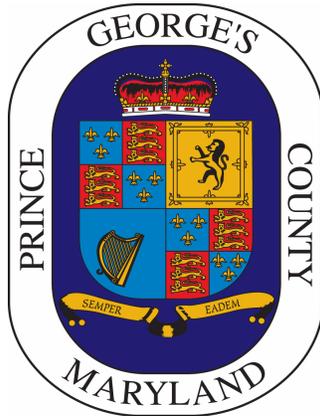


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

****Revised - CB-018-2026 added****

**Tuesday, March 10, 2026
1:00 PM**

Council Hearing Room

County Council

*Krystal Oriadha, Chair, District 7
Eric C. Olson, Vice Chair, District 3
Shayla D. Adams-Stafford, District 5
Timothy J. Adams, District 4
Wala Blegay, At-Large
Edward P. Burroughs III, District 8
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Sydney J. Harrison, District 9
Danielle I. Hunter, District 6
Jolene Ivey, At-Large*

David Murray, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - BOARD OF HEALTH - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

11:00 A.M. - GENERAL ASSEMBLY COMMITTEE - (COMMITTEE ROOM 2027)

(SEE SEPARATE AGENDA)

12:30 P.M. - PRESENTATION OF PROCLAMATIONS/COMMENDATIONS - (COUNCIL HEARING ROOM)

1. PROCLAMATION presented to Rasheeda Jamison, United Communities Against Poverty (UCAP) in recognition of “60 years of committed service against the ‘War on Poverty’ for County residents ” in Prince George’s County, Maryland. (Council Member Jolene Ivey and Council Member Shayla D. Adams-Stafford)
2. PROCLAMATION presented to the Board of Directors, Prince George’s County Crime Solvers, in recognition of “over four decades of outstanding service, and commitment to the citizens of our beloved community” in Prince George’s County, Maryland. (Council Chair Krystal Oriadha and Council Member Jolene Ivey)

1:00 P.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

Rev. Rhonda Tuck, Women's Ministry, Hemingway Memorial A.M.E. Church,
District Heights, MD

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

DESIGNATION OF MARCH 10, 2026 AS LEGISLATIVE DAY NO. 7

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03032026](#) County Council Minutes dated March 3, 2026

Draft: 1

Attachment(s): [03032026](#)

(b) First Reading of Bills (Presentation)

[CB-011-2026](#)

Draft: 1

AN ACT CONCERNING FINES AND CHARGES RELATED TO THE OWNERSHIP OF REAL PROPERTY - COLLECTION for the purpose of providing that a tax, fee, fine, or other charge related to or arising out of the ownership or use of the real property shall be collected in the same manner as County real property taxes; and generally relating to the collection of charges owed to the County.

Sponsor(s): Fisher

Attachment(s): [B2026011](#)
[CB-011-2026 Summary](#)

To be presented by Council Member Fisher; referral to GOFP

[CB-012-2026](#)

Draft: 1

AN ACT CONCERNING MOTOR VEHICLE TAKEOVERS AND UNLAWFUL SPEED CONTESTS for the purpose of prohibiting unlawful speed contests or race contests consistent with State law; establishing the offense of organizing or participating in a motor vehicle takeover event; prohibiting knowingly attending a motor vehicle takeover event; providing definitions; establishing penalties; and generally relating to public safety and unlawful vehicle exhibitions within Prince George's County.

Sponsor(s): Fisher

Attachment(s): [B2026012](#)
[CB-012-2026 Summary](#)

To be presented by Council Member Fisher; referral to HHSPS

CONSENT AGENDA (Continued)[CB-013-2026](#)

Draft: 1

AN ACT CONCERNING THE PRINCE GEORGE'S COUNTY STREET VENDING PILOT PROGRAM for the purpose of requiring the Department of Permitting, Inspection and Enforcement, Economic Development Corporation and Health Department to develop a regulatory program on certain streets in Prince George's County where street vending is allowed and a simplified and less cumbersome regulatory process while balancing legitimate health concerns for street foods. This pilot will develop a safe and regulated environment for street vending in Prince George's County.

Sponsor(s): Fisher

Attachment(s): [B2026013](#)
[CB-013-2026 Summary](#)

To be presented by Council Member Fisher; referral to TIEE

[CB-014-2026](#)

Draft: 1

AN ACT CONCERNING CHILD CARE EXPANSION AND QUALITY IMPROVEMENT ACT for the purpose of expanding the availability of and quality of child care in the County; defining certain terms; establishing a County Child Care Navigator; requiring a Strategic Plan for Child Care and annual reporting on program implementation; expanding, facilitating and streamlining the use of County and other public facilities by before and after-school care programs; and generally relating to before and after-school care programs.

