



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**

**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** April 17, 2025

**TO:** Chair Burroughs

**SUBJECT:** LDR-44-2025 Grading  
Permits in the LCD Zone

**TYPE OF MEETING:** County Council / Consent Agenda / Presentation

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:** Presentation of LDR-44-2025 as a Zoning Legislative  
Amendment/Council Bill

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Agenda discussion with Chair Burroughs to confirm presentation date and referral to legislative staff for finalization and assignment of Council Bill number.

**PLANNING DIRECTOR SIGN-OFF:**   
Lakisha Hull (Apr 9, 2025 15:19 EDT)

**DIVISION:** M-NCPPC

**STAFF CONTACT:** Marian Honeczy

**CONTACT TELEPHONE NUMBER:** 301-780-2231

**CONTACT E-MAIL ADDRESS:**

**ATTACHMENTS:** Planning Board Votes Letter; LDR-44-2025\_Staff\_Report; LDR-44-2025  
Summary