



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final

### Sitting as the Committee of the Whole

---

Tuesday, June 7, 2022

1:30 PM

Council Hearing Room

---

Accessible in a Hybrid Manner -- Both Virtually and In-Person

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

#### ORDER OF PROCEEDINGS:

- a) *Presentation by Committee Staff*  
*(Including comments received by the Committee)*
- b) *Comments from Sponsor*
- c) *Questions from Committee Members*
- d) *Comments from Agencies*
- e) *General Discussion*
- f) *Motion and Vote*

#### CALL TO ORDER

#### LEGISLATION

[CB-054-2022](#)

Draft: 1

**AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS)** for the purpose of amending the labor agreement by and between Prince George's County, Maryland and Council 67, American Federation of State, County and Municipal Employees (AFSCME), AFL-CIO, and its affiliated Local 241 to provide for wages and certain other terms and conditions of employment for personnel classifications certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management from time to time.

**Attachment(s):** [B2022054](#)  
[CB-054-2022 AIS](#)  
[CB-054-2022 Transmittal](#)  
[CB-054-2022 OMB Comments](#)

#### **Legislative History:**

5/31/22 County Council presented and referred

[CR-067-2022](#)

Draft: 1

**A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, COUNCIL 67, AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES (AFSCME), AFL-CIO, AND ITS AFFILIATED LOCAL 241 (SCHOOL CROSSING GUARDS) SALARY SCHEDULE X** for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George’s County, Maryland and Council 67, AFSCME Local 241 (School Crossing Guards).

**Attachment(s):** [R2022067](#)  
[CR-067-2022 AIS](#)  
[CR-067-2022 OMB Comments](#)  
[CR-067-2022 Transmittal](#)

**Legislative History:**

5/31/22 County Council introduced and referred

[CR-034-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding the Glenarden Hills Phase 3, 9% project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocating of one million, five hundred thousand dollars (\$1,500,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2021 and FY 2022 Annual Action Plans to support the Glenarden Hills Phase 3, 9% project.

**Sponsor(s):** Streeter, Dernoga, Taveras, Glaros, Harrison, Ivey, Turner, Franklin and Hawkins

**Attachment(s):** [R2022034](#)  
[CR-034-2022 Attachment B](#)  
[CR-034-2022 Attachment C](#)  
[CR-034-2022 AIS](#)  
[CR-034-2022 Transmittal](#)

**Legislative History:**

4/26/22 County Council introduced and referred to the Sitting as the Committee of the Whole

5/31/22 County Council public hearing held

[CR-036-2022](#)

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2022 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of amending the Prince George’s County Fiscal Year (“FY”) 2022 Annual Action Plan for Housing and Community Development by adding the Birchwood at Upper Marlboro project, an eligible activity not originally funded or described in the FY 2022 Annual Action Plan, and the reprogramming and reallocation of two million dollars (\$2,000,000) in HOME Investment Partnerships (“HOME”) Program funds from the FY 2017, FY 2018, FY 2019, FY 2020, FY 2021 and FY 2022 Annual Action Plans to support the Birchwood at Upper Marlboro project.

**Sponsor(s):** Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras

**Attachment(s):** [R2022036](#)  
[CR-036-2022 Attachment B](#)  
[CR-036-2022 Attachment C](#)  
[CR-036-2022 AIS](#)  
[CR-036-2022 Transmittal](#)

**Legislative History:**

4/26/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
5/31/22	County Council	public hearing held

[CR-045-2022](#)

Draft: 1

**A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR BIRCHWOOD AT UPPER MARLBORO** for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Birchwood at Upper Marlboro, LLC (the “Owner”).

**Sponsor(s):** Hawkins, Streeter, Turner, Franklin, Glaros, Harrison and Taveras

**Attachment(s):** [R2022045](#)  
[CR-045-2022 Attachment B](#)  
[CR-045-2022 Attachment C](#)  
[CR-045-2022 AIS](#)  
[CR-045-2022 Transmittal](#)  
[CR-045-2022 Fiscal Impact Statement](#)

**Legislative History:**

4/26/22	County Council	introduced and referred to the Sitting as the Committee of the Whole
---------	----------------	--

[CR-075-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR PLAN** for the purpose of approving, with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan, thereby approving a new vision to guide growth and redevelopment within the portion of Planning Area 66 within the sector plan boundaries, generally comprised of the area south of the of the Adelphi Road-UMGC-UMD Purple Line Station, comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Attachment(s):** [R2022075](#)

*“This public meeting is part of an ongoing process to consider and approve the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment (SMA), with associated land use and development policies. The Council’s discussion of proposed action on the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment (SMA) may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in adopting the approved master plan.”*

[CR-076-2022](#)

Draft: 1

**A RESOLUTION CONCERNING THE ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTIONAL MAP AMENDMENT** for the purpose of approving, , with certain revisions herein that are based on the joint public hearing record of testimony, as an Act of the County Council of Prince George’s County, Maryland, sitting as the District Council for that portion of the Maryland-Washington Regional District in Prince George’s County, the Adelphi Road-UMGC-UMD Purple Line Station Area Sectional Map Amendment (“SMA”), thereby setting forth and adopting detailed zoning proposals for the Adelphi Road-UMGC-UMD Purple Line Station Area, generally comprised of properties south of MD 193 (University Boulevard) and Campus Drive, east of the University Hills Duck Pond Park, north of the College Heights Estates subdivision, and west of the Central US 1 Corridor Sector, including portions of the Cities of College Park and Hyattsville, respectively.

**Attachment(s):** [R2022076](#)

[CR-076-2022 Attachment A](#)

*“This public meeting is part of an ongoing process to consider and approve the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector*

*Plan and Proposed Sectional Map Amendment (SMA), with associated land use and development policies. The Council's discussion of proposed action on the Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment (SMA) may include, but is not limited to, whether the Council shall make changes to the recommendations of the Planning Board in adopting the approved master plan."*

[ADJ78-22](#)

Draft: 1

**ADJOURN**