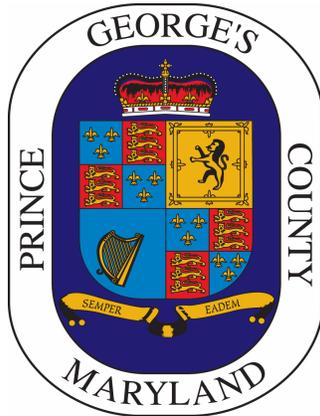


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, February 18, 2025
11:00 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, At-Large
Edward P. Burroughs, III, Vice Chair, District 8
Wala Blegay, District 6
Sydney J. Harrison, District 9
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4
Vacant - District 5 (effective: 12/05/2024)
Jennifer A. Jenkins, Council Administrator*

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE (COMMITTEE ROOM 2027)

(SEE SEPARATE AGENDA)

10:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Bishop Reginald T. Jackson, Presiding Prelate of the 2nd Episcopal District of the AME Church, Washington, DC

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 4

1. PUBLIC HEARING – RESOLUTION ELIGIBLE FOR FINAL READING (ADOPTION)

[CR-005-2025](#)

Draft: 2

A RESOLUTION CONCERNING THE LOCAL IMPACT GRANT FUNDS MULTIYEAR PLAN for the purpose of transmitting the Local Impact Grant Funds Multiyear Plan to the County Council for review and approval.

Sponsor(s): Burroughs, Hawkins, Watson, Dernoga, Fisher, Oriadha, Blegay and Ivey

Attachment(s): [R2025005](#)

[CR-005-2025 Attachment A \(Draft 2\)](#)

[CR-005-2025 Summary](#)

[CR-005-2025 Transmittal](#)

CR-005-2025 Public Comments CC 02182025

(Verbal Committee of the Whole report to be provided)

MOTION REQUIRED TO SUBSTITUTE DR-2 IN LIEU OF DR-1 PRIOR TO ADOPTION (6 VOTES REQUIRED)

Legislative History:

1/28/25	County Council	introduced and referred to the Sitting as the Committee of the Whole
1/28/25	Sitting as the Committee of the Whole	Favorably recommended with amendments to the County Council

2. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 02112025](#)

County Council Minutes dated February 11, 2025

Draft: 1

Attachment(s): [02112025](#)

CONSENT AGENDA (Continued)**(b) First Reading of Bills (Presentation)****[CB-011-2025](#)**

Draft: 1

AN ACT CONCERNING THE CANNABIS REINVESTMENT AND RESTORATION BOARD for the purpose of increasing the size of the Cannabis Reinvestment and Restoration Board; providing appointing authority to at-large Council members; and setting the initial term of members appointed by an at-large Council member.

Sponsor(s): Ivey and Hawkins

Attachment(s): [B2025011](#)
[CB-011-2025 Summary](#)

To be presented by Council Members Ivey and Hawkins; referral to GOFP

[CB-012-2025](#)

Draft: 1

AN ACT CONCERNING DPW&T SNOW REMOVAL OPERATIONS REPORTING for the purpose of requiring the Director of the Department of Public Works and Transportation to report the department's snow removal operation plan to the Prince George's County Council; to detail the information that shall be submitted within the snow removal operation plan; defining certain terms related to the snow removal operation plan; and to provide the timeframe which the report should be submitted to the Prince George's County Council.

Sponsor(s): Burroughs

Attachment(s): [B2025012](#)
[CB-012-2025 Summary](#)

To be presented by Council Member Burroughs; referral to TIEE

[CB-013-2025](#)

Draft: 1

AN ACT CONCERNING WOODLAND AND WILDLIFE HABITAT CONSERVATION for the purpose of strengthening enforcement of woodland maintenance requirements set forth in the woodland conservation ordinance; providing for periodic inspections of conservation areas after construction activities have been completed; and requiring annual reporting on inspection and enforcement activities.

