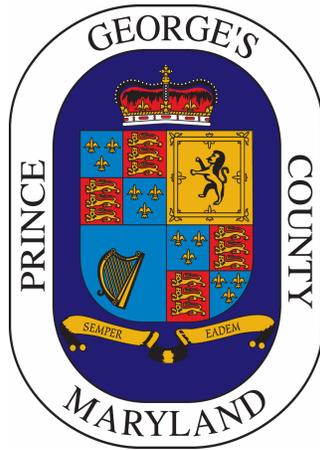


Prince George's County Council

*County Administration Building
14741 Governor Oden Bowie Drive
Upper Marlboro, Maryland
20772-3050*



Meeting Agenda - Final

Tuesday, March 21, 2017

10:00 AM

Council Hearing Room

County Council

Derrick Leon Davis, District 6, Chairman

Mel Franklin, District 9

Dannielle M. Glaros, District 3, Vice Chairwoman

Andrea C. Harrison, District 5

Mary A. Lehman, District 1

Obie Patterson, District 8

Deni L. Taveras, District 2

Karen R. Toles, District 7

Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

RULES OF COURTESY

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

To insure fair and orderly meetings, the Council has adopted rules which apply to all members of the Council, administrative staff, news media, citizens and visitors. The procedures provide:

1. No one shall delay or interrupt the proceedings or refuse to obey the orders of the presiding officer.
2. Posters or Placards must remain outside the Council Hearing Room.
3. No smoking is permitted in the County Administration Building.
4. Citizens are admitted up to the Fire Safety capacity of the Hearing Room. Overflow crowds may listen to proceedings on loudspeakers provided in the lobby area.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the County Administration Building, Upper Marlboro, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

Meetings of the Council are formal proceedings and all comments are recorded. Members of the audience are provided an opportunity to address the Council prior to the close of each meeting. Participation is also welcomed during the public hearing process. Those wishing to testify at a public hearing are urged to telephone the Clerk's office at 301-952-3600 for placement on the advance speakers' list. Registration is also accepted in the hearing room. The following information is provided as a guide to public participation in the Council Meeting. When you are called by the presiding officer, please follow these steps:

1. Come forward to the speaker's podium and state your name and address.
2. Relax.
3. Present your comments as succinctly as possible. Avoid duplicate testimony.
4. Confine your remarks to three minutes, if the presiding officer has indicated time limits would be in effect.
5. If you have a written statement, give it and other supporting material to the Clerk.

In accordance with ADA Requirements, accommodations for hearing impaired, disabled persons and visually impaired can be provided upon reasonable notice to the Clerk of the Council. Sign language interpreters are available with advance notice by calling 301-952-3600. In the event of inclement weather, please call 301-952-4810 to confirm the status of County Business.

THE USE OF CELLULAR PHONES IN THE HEARING ROOM IS PROHIBITED

9:30 A.M. - AGENDA BRIEFING - (ROOM 2027)**10:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)**

PROCLAMATION presented to Prince George's County Public Safety Chiefs and Directors in recognition of their "40th Annual Safety Valor Awards Luncheon" in Prince George's County. (Council Chairman Derrick Leon Davis and Vice Chairman Dannielle M. Glaros)

PROCLAMATION presented to Kathleen Teaze, CEO, Prince George's County Memorial Library, in recognition of April 9-15, 2017, as "Library Week" in Prince George's County (Council Member Mary A. Lehman and Council Chairman Derrick Leon Davis)

PROCLAMATION presented to Walter Kirkland in recognition of his "Outstanding Contributions" to Prince George's County. (Council Member Mel Franklin and Council Chairman Derrick Leon Davis)

10:30 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)**INVOCATION:**

Bishop Billy St. James, Spirit of the Living God Worship Center, Capitol Heights, Maryland

PLEDGE OF ALLEGIANCE**LEGISLATIVE DAY NO. 8**

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03072017](#) County Council Minutes dated March 7, 2017.

Attachment(s): [03072017](#)

[MIN 03132017](#) County Council Minutes dated March 13, 2017.

