



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final General Assembly Committee

*Calvin S. Hawkins, II, Chair*  
*Wanika Fisher, Vice Chair*  
*Edward P. Burroughs, III*  
*Sydney J. Harrison*  
*Krystal Oriadha*

### *Staff Support:*

*Marverly Nettles-Simpson – Committee Director, x27601*  
*Kathy Canning – Legislative Attorney, x23186*  
*Jabari Cooper – Legislative Officer, x-23644*  
*Edwin Brown, Jr. – Committee Assistant, x23758*

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Tuesday, February 25, 2025

9:00 AM

Committee Room 2027

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### **CALL TO ORDER**

*The meeting was called to order by Council Member Hawkins, III at 9:12 am, There were 3 members present at roll call.*

**Present**        4 - Chair Calvin S. Hawkins  
                              Vice Chair Wanika Fisher  
                              Council Member Edward P. Burroughs  
                              Council Member Krystal Oriadha

**Excused**        1 - Council Member Sydney J. Harrison

### **BRIEFING**

Governor's Housing Updates

*The briefing was held.*

### **LOCAL BILLS**

MC/PG 117-25: Montgomery County and Prince George's County - Zoning and Land Use- Fairness in Zoning

*(On 2-25-25 a motion was made by Vice Chair Fisher seconded by Council Member Burroughs, III; to HOLD. The motion carried 3 – 0)*

### **STATE BILLS**

HB 1370/SB 881 - Transportation - Regional Transportation Authorities

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SB 935 - Transportation - Regional Authorities - Established

*(On 2-25-25 a motion was made by Vice Chair Fisher seconded by Council Member Oriadha to HOLD. The motion carried 4 – 0)*

HB 1149/SB 675 - Public Service Commission - Full Costs and Benefits Analysis of Sources of Electric Generation

*(On 2-25-25 a motion was made by Vice Chair Fisher seconded by Council Member Burroughs, III to SUPPORT. The motion carried 4 – 0)*

HB 1128 - Land Bank Authorities - Powers and Authority

*(On 2-25-25 a motion was made by Vice Chair Fisher seconded by Chair Hawkins, III to HOLD. The motion carried 4 – 0)*

### **ADJOURN**

*A motion was made by Chair Hawkins, III that this be adjourned. The motion carried by all committee members.*