



Prince George's County Council

Wayne K. Curry
Administration Building
1301 McCormick Dr
Largo, MD 20774

Meeting Agenda - Final County Council

Thomas E. Dernoga, Chair, District 1
Wala Blegay, Vice Chair, District 6
Edward P. Burroughs, III, District 8
Wanika Fisher, District 2
Mel Franklin, At-Large
Sydney J. Harrison, District 9
Calvin S. Hawkins, II, At-Large
Jolene Ivey, District 5
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

Tuesday, September 12, 2023

6:00 PM

Council Hearing Room

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

6:00 PM - RECONVENE

[JT 09122023](#)

Draft: 1

**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE
DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY
PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK
AND PLANNING COMMISSION**

**JOINT PUBLIC HEARING ON THE PROPOSED MINOR AMENDMENT
TO THE 2009 COUNTYWIDE MASTER PLAN OF TRANSPORTATION
(CR-072-2023)**

Pursuant to the Regional District Act within the Land Use Article, Annotated Code of Maryland, as well as Subtitle 27 of the Prince George's County Code, being also the Zoning Ordinance of Prince George's County, Maryland, notice is hereby given that a public hearing will be held to seek public comment and testimony.

Attachment(s): [Proposed Minor Plan Amendment to the 2009 Approved Count PGCPB TRANSMITTAL PACKET - CLERK OF THE COUN](#)
[Joint Public Hearing presentation 09122023](#)
[CR-072-2023 - signed](#)

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178. Written comments may be submitted through the close of business on Wednesday, September 27, 2023, when the record of public hearing testimony will close. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members
- (c) Introductory remarks by County Council Chair Thomas E. Dernoga
- (d) M-NCPPC staff presentation

Evan Tenenbaum, Project Manager
- (e) Comments by elected and appointed officials:
- (f) Comments by citizens:

[ADJ76-23](#)

ADJOURN

Draft: 1