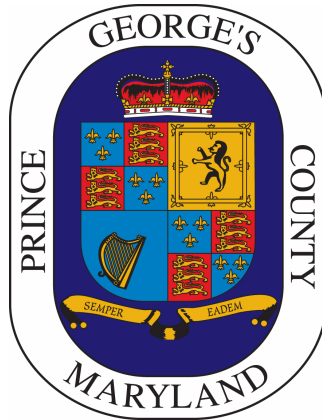


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Zoning Agenda - Final

**Tuesday, October 1, 2024
1:30 PM**

Council Hearing Room

County Council

Jolene Ivey, Chair, District 5

Sydney J. Harrison, Vice Chair, District 9

Wala Blegay, District 6

Edward P. Burroughs, III, District 8

Thomas E. Dernoga, District 1

Wanika Fisher, District 2

Calvin S. Hawkins, II, At-Large

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Vacant - At-Large (effective: 06/15/2024)

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

1:00 P.M. - AGENDA BRIEFING - (ROOM 2027)

1:30 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Pastor Benny Baez, Iglesia Pentecostal Casa de Ayuda, Lanham MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 20

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 09242024](#)

County Council Minutes dated September 24, 2024

Attachment(s): [09242024](#)

CONSENT AGENDA (Continued)**(b) Introduction of Resolutions**[CR-092-2024](#)**A RESOLUTION CONCERNING CREATION OF A REGIONAL SERVICE DIRECTOR PILOT PROGRAM FOR LANGLEY PARK**

for the purpose of encouraging the establishment of a PILOT program that would explore the creation of the position of a Regional Service Director for Langley Park, Maryland

To be introduced by Council Member Fisher; referral to GOFP

Attachment(s):[R2024092](#)[CR-092-2024 Summary](#)[CR-093-2024](#)**A RESOLUTION CONCERNING COMMUNITY HOUSING TRUST**

TASK FORCE for the purpose of creating a Community Housing Trust Task Force to focus on the actions needed to establish a Community Housing Trust in the County in order to create more affordable housing opportunities for County residents; providing for the membership of the Task Force; providing for certain research and policy recommendations and report; providing for the staffing of the Task Force; and generally regarding Community Housing Trusts.

To be introduced by Council Member Olson; referral to C.O.W.

Attachment(s):[R2024093](#)[CR-093-2024 Summary](#)[Consent34-24](#)**MOTION TO ADOPT CONSENT AGENDA****2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA****3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT**[LTR 10012024](#)

Proposed letter to the Honorable Angela D. Alsobrooks, County Executive, regarding the FY 2025-2027 Local Impact Grant (LIG) Multiyear Spending Plan.

Attachment(s):[Local Impact Grant \(LIG\) Letter 2024](#)[Attachment B FY 2025 LIG Spending Plan Revised](#)[FY25-FY27 CEX Transmittal to Council & Proposed LIG](#)

4. SECOND READING OF BILLS – (INTRODUCTION)[CB-052-2024](#)**AN ACT CONCERNING SUBDIVISION REGULATIONS, MINOR AND MAJOR SUBDIVISIONS OR RESUBDIVISION****APPLICABILITY** for the purpose of exempting qualified data centers from filing preliminary plans of subdivision and establishing requirements for public notice and adequate public facilities.*(Verbal PHED Committee report to be provided)**To be introduced by:***History:**

05/28/2024	County Council	presented and referred to the Planning, Housing and Economic Development Committee
06/20/2024	Planning, Housing and Economic Development Committee <i>(At-Large Vacant)</i>	Held in Committee
07/15/2024	Planning, Housing and Economic Development Committee	Favorably recommended with amendments

Attachment(s):[B2024052](#)[CB-052-2024 Summary](#)[CB-052-2024 Report](#)[CB-052-2024 Transmittal](#)[CB-52-2024 - ZHE Memo](#)[CB-52-2024 Staff Report 6-5-24](#)

[CB-078-2024](#)

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - PRINCE GEORGE'S COUNTY POLICE CIVILIAN EMPLOYEES ASSOCIATION for the purpose of approving the labor agreement by and between Prince George's County, Maryland and the Prince George's County Police Civilian Employees Association to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George's County Public Employee Relations Board and amended by the Office of Human Resources Management from time to time.