Attachment(s): [03132017](#)

(b) First Reading of Bills (Presentation)

[CB-015-2017](#)

Draft: 1

AN ORDINANCE CONCERNING SPECIAL EXCEPTIONS FOR TOBACCO BARS, TOBACCO LOUNGES, CIGAR BARS, AND CIGAR LOUNGES for the purpose of providing a definition for tobacco bar, tobacco lounge, cigar bar, and cigar lounge uses in the Zoning Ordinance; amending the Commercial Zones Table of Uses and Mixed Use Table of Uses to permit new and existing tobacco bar, tobacco lounge, cigar bar, and cigar lounge uses by Special Exception in the C-A (Ancillary Commercial), C-S-C (Commercial Shopping Center), C-W (Commercial Waterfront), C-R-C (Commercial Regional Center), M-X-T (Mixed Use - Transportation Oriented), M-X-C (Mixed Use - Community) , and M-U-I (Mixed Use - Infill) Zones; providing approval criteria for approval of Special Exceptions for tobacco bar, tobacco lounge, cigar bar, and cigar lounge uses; and providing that Special Exception applications for tobacco bar, tobacco lounge, cigar bar, and cigar lounge uses legally existing on January 1, 2016, must be accepted for filing by the Planning Board on or before June 1, 2017.

Sponsor(s): Harrison and Turner

Attachment(s): [B2017015](#)
[CB-15-2017 AIS](#)

To be presented by Council Members Harrison and Turner; referral to PZED

Legislative History:

3/7/17

County Council

removed from Consent Agenda

CONSENT AGENDA - (CONTINUED)[CB-019-2017](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - FRATERNAL ORDER OF POLICE PRINCE GEORGE'S COUNTY LODGE 89, INC. for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police, Prince George's County Lodge 89, Inc., to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board.

Attachment(s): [B2017019](#)
[CB-19-2017 AIS](#)
[CB-19-2017/CR-12-2017 Transmittal](#)

To be presented by the Chairman (by request - County Executive); referral to PSFM

[CB-020-2017](#)

Draft: 1

AN ACT CONCERNING EXCEPTIONS TO SMOKING BAN IN EATING AND DRINKING ESTABLISHMENTS for the purpose of creating exceptions to the smoking ban in eating and drinking establishments.

Sponsor(s): Harrison and Turner

Attachment(s): [B2017020](#)
[CB-20-2017 AIS](#)

To be presented by Council Members Harrison and Turner; referral to HEHS

[CB-021-2017](#)

Draft: 1

AN ACT CONCERNING IMMOBILIZED VEHICLES AND IMPOUNDMENT for the purpose of providing legislative intent for this legislation; providing for immobilizing vehicles; providing for the impoundment of an immobilized vehicle under certain circumstances; and generally related to immobilizing vehicles and impoundment.

Sponsor(s): Toles

Attachment(s): [B2017021](#)
[CB-21-2017 AIS](#)

To be presented by Council Member Toles; referral to THE

CONSENT AGENDA - (CONTINUED)[CB-022-2017](#)

Draft: 1

**AN ACT CONCERNING LOCAL IMPACT GRANT FUNDING FOR
CROSSLAND HIGH SCHOOL** for the purpose of requiring annual allocation of certain funds to support vocational, technical, and skilled trades programs at Crossland High School.

Sponsor(s): Patterson and Franklin

Attachment(s): [B2017022](#)
[CB-22-2017 AIS](#)

To be presented by Council Members Patterson and Franklin; referral to PSFM

[CB-023-2017](#)

Draft: 1

AN ACT CONCERNING HOTEL AND MOTEL TAX for the purpose of revising the County Code to clarify hotel and motel tax exemption and tax refunds for long term renters.

Sponsor(s): Glaros

Attachment(s): [B2017023](#)
[CB-23-2017 AIS](#)

To be presented by Council Member Glaros; referral to PSFM

(c) Introduction of Resolutions[CR-012-2017](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS,
FRATERNAL ORDER OF POLICE, PRINCE GEORGE'S COUNTY
LODGE 89, INC. SALARY SCHEDULE L** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the Fraternal Order of Police, Prince George's County Lodge 89, Inc.

Attachment(s): [R2017012](#)
[CR-12-2017 AIS](#)
[CB-19-2017/CR-12-2017 Transmittal](#)

The Chairman (by request - County Executive); referral to PSFM

To be introduced by:

CONSENT AGENDA - (CONTINUED)[CR-013-2017](#)

Draft: 1

A RESOLUTION CONCERNING STATEWIDE SPECIAL TRANSPORTATION ASSISTANCE PROGRAM for the purpose of authorizing the Director of the Prince George's County Department of Public Works and Transportation to file an application for Fiscal Year 2018 with the Maryland Transit Administration of the Maryland Department of Transportation for certain grants under the Statewide Special Transportation Assistance Program ("SSTAP") and the Federal Transit Act.

