



Prince George's County Council

County Administration Building
14741 Governor Oden Bowie
Drive
Upper Marlboro, Maryland
20772-3050

Meeting Minutes - Draft County Council

Calvin S. Hawkins, II, Chair, At-Large
Monique Anderson-Walker, District 8
Derrick Leon Davis, District 6
Thomas E. Dernoga, District 1
Mel Franklin, At-Large
Dannielle M. Glaros, District 3
Sydney J. Harrison, District 9
Jolene Ivey, District 5
Rodney C. Streeter, District 7
Deni L. Taveras, Vice Chair, District 2
Todd M. Turner, District 4

Robert J. Williams, Jr., Council Administrator

Tuesday, February 16, 2021

11:00 AM

VIRTUAL MEETING

9:30 A.M. - COMMITTEE OF THE WHOLE - (VIRTUAL MEETING)

(SEE SEPARATE MINUTES)

11:00 A.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (VIRTUAL MEETING)

A Proclamation recognizing Chase Young of the Washington Football Team for his outstanding achievement of winning the NFL Defensive Rookie of the Year Award. (Council Member Sydney J. Harrison and Council Chair Calvin S. Hawkins, II)

Council Member Sydney Harrison read the proclamation and congratulated native Prince Georgian, Chase Young on being named the “2021 NFL Defensive Rookie of the Year” by the Associated Press and Pro Football Writers of America.

Chase Young, Washington Football Team was present for the virtual presentation by Council Member Sydney J. Harrison and Council Chair Calvin S. Hawkins, II. Mr. Young was accompanied by Joe Maloney, Washington Football Team and Justin Ross, Point of Contact for Chase Young. Concluded at 11:24 a.m.

11:15 A.M. - CALL TO ORDER

The meeting was called to order at 11:25 p.m. by Chair Calvin S. Hawkins, II with eleven members present at roll call.

Present: 11 - Chair Calvin S. Hawkins
Council Member Monique Anderson-Walker
Council Member Derrick Davis
Council Member Thomas Dernoga
Council Member Mel Franklin
Council Member Dannielle Glaros
Council Member Sydney Harrison
Council Member Jolene Ivey
Council Member Rodney Streeter
Council Member Deni Taveras
Council Member Todd Turner

Also present:

*Robert J. Williams, Jr., Council Administrator
William M. Hunt, Deputy Council Administrator
Colette Gresham, Associate Council Administrator
Donna J. Brown, Clerk of the Council
Theresa D. Myers, Legislative Assistant
Leonard D. Moses, Zoning Assistant
Terry L. Bell, Council Liaison
Amanda Denison, Associate County Attorney
Monica B. James, Legislative Officer
J. Kenneth Battle, TIEE Committee Director
Dinora Hernandez, Legislative Officer
Karen Zavakos, Legislative & Zoning Counsel
Jackie Brown, PHED Committee Director
Howard Stone, GOFP Committee Director
Leroy Maddox, Jr., Legislative Officer
Donna Whitman, Legislative Officer
James Walker-Bey, Zoning Reference Aide*

INVOCATION:

The Invocation was provided by Councilwoman Carletta L. Lundy, Town of Bladensburg, Member of Victory Grace Center, Landover, Maryland

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Council Member Jolene Ivey.

LEGISLATIVE DAY NO. 4**1. CONSENT AGENDA****(a) Approval of County Council Minutes**

[MIN 02092021](#)

County Council Minutes dated February 9, 2021.

Attachment(s): [02092021](#)
[02092021 PART 2](#)

These minutes were approved.

(b) First Reading of Bills (Presentation)

[CB-009-2021](#)

Draft 1

AN ORDINANCE CONCERNING LOT COVERAGE - R-A ZONE for the purpose of amending lot coverage regulations in the R-A (Rural-Agricultural) Zone of Prince George's County, under certain circumstances.

Sponsor(s): Davis

Attachment(s): [B2021009](#)
[CB-009-2020 AIS](#)

This Council Bill was presented by Council Member Davis and referred to the Sitting as the Committee of the Whole

[CB-010-2021](#)

Draft 1

AN ACT CONCERNING PROPERTY TAX CREDIT FOR DISABLED VETERANS for the Purpose of Establishing a Property Tax Credit for Disabled Veterans.

Sponsor(s): Anderson-Walker and Hawkins

Attachment(s): [B2021010](#)
[CB-010-2021 AIS](#)

This Council Bill was presented by Council Members Anderson-Walker and Hawkins and referred to the Sitting as the Committee of the Whole

(c) Introduction of Resolutions

[CR-011-2021](#)

Draft 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$4,086,220 to the Department of Housing and Community Development.