(Verbal C.O.W. Committee report to be provided)

To be introduced by:

History:

09/10/2024	County Council	presented and referred to the Sitting as the Committee of the Whole
09/24/2024	Sitting as the Committee of the Whole	Favorably recommended to the County Council

Nathaniel Tutt, Director, Government Operations and Fiscal Policy Committee, provided an overview of CB-078-2024. Dinora Hernandez, Associate County Attorney, Office of Law, stated that the Office of Law finds the legislation to be in proper legal form and sees no legal impediments to its enactment. Sakinda Skinner, Council Liaison to the County Executive, noted that the County Executive supports the bill.

Attachment(s):

[B2024078](#)
[CB-078-2024 Summary](#)
[CB-078-2024 Report](#)
[CB-078-2024 Transmittal](#)
[CB-078-2024 PAFI](#)

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)

[CR-064-2024](#)

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (JUNE 2024 CYCLE OF AMENDMENTS) for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

(Verbal TIEE Committee report to be provided)

History:

07/16/2024	County Council	introduced and referred to the Transportation, Infrastructure, Energy and Environment Committee
	<i>The 2018 Water and Sewer Plan provides for four cycles of category change requests annually to amend the Plan. This Resolution represents the June 2024 Cycle of Amendments.</i>	
	<i>The 2018 Water and Sewer Plan was adopted by CR-64-2019, and amended by CR-75-2019, CR-11-2020, CR-45-2020, CR-87-2020, CR-98-2020, CR-22-2021, CR-49-2021, CR-87-2021, CR-105-2021, CR-017-2022, CR-063-2022, CR-097-2022, CR-014-2023, CR-076-2023 and CR-023-2024.</i>	
	<i>There are three (3) category change requests located in the Piscataway sewer basin. Additionally, the Department of Permitting, Inspections and Enforcement is requesting redesignation of nine (9) developed residential properties to reflect the existing water and sewer service category in Council District 8.</i>	
	<i>Environment Article, Title 9, Subtitle 5, of the Maryland Annotated Code, sets procedures for amendments and revisions to the Plan. At least 30 days prior to the public hearing on the amendments, the County Council must submit to the Washington Suburban Sanitary Commission and The Maryland-National Capital Park and Planning Commission a copy of the resolution for their recommendations.</i>	
09/10/2024	County Council	public hearing held
	<i>Pursuant to proper notice, the public hearing convened at 11:37 a.m. There was no one signed up to speak for this item. All persons wishing to speak having done so, the public hearing was declared held.</i>	
09/12/2024	Transportation, Infrastructure, Energy and Environment Committee	Favorably recommended to the County Council

Attachment(s): [R2024064](#)
[CR-064-2024 Attachments A and B](#)
[CR-064-2024 Summary](#)
[CR-064-2024 Report](#)
[CR-064-2024 Staff Report](#)
[CR-064-2024 Transmittal](#)
[June 2024 Cycles updates Transmittal memo-signed](#)

6. BRIEFING – (COUNCIL HEARING ROOM)

[BR 10012024b](#) **STATE OF THE WORKFORCE**

Walter Simmons, President & CEO, Employ Prince George's, Inc.

Attachment(s): [Employ Prince George's State of the Workforce Presentati](#)

[BR 10012024a](#) **COUNCIL MEMBER WORKGROUP UPDATES**

Climate, Energy and Environment Policy Committee (Council Member Ivey)

[REC18-24](#) **RECESS**

6:00 PM - JOINT PUBLIC HEARING - STAFF DRAFT WEST HYATTSVILLE-QUEENS CHAPEL SECTOR PLAN AND PROPOSED SECTIONAL MAP AMENDMENT

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., Oct. 3, 2024

10:00 a.m. - PHED Committee

1:30 p.m. - HHSPS Committee

Mon., Oct. 7, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

1:30 p.m. - GOFP Committee

Tues., Oct. 8, 2024

9:30 a.m. - Agenda Briefing

10:00 a.m. - County Council Meeting

11:00 a.m. - Committee of the Whole

6:00 p.m. - Board of Health