

**PRINCE GEORGE'S COUNTY COUNCIL  
AGENDA ITEM SUMMARY**

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**Meeting Date:** 11/23/99

**Reference No.:** CR-59-1999

**Proposer:** County Executive

**Draft No.:** 1

**Sponsors:** Esteppe, Scott, Shapiro, Russell, Wilson

**Item Title:** To amend the Salary Plan for AFSCME Local 3389  
(Health Department) and establish Salary Schedule J,  
effective July 1, 1999 through June 30, 2001

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**Drafter:** Kenneth E. Nickels  
Personnel & Labor Relations

**Resource** Joseph Adler  
**Personnel:** Personnel & Labor Relations

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**LEGISLATIVE HISTORY:**

**Date Presented:** \_\_/\_\_/\_\_

**Executive Action:** \_\_/\_\_/\_\_

**Committee Referral:** 10/19/99 PSFM

**Effective Date:** \_\_/\_\_/\_\_

**Committee Action:** 10/21/99 FAV

**Date Introduced:** 10/19/99

**Public Hearing:** \_\_/\_\_/\_\_ :\_\_ \_\_

**Council Action:** 11/23/99 ADOPTED

**Council Votes:** JE:A, DB:A, IG:A, TH:A, WM:A, RVR:A, AS:A, PS:A, MW:A

**Pass/Fail:** P

**Remarks:** See also CB-84-1999

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**PUBLIC SAFETY & FISCAL MANAGEMENT COMMITTEE REPORT** Date: 10/21/99

Committee Vote: Favorable, 5-0, (In favor: Council Members Wilson, Hendershot, Maloney, Russell and Scott).

This resolution will amend the Salary Plan in Salary Schedule J for employees represented by Council 67, AFSCME, AFL-CIO, and its affiliated Local 3389 in the Health Department and reflects modifications of the two year collective bargaining agreement. (FY2000 – FY2001)

The highlights of the Salary Plan and the fiscal impact are included in CB-84-1999.

**BACKGROUND INFORMATION/FISCAL IMPACT**

**(Includes reason for proposal, as well as any unique statutory requirements)**

This is companion legislation to the bill to approve the collective bargaining agreement between the County and Council 67, American Federation of State, County and Municipal Employees, AFL-CIO, and its affiliated Local 3389 for Fiscal Years 2000 and 2001. This salary schedule is being created to reflect the economic terms of this initial agreement. The estimated fiscal impact will be provided by the Office of Management and Budget.

**CODE INDEX TOPICS:**