Sponsor(s): Olson

Attachment(s): [B2025013](#)
[CB-013-2025 Summary](#)

To be presented by Council Member Olson; referral to TIEE

CONSENT AGENDA (Continued)[CB-014-2025](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS)

for the purpose of amending the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board or as amended by the Office of Human Resources Management.

Attachment(s): [B2025014](#)[CB-014-2025 Summary](#)[CB-014-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

[CB-015-2025](#)

Draft: 1

AN ACT CONCERNING CLEAN CURB ACT OF 2025 for the purpose of providing that it is unlawful for the use of any County road, street, highway, or public right of way by leaving cones and objects thereon; authorizing certain County agencies to remove cones and other objects on any County road, street, highway, or public right of way; providing for a certain exclusion; and generally relating to the prohibition on leaving cones and other objects on any County road, street, highway, or public right of way.

Sponsor(s): Olson**Attachment(s):** [B2025015](#)[CB-015-2025 Summary](#)

To be presented by Council Member Olson; referral to TIEE

[CB-016-2025](#)

Draft: 1

AN ACT CONCERNING PUBLIC SAFETY EMPLOYMENT DECISIONS for the purpose of prohibiting the County Police and Fire/EMS departments from disqualifying applicants for uniformed positions solely on the basis of a positive screening for cannabis/marijuana.

Sponsor(s): Oriadha**Attachment(s):** [B2025016](#)[CB-016-2025 Summary](#)

To be presented by Council Member Oriadha; referral to GOFP

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions****[CR-009-2025](#)**

Draft: 1

A RESOLUTION CONCERNING TAX INCREMENT FINANCING RELATED TO MILL BRANCH CROSSING DEVELOPMENT DISTRICT

for the purpose of approving a Tax Increment Financing (TIF) proposal and certifications pursuant to CR-21-2019 to the extent to be required under CB-64-2024 and complying with the requirements of CB-51-2022, as applicable as described.

Sponsor(s): Watson

Attachment(s): [R2025009](#)

[CR-009-2025 Summary](#)

To be introduced by Council Member Watson; referral to GOFP

[CR-010-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, GENERAL SCHEDULE EMPLOYEES - SALARY SCHEDULE G

for the purpose of amending the Salary Plan of the County to reflect modified pay rates for General Schedule Employees.

Attachment(s): [R2025010](#)

[CR-010-2025 Transmittal](#)

[CR-010-2025 Summary](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

[CR-011-2025](#)

Draft: 1

A RESOLUTION CONCERNING MILITARY LEAVE for the purpose of amending the Salary Plan of the County to reflect the continuation of certain military leave benefits and the eligibility requirements for certain military leave benefits.

Attachment(s): [R2025011](#)

[CR-011-2025 Transmittal](#)

[CR-011-2025 Summary](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

CONSENT AGENDA (Continued)[CR-012-2025](#)

Draft: 1

A RESOLUTION CONCERNING ADJUSTMENTS TO APPROVED POSITION GRADES for the purpose of adjusting the number of positions in certain grades in the Office of Human Rights, Department of Family Services and the Office of the State's Attorney.

Attachment(s): [R2025012](#)

[CR-012-2025 Summary](#)

[CR-012-2025 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

[CR-013-2025](#)

Draft: 1

A RESOLUTION CONCERNING COMPENSATION AND BENEFITS, INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS, AND FIRE FIGHTER/MEDICS) SALARY SCHEDULE Y for the purpose of amending the Salary Plan of the County to reflect the terms of the labor agreement by and between Prince George's County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics, and Fire Fighter/Medics).

Attachment(s): [R2025013](#)

[CR-013-2025 Settlement Summary](#)

[CR-013-2025 Summary](#)

[CR-013-2025 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

[CR-014-2025](#)

Draft: 1

A RESOLUTION CONCERNING DATA CENTERS for the purpose of directing the Maryland-National Capital Park and Planning Commission to prepare a study of data center buildings and uses and their impact on the County and its residents including, but not limited to, issues such as transportation; demands on energy, water, sewer and other public and private utilities; environmental impacts, employment, and tax revenue.