Sponsor(s): Hawkins, Dernoga, Davis, Streeter, Turner, Franklin, Harrison and Glaros

Attachment(s): [R2021011](#)
[CR-011-2021 AIS](#)
[CR-11-2021 Report](#)
[CR-011-2021 Transmittal](#)

This Resolution will provide for Supplemental Appropriations for grant programs in Fiscal Year 2020. The adjustment to appropriations totals \$4,086,220 and will support the programmatic operations of (1) one agency.

This Resolution was introduced by Council Members Hawkins, Dernoga, Davis, Streeter, Turner, Franklin, Harrison and Glaros and referred to the Sitting as the Committee of the Whole

[CR-012-2021](#)

Draft 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$75,433,001 to the Office of the State's Attorney, the Judicial Branch/Circuit Court, the Board of Elections, the Health Department, the Non-Departmental budget, and the Department of Housing and Community Development.

Attachment(s): [R2021012](#)
[CR-012-2021 AIS](#)
[CR-12-2021 Report](#)
[CR-012-2021 Transmittal](#)

This Resolution will provide for Supplemental Appropriations for grant programs in Fiscal Year 2021. The adjustment to appropriations totals \$75,433,001 and will support the programmatic operations of (6) six agencies.

This Resolution was introduced by Council Members Hawkins, Davis, Streeter, Turner, Franklin, Dernoga, Harrison, Glaros, Anderson-Walker and Ivey and referred to the Sitting as the Committee of the Whole

[CR-013-2021](#)

Draft 1

A RESOLUTION CONCERNING PRINCE GEORGE’S COUNTY, MARYLAND’S NINTH CONTINUED DECLARATION OF EMERGENCY-CORONAVIRUS (“COVID-19”) for the purpose of continuing the emergency declarations most recently adopted by the governing body on January 12, 2021, CR-02-2021, and as may be further amended.

Sponsor(s): Hawkins, Ivey, Davis, Streeter, Turner, Dernoga, Franklin, Harrison, Glaros and Anderson-Walker

Attachment(s): [CR-013-2021 Attachment A](#)
[CR-013-2020 AIS](#)
[CR-013-2021 Report](#)
[CR-013-20221 Transmittal](#)

This legislation will authorize the continuation of the County’s emergency declaration caused by COVID-19. State law requires consent of the County Council to continue the declaration.

This Resolution was introduced by Council Members Hawkins, Ivey, Davis, Streeter, Turner, Dernoga, Franklin, Harrison, Glaros and Anderson-Walker and referred to the Sitting as the Committee of the Whole

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

NO ITEMS WERE CONSIDERED

[Consent6-21](#)

MOTION TO ADOPT CONSENT AGENDA

A motion was made by Council Member Harrison, seconded by Council Member Streeter, that this Consent Agenda be adopted. The motion carried by the following vote:

Aye	10 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter and Turner
Absent	Taveras

3. BRIEFING:[BR 02162021](#)**FEDERAL UPDATE**

The Honorable Anthony Brown
U.S. Representative, 4th District of Maryland

The briefing convened at 11:30 a.m. (prior to Consent Agenda). Congressman Anthony Brown provided an update on the vaccine distribution, Recovery and Relief Act, infrastructure plan, FBI relocation, Bureau of Engraving and Printing, Bureau of Homeland Security. The Congressman responded to questions posed by Council Members regarding the Tax Reform Law, income disparities, connectivity in the County, stormwater management, direct payments to local projects, possibility of two reconciliation pieces in 2021, support for men and women in uniform, MAGLEV and New Carrollton Metro. Congressman Brown was accompanied by Nichelle Schoultz, District Director, Raelea Taylor and George Robinson. The briefing concluded at 12:28 p.m.

This briefing was held.

4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT[LTR 02162021](#)

Draft 1

Proposed letter to the Honorable Joanne C. Benson, Chair, Prince George's County Senate Delegation and the Honorable Erik L. Barron, Chair, Prince George's County House Delegation transmitting the position of the Prince George's County Council on proposed State legislation.

J. Kenneth Battle, Director of the General Assembly Committee, provided a verbal report of the actions and recommendations of the Committee of the Whole.

