Council

County Administration  
Building  
14741 Governor Oden  
Bowie Drive  
Upper Marlboro,  
Maryland  
20772-3050

## Report of the Standing Committee - Revised\* Transportation, Infrastructure, Energy and Environment Committee

*Deni L. Taveras, Chair*  
*Monique Anderson-Walker, Vice-Chair*  
*Thomas E. Dernoga*  
*Dannielle M. Glaros*  
*Todd M. Turner*

*Director ~ J. Kenneth Battle*  
*Committee Staff ~ Shirley Anglin*  
*(301) 952-3694*

---

Thursday, March 14, 2019

11:00 AM

Committee Hearing Room 2027

---

### ORDER OF PROCEEDING

**Present:** 5 - Chair Deni Taveras, Vice Chair Monique Anderson-Walker, Member Thomas Dernoga, Member Dannielle Glaros and Member Todd Turner

### CALL TO ORDER

**Other Council Members Present:**  
Calvin S. Hawkins

### LEGISLATION

[CR-013-2019](#)

**A RESOLUTION CONCERNING CLEAN WATER ACT PROPOSED ROLL BACK OF FEDERAL PROTECTIONS UNDER THE “WATERS OF THE UNITED STATES” RULE** for the purpose of expressing strong opposition to the federally proposed roll back of federal protections under the Clean Water Act and to forward this Resolution to Federal, State and local leaders for consideration in their deliberations regarding this important issue.

**Attachment(s):** [R2019013](#)  
[CR-13-2019 AIS](#)  
[CR-13-2019 Report](#)

**Favorably recommended with amendments**

**Aye:** 5 - Taveras, Anderson-Walker, Dernoga, Glaros and Turner

---

**BRIEFING**

[BR 03142019a](#)

**Continuation of Reservation Plats for Rights-of-Way Due to expire on June 30, 2019**

***Branch Avenue/Surratt's Road Interchange***

*Parcel A  
Summit Creek  
KT III Associates, Owner*

***Branch Avenue/Surratt's Road Interchange***

*Parcels B, C, E, G  
Summit Creek  
Land and Commercial, Inc., Owner*

***US 301 Upgrade***

*Part of Lot 4  
Bowling Heights  
Carolyn & Robert Bruce Swanson, Owners*

***US 301 Upgrade***

*Parcels A, B  
Mill Branch Road  
K & P Holdings, Owner*

**Attachment(s):** [M-NCPPC Request Letter](#)  
[Lot 4 Bowling Heights](#)  
[Parcel A Summit Creek](#)  
[Parcels A & B Mill Branch](#)  
[Parcels BCEG Summit Creek](#)  
[Briefing- Reservation Plats Report](#)

*Continuation of Reservation Plats for Rights-of-Way due to expire on June 30, 2019.*

**Favorably recommended**

**Aye:** 5 - Taveras, Anderson-Walker, Dernoga, Glaros and Turner

---

**Others Present:**

**Kenneth Battle, Committee Director**

**Shirley Anglin, Staff**

**Edwin Brown, Administrative Assistant**

**Kathleen Canning, Legislative Officer**

**Gillie Haynes, Office of Communications**

**Candice Austin, CEX**

**Dinora Hernandez, Office of Law**

**Dawn Hawkins-Nixon, DOE**

**Tom Masog, MNCPPC**

**Shirley Branch, DPIE**

**Ashley Sharp, District 8**

**ADJOURN**