Attachment(s): [R2025014](#)

[CR-014-2025 Summary](#)

[CR-014-2025 PGCPB Transmittal letter](#)

[CR-014-2025 PGCPB Transmittal Packet cover sheet](#)

The Chair (by request - Planning Board); referral to PHED

To be introduced by:

CONSENT AGENDA (Continued)

[CR-015-2025](#)

Draft: 1

A RESOLUTION CONCERNING SUPPORT FOR NON-CARCERAL MENTAL HEALTH CARE for the purpose of expressing the Prince George's County Council's Support of Non-Carceral Mental Health Care in the Spirit of the People's Response Act.

Sponsor(s): Oriadha

Attachment(s): [R2025015](#)

[CR-015-2025 Summary](#)

To be introduced by Council Member Oriadha; referral to HHSPS

[CR-016-2025](#)

Draft: 1

A RESOLUTION CONCERNING QUALIFIED DATA CENTER TASK FORCE for the purpose of creating a Qualified Data Center Task Force to study the potential risks, community benefits, and revenue potential of Qualified Data Center uses in Prince George's County, to develop potential location and procedural policies for the siting of Qualified Data Center uses; to specify appointment qualifications for membership of the Task Force; to set forth reporting requirements for the Task force; and to provide for the administrative support of its work.

Sponsor(s): Burroughs

Attachment(s): [R2025016](#)

[CR-016-2025 Summary](#)

To be introduced by Council Member Burroughs; referral to GOFP

[Consent8-25](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

3. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

4. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 02182025a](#)

Draft: 1

Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation.

Attachment(s): [Delegation Position Letter_Week 2-18-25](#)
[HB 836 PAB Position Statement](#)
[HB 1063 Position Statement](#)
[HB 1168 Position Statement](#)
[HB 597_SB 515 Position Statement](#)
[PG 504-25 Position Statement](#)
[SB 690 Position Statement](#)
[SB 832 Position Statement](#)

(Verbal General Assembly Committee report to be provided)

PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT (Continued)

[LTR 02182025c](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, regarding opposition to the Magnetic Levitation Transportation System (MAGLEV).
 Draft: 1

Attachment(s): [MAGLEVOPP Draft Letter](#)

(Verbal General Assembly Committee report to be provided)

[LTR 02182025b](#) Proposed letter to the Honorable Tara H. Jackson, Acting County Executive, regarding the FY 2025-2027 Local Impact Grant (LIG) Multiyear Spending Plan.
 Draft: 1

Attachment(s): [LIG MYSP Supplemental Letter](#)

(Verbal Committee of the Whole report to be provided)

5. SECOND READING OF BILLS – (INTRODUCTION)

[CB-001-2025](#) **AN ACT CONCERNING 2025-2026 COMPENSATION REVIEW COMMISSION** for the purpose of establishing a Compensation Review Commission to study the rate of current compensation and allowances for Council members and compensation for the County Executive and making recommendations regarding the amount of compensation in accordance with state and local laws, and generally relating to the Compensation Review Commission.
 Draft: 1

Sponsor(s): Ivey

Attachment(s): [B2025001](#)
[CB-001-2025 Summary](#)
[CB-001-2025 Report](#)
[CB-001-2025 OOL Comments](#)

(Verbal Committee of the Whole report to be provided)

Legislative History:

1/14/25	County Council	presented and referred to the Sitting as the Committee of the Whole
1/28/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council

[ADJ15-25](#)

Draft: 1

ADJOURN

REMINDERS

Thurs., February 20, 2025

10:00 a.m. - PHED Committee

1:30 p.m. - HHSPS Committee

Mon., February 24, 2025

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

10:30 a.m. - Committee of the Whole

1:30 p.m. - EWD Committee

Tues., February 25, 2025

9:00 a.m. - General Assembly Committee

10:30 a.m. - Agenda Briefing

11:00 a.m. - County Council Meeting

2:00 p.m. - Council Black History Month Program