Attachment(s): [R2017013](#)
[CR-13-2017 AIS](#)
[CR-13-2017 Transmittal](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

[CR-015-2017](#)

Draft: 1

A RESOLUTION CONCERNING THE FISCAL YEAR ("FY") 2018 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George's County Fiscal Year ("FY") 2018 Annual Action Plan for Housing and Community Development ("FY 2018 Annual Action Plan").

Attachment(s): [R2017015](#)
[CR-15-2017 Attachment A](#)
[CR-15-2017 Attachment B](#)
[CR-15-2017 AIS](#)
[CR-15-2017 Transmittal](#)

The Chairman (by request - County Executive); referral to THE

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CONSENT AGENDA - (CONTINUED)[CR-016-2017](#)

Draft: 1

A RESOLUTION CONCERNING REVITALIZATION TAX CREDIT - COLUMBIA RUN (FORMERLY PATRIOTS LANDING) for the purpose of approving the Columbia Run residential development, proposed by Pennsylvania Avenue 2006, LLC, as a revitalization project qualifying for revitalization or redevelopment tax credit, as provided in Section 10-235.02 of the Prince George's County Code.

Sponsor(s): Patterson

Attachment(s): [R2017016](#)

[CR-16-2017 AIS](#)

To be introduced by Council Member Patterson; referral to PSFM

[Consent132](#)

MOTION TO ADOPT CONSENT AGENDA AND APPROVE ALL ACTIONS

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-002-2017](#)

Draft: 1

AN ORDINANCE CONCERNING COMPREHENSIVE DESIGN ZONES

for the purpose of permitting an Adult Day Care Center in the Employment and Institutional Area (E-I-A) Zone.

Sponsor(s): Lehman**Attachment(s):** [CB-2-2017](#)[CB-2-2017 AIS](#)[CB-002-2017 Report](#)*To be introduced by Council Member Lehman***Legislative History:**

1/17/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
2/1/17	Planning, Zoning and Economic Development Committee	Held in Committee
3/1/17	Planning, Zoning and Economic Development Committee	Favorably recommended to the County Council

[CB-006-2017](#)

Draft: 2

AN ACT CONCERNING ELECTRONIC PUBLIC NOTICE for the purpose of improving access to public information by requiring all public bodies to provide electronic notice of public meetings on a central website.**Sponsor(s):** Franklin**Attachment(s):** [B2017006](#)[CB-6-2017 AIS](#)[CB-6-2016 Committee Report](#)[CB-6-2017 Fiscal Impact Statement](#)[CB-6-2017 Legislative Comment](#)*To be introduced by Council Member Franklin***Legislative History:**

1/31/17	County Council	presented and referred to the Public Safety and Fiscal Management Committee
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2/23/17	Public Safety and Fiscal Management Committee	Held in Committee
3/9/17	Public Safety and Fiscal Management Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)

[CB-008-2017](#)

Draft: 2

AN ACT CONCERNING RECYCLING - SPECIAL EVENTS for the purpose of providing for recycling at certain special events; providing for more stringent recycling requirements and civil penalties; providing for reporting requirements; providing for compliance with a certain Recycling Plan; providing for the collection and disposition of certain civil penalties; providing for certain inspections; and generally relating to recycling.

Sponsor(s): Lehman and Glaros

Attachment(s): [B2017008](#)
[CB-8-2017 AIS](#)
[CB-08-2017 Report](#)
[CB-08-2017 Fiscal Impact](#)
[CB-08-2017 OOL Comment](#)

To be introduced by Council Members Lehman and Glaros

Legislative History:

2/7/17	County Council	presented and referred to the Transportation, Housing and the Environment Committee
3/1/17	Transportation, Housing and the Environment Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) - (CONTINUED)[CB-009-2017](#)

Draft: 2

AN ACT CONCERNING PRINCE GEORGE’S COUNTY COMMISSION ON FATHERS, MEN, AND BOYS for the purpose of establishing a Commission on Fathers, Men, and Boys in Prince George’s County.

