



PRINCE GEORGE'S COUNTY GOVERNMENT

OFFICE OF THE COUNTY EXECUTIVE

Rushern L. Baker, III
County Executive

May 19, 2017

The Honorable Derrick Leon Davis
Chairman
Prince George's County Council
County Administration Building
Upper Marlboro, Maryland 20772

Dear Chairman Davis:

Enclosed for the County Council's consideration is a Resolution for the purpose of amending the Prince George's County Fiscal Year ("FY") 2017 Annual Action Plan for Housing and Community Development by adding Palmer Park Meadows project, an eligible activity not originally funded or described in the FY 2017 Annual Action Plan. Additionally, this Resolution will amend the FY 2017 Annual Action Plan by reprogramming and reallocating nine hundred thousand (\$900,000) in HOME Investment Partnerships ("HOME") Program funds from the FY 2016 and FY 2017 Annual Action Plans to support these project.

The Palmer Park Meadows project involves the acquisition and new construction of three (3) sets of townhomes for a total of nine (9) units to be sold to income eligible households, located at 2002-2018 Palmer Park Road, Landover, MD 20746. The townhomes will be built by Housing Initiative Partnership, Inc. (HIP), which purchased the nine (9) buildable lots from the Housing Authority of Prince George's County on March 31, 2016.


The homes being built will be sold to households earning eighty percent (80%) of Area Median Income ("AMI"). The eighty percent (80%) income limits will be based on the "uncapped limits" as calculated by the United States Department of Housing and Urban Development ("HUD") for the Prince George's County jurisdiction. Homebuyers will be required to complete HIP's HUD-certified homebuyer education program. Priority will be given to households with Housing Choice Program vouchers qualified to convert the vouchers to homeownership.

This Resolution requires at least one (1) public hearing because each of the proposed amendments to the FY 2017 Annual Action Plan would constitute a "substantial change" under the FY 2016-2020 County Citizen Participation Plan, as described in the County's FY 2016-2020 Consolidated Plan.

The Honorable Derrick Leon Davis
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The Council's favorable consideration of this legislation is greatly appreciated. If you have any questions, please contact my office or Eric C. Brown, Director, Department of Housing and Community Development, at (301) 883-5531.

Sincerely,

A handwritten signature in black ink, appearing to read "Rushern L. Baker, III". The signature is fluid and cursive, with a large initial "R" and a long horizontal stroke.

Rushern L. Baker, III
County Executive

Enclosures