A motion was made by Council Member Davis, seconded by Council Member Streeter, that this Agenda Letter be authorized for Chair's signature. The motion carried by the following vote:

Aye	9 -	Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter and Turner
Absent		Harrison and Taveras

5. 11:30 A.M. - PUBLIC HEARING – RESOLUTION[CR-005-2021](#)

Draft 1

A RESOLUTION CONCERNING MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION for the purpose of making certain appropriations and amendments to the Prince George's County portion of the Maryland-National Capital Park and Planning Commission (the "Commission") Fiscal Year 2021 operating and capital budgets as provided pursuant to the provisions of the Land Use Article of the Annotated Code of Maryland, as amended ("Land Use Article").

Sponsor(s): Hawkins, Ivey, Davis, Turner, Harrison, Franklin, Dernoga, Taveras and Streeter

Attachment(s): [R2021005](#)
[CR-005-2021 Appendix A](#)
[CR-005-2021 Appendix B](#)
[CR-005-2021 Appendix C](#)
[CR-005-2021 Appendix D](#)
[CR-005-2021 AIS](#)
[CR-005-2021 Transmittal](#)

Pursuant to public notice, the public hearing convened at 12:42 p.m. There were not speakers. All persons wishing to speak having done so, the public hearing was declared held.

This Public Hearing was held.

RECESS

THE MEETING RECESSED AT 12:4 P.M. - (BACK TO COMMITTEE OF THE WHOLE)

A motion was made by Council Member Harrison, seconded by Council Member Turner, to recess the meeting. The motion carried by the following vote:

Aye 11 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

COMMITTEE OF THE WHOLE - (CONTINUED)

RECONVENE

THE MEETING RECONVENED AT 3:51 P.M.

6. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)**[CR-011-2021](#)**

Draft 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$4,086,220 to the Department of Housing and Community Development.

Sponsor(s): Hawkins, Dernoga, Davis, Streeter, Turner, Franklin, Harrison and Glaros

Attachment(s): [R2021011](#)
[CR-011-2021 AIS](#)
[CR-11-2021 Report](#)
[CR-011-2021 Transmittal](#)

A motion was made by Council Member Turner, seconded by Council Member Davis, that this Resolution be adopted. The motion carried by the following vote:

Aye 9 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter and Turner
Absent Harrison and Taveras

[CR-012-2021](#)

Draft 1

A RESOLUTION CONCERNING SUPPLEMENTARY APPROPRIATION OF FEDERAL, STATE AND OTHER FUNDS for the purpose of appropriating funding from grants in the amount of \$75,433,001 to the Office of the State's Attorney, the Judicial Branch/Circuit Court, the Board of Elections, the Health Department, the Non-Departmental budget, and the Department of Housing and Community Development.

Attachment(s): [R2021012](#)
[CR-012-2021 AIS](#)
[CR-12-2021 Report](#)
[CR-012-2021 Transmittal](#)

A motion was made by Council Member Turner, seconded by Council Member Streeter, to substitute Draft 2 in lieu of Draft 1. The motion carried by the following vote:

Aye 9 - Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros, Ivey, Streeter and Turner
Absent Harrison and Taveras

EXECUTIVE SESSION – (THIS EXECUTIVE SESSION WAS HELD ON 2/9/2021)[EX 02092021](#)

Motion to convene in executive session in accordance with Section 3-305(b) (1), (7) and (8), General Provisions Article, Annotated Code of Maryland, to discuss personnel issues, to consult with legal counsel to seek legal advice and to discuss pending or potential litigation.

Date of Executive Session: Tuesday, February 9, 2021

Time of Vote to Close Session: 2:26 p.m.

Beginning Time: 3:13 p.m.

Ending Time: 4:34 p.m.

Members Present:

CM Hawkins, Chair

CM Taveras, Vice-Chair

CM Anderson-Walker

CM Davis

CM Dernoga

CM Franklin

CM Glaros

CM Harrison

CM Ivey

CM Streeter

CM Turner

Members Absent: None

Others Present: Robert Williams, Jr., William Hunt, Colette Gresham, Donna Brown, Rajesh Kumar, Karen Campbell, Karen Zvakos, Dinora Hernandez

Topics Discussed:

- 1. Countywide Map Amendment legal/ethic issues regarding affidavits.*
- 2. Letter from Board of Education Chair to County Council Chair.*

Action Taken: Motion by Harrison to instruct staff to prepare a letter in response to the Chair of the Board of Education, second by Taveras. (11-0 Fav)

*Vote Closing the Meeting pursuant to Section 3-305(b) (1), (7) and (8):
11-0*

Prepared by:

Theresa D. Myers, Legislative Assistant

Submitted by:

Donna J. Brown, Clerk of the Council

draft