Sponsor(s): Franklin

Attachment(s): [B2017009](#)
[CB-9-2017 AIS](#)
[CB-9-2017 Report](#)
[CB-9-2017 Fiscal Impact](#)

AMENDMENT #1 TO CB-9-2017 (DR-2)

To be introduced by Council Member Franklin

Legislative History:

2/14/17	County Council	presented and referred to the Health, Education and Human Services Committee
3/9/17	Health, Education and Human Services Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)[APPT-19](#)

Appointments of the following individuals to the Commission on Common Ownership Communities for Prince Georges County.

Ms. Terry L. Anderson

Appointment

Term Expiration: Two years from date of appointment

Mr. Rafe Reginald Ellison

Appointment

Term Expiration: One year from date of appointment

Ms. Joanne R. Jackson - (unable to attend)

Appointment

Term Expiration: One year from date of appointment

Mr. John Henry King

Appointment

Term Expiration: Three years from date of appointment

Ms. Cassandra J. Lewis

Appointment

Term Expiration: One year from date of appointment

Mr. Aaron A. Marcavitch

Appointment

Term Expiration: Two years from date of appointment

Mr. Timothy L. Smith

Appointment

Term Expiration: Three years from date of appointment

Ms. Shirley D. Walker

Appointment

Term Expiration: Two years from date of appointment

Ms. Nicole A. Williams

Appointment

Term Expiration: Three years from date of appointment

Legislative History:

3/1/17	Transportation, Housing and the Environment Committee	Favorably recommended to the Transportation, Housing and the Environment Committee
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PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) - (CONTINUED)**APPT-20**

Draft: 1

Appointment of the following individuals to the Adult Public Guardianship Review Board for Prince George's County:**Ms. Helen S. Barnes**

Appointment: Public Health Nurse

Replacing: Mary Ann Frills

Current Term Expiration: 10/31/2017

Full Term: 10/31/2020

Ms. Debra E. Jeffries-Mazyck

Appointment: Local Department Member

Replacing: Judith Rose-Wilson

Term Expiration: 10/31/2018

Ms. Diedra E. Jones

Appointment: Lay Member

Replacing: Vacant position

Term Expiration: 10/31/2020

Ms. L'Tanya D. Jones

Appointment: Lay Member

Replacing: Joy A. Truby

Current Term Expiration: 10/31/2017

Full Term Expiration: 10/31/2020

Ms. Karen J. Pope-Onwukwe

Appointment: Lawyer

Replacing: Gail Ferrell Bagaria

Term Expiration: 10/31/2019

Dr. Billina R. Shaw

Appointment: Psychiatrist

Replacing: Vacant Position

Term Expiration: 10/31/2020

Legislative History:

3/9/17

Health, Education and
Human Services
CommitteeFavorably recommended to the
County Council

6. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)[CB-004-2017](#)

Draft: 2

AN ORDINANCE CONCERNING C-O ZONE for the purpose of permitting certain residential development within the C-O (Commercial - Office) Zone, under certain specified circumstances.

Sponsor(s): Davis and Harrison

Attachment(s): [B2017004](#)
[CB-4-2017 AIS.pdf](#)

Legislative History:

1/24/17	County Council	presented and referred to the Planning, Zoning and Economic Development Committee
2/1/17	Planning, Zoning and Economic Development Committee	Favorably recommended with amendments to the County Council
2/14/17	County Council	introduced

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL**ADJOURN****DISTRICT COUNCIL ITEMS - (COUNCIL HEARING ROOM)**

(SEE SEPARATE AGENDA)

1:30 P.M. - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

2:00 P.M. - RULES/GENERAL ASSEMBLY/COMMITTEE OF THE WHOLE – (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS

Wed., March 22, 2017

10:30 a.m. - HEHS Committee Meeting (Room 2027)

Thurs., March 23, 2017

10:30 a.m. - HEHS Committee Meeting (Room 2027)

Mon., March 27, 2017

9:30 a.m. - District Council Agenda Briefing (Room 2027)

10:00 a.m. - Call to Order (Council Hearing Room)

1:30 p.m. - District Council (continued)

Tues., March 28, 2017

1:00 p.m. - County Council Agenda Briefing (Room 2027)

1:30 p.m. - Call to Order (Council Hearing Room)

7:00 p.m. - Joint Public Hearing on the Preliminary Greater Cheverly Sector Plan