



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Government Operations and Fiscal Policy Committee

*Ingrid S. Watson, Chair*

*Wala Blegay, Vice Chair*

*Edward P. Burroughs III*

*Thomas E. Dernoga*

*Krystal Oriadha*

#### *Staff Support:*

*Nathaniel Tutt – Committee Director, x24357*

*Leroy Maddox – Legislative Attorney, x23846*

*Reese Espy Glassman, Legislative Officer, x24900*

*Joel Peebles, Legislative Officer, x25390*

*Nikia McBride – Committee Assistant, 301-780-2267*

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Thursday, September 11, 2025

1:30 PM

Committee Room 2027

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**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

#### **ORDER OF PROCEEDING**

- a) Presentation by Committee Staff  
(Including comments received by the Committee)*
- b) Comments from Sponsor*
- c) Questions from Committee Members*
- d) Comments from Agencies*
- e) General Discussion*
- f) Motion and Vote*

#### **CALL TO ORDER**

#### **LEGISLATION**

[CR-075-2025](#)

Draft: 1

**A RESOLUTION CONCERNING THE COUNTY-BASED MBE  
ACCELERATOR COHORT PROGRAM**

for the purpose of encouraging the establishment of a 12-month cohort program for ten small, County-based Minority Business Enterprises (MBEs) to help them secure at least \$1 million in public and/or private contracts, with targeted support from the Economic Development Corporation (EDC) and the Office of Procurement, and with a focus on equitable participation by Black- and Latinx-owned and women-owned businesses.

**Sponsor(s):** Oriadha

**Attachment(s):** [R2025075](#)

**Legislative History:**

6/10/25	County Council	introduced and referred to the Government Operations and Fiscal Policy Committee
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[CB-058-2025](#)

Draft: 1

**AN ACT CONCERNING COUNTY REAL PROPERTY** for the purpose of declaring certain parcels of County-owned real property as surplus and no longer needed for County use.

**Attachment(s):** [B2025058](#)

[CB-058-2025 Attachment A](#)

[CB-058-2025 Summary](#)

[CB-058-2025 Transmittal](#)

[CB-058-2025 PAFI Surplus Real Property - Final](#)

[CB-058-2025 Committee Report](#)

**Legislative History:**

6/10/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
6/26/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

[CB-037-2025](#)

Draft: 1

**AN ACT CONCERNING PROCUREMENT PRACTICE REVISIONS** for the purpose of amending provisions of Subtitle 10A regarding administrative procedures, award of contracts, prohibited types of contracts, economic development and generally relating to procurements subject to Subtitle 10A.

**Attachment(s):** [B2025037](#)

[CB-037-2025 Summary](#)

[CB-037-2025 Transmittal](#)

**Legislative History:**

4/29/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
5/12/25	Government Operations and Fiscal Policy Committee	Held in Committee
6/10/25	Government Operations and Fiscal Policy Committee	removed from agenda

[CB-010-2025](#)

Draft: 1

**AN ACT CONCERNING THE VACANT REAL PROPERTIES TAX RATE** for the purpose of establishing a real property tax rate for real properties consisting of vacant houses/buildings or improved property cited as vacant and unfit for habitation or other authorized use on a housing or building violation notice.

**Sponsor(s):** Ivey, Harrison and Burroughs

**Attachment(s):** [B2025010](#)

[CB-010-2025 Summary](#)

**Legislative History:**

2/11/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
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[CB-044-2025](#)

Draft: 1

**AN ACT CONCERNING THE VACANT REAL PROPERTIES TAX**

**RATE** for the purpose of establishing a real property tax rate for real properties consisting of vacant houses/buildings or improved property cited as vacant and unfit for habitation or other authorized use on a housing or building violation notice and specifying the use of the proceeds from the aforementioned tax.

**Sponsor(s):** Burroughs and Oriadha

**Attachment(s):** [B2025044](#)  
[CB-044-2025 Summary](#)

**Legislative History:**

4/29/25 County Council

presented and referred to the  
Government Operations and Fiscal  
Policy Committee

**ADJOURN**