Attachment(s): [B2026014](#)
[CB-014-2026 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

CONSENT AGENDA (Continued)[CB-015-2026](#)

Draft: 1

AN ACT CONCERNING CHILD CARE BUILDING BLOCKS ACT for the purpose of establishing a Child Care Facilities Loan Program to preserve and increase child care; providing for eligibility for and permissible uses of financial assistance from the Program; providing for the funding and administration of the Program; and generally relating to child care facilities.

Attachment(s): [B2026015](#)

[CB-015-2026 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

[CB-016-2026](#)

Draft: 1

AN ACT CONCERNING EARLY START CHILD CARE SCHOLARSHIP PROGRAM for the purpose of establishing and administering a scholarship program to assist modest-income families in obtaining child care services for 0 to 3-year-olds in Prince George's County, subject to certain conditions; and generally relating to early childhood education and child care.

Attachment(s): [B2026016](#)

[CB-016-2026 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

[CB-017-2026](#)

Draft: 1

AN ACT CONCERNING USE AND OCCUPANCY PERMIT FEES for the purpose of establishing specific use and occupancy permit fees for certain uses; creating renewal fees for such uses; establishing a nonlapsing Quality of Life Improvement Fund; and generally relating to use and occupancy permit fees.

Attachment(s): [B2026017](#)

[CB-017-2026 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

[CB-018-2026](#)

Draft: 1

AN ACT CONCERNING CHILD CARE CONSUMER CONTRACT PROTECTION ACT OF 2026 for the purpose of mandating child care consumer contract protection in child care enrollment contracts; including requiring hardship withdrawal provisions; defining hardship events; and generally relating to child care consumer contract protection.

Attachment(s): [B2026018](#)

[CB-018-2026 Summary](#)

To be presented by Council Member Oriadha; referral to C.O.W.

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions****[CR-015-2026](#)**

Draft: 1

A RESOLUTION CONCERNING CHILD CARE IMPROVEMENT WORKGROUP for the purpose of establishing a workgroup of subject matter experts to consider and make recommendations to the County Council on improving the availability, affordability, and quality of child care in Prince George's County.

Attachment(s): [R2026015](#)

[CR-015-2026 Summary](#)

To be introduced by Council Member Oriadha; referral to C.O.W.

[CR-016-2026](#)

Draft: 1

A RESOLUTION CONCERNING THE NATIONAL INFRASTRUCTURE BANK ACT OF 2025 for the purpose of expressing The County Council's support for federal legislation cited as the "National Infrastructure Bank Act of 2025" (H. R. 5356, 119th Cong. (2025)).

Sponsor(s): Blegay

Attachment(s): [R2026016](#)

[CR-016-2026 Summary](#)

To be introduced by Council Member Blegay; referral to GOFP

[Consent8-26](#)

Draft: 1

MOTION TO ADOPT CONSENT AGENDA

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA**3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT****[LTR 03102026](#)**

Draft: 1

Proposed letter to the Honorable Ron Watson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed legislation.

(Verbal General Assembly Committee report to be provided)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-002-2026](#)

Draft: 3

AN ACT CONCERNING MISSING PERSONS WITHIN THE COUNTY-DACARA ROSE’S LAW for the purpose of prohibiting any mandatory waiting period before taking a missing person report; requiring prompt acceptance of missing person reports; requiring public-facing notice that no waiting period is imposed; providing for implementation by written policy; and generally relating to missing person reports and law enforcement practices in Prince George’s County.

Sponsor(s): Fisher and Oriadha

- Attachment(s):** [B2026002](#)
[CB-002-2026 Summary](#)
[CB-002-2026 Committee Report](#)
[CB-002-2026 PAFI](#)

To be introduced by: Council Member Fisher

(Verbal HHSPS Committee report to be provided)

Legislative History:

2/10/26	County Council	removed from Consent Agenda
2/10/26	County Council	amended
2/10/26	County Council	presented and referred to the Health, Human Services and Public Safety Committee
2/19/26	Health, Human Services and Public Safety Committee	amended (1)
2/19/26	Health, Human Services and Public Safety Committee	Favorably reported out with recommended amendments to the County Council

5. RESOLUTIONS ELIGIBLE FOR FINAL READING – (ADOPTION)[CR-004-2026](#)

Draft: 1

A RESOLUTION CONCERNING COUNTY COUNCIL RULES OF PROCEDURE for the purpose of amending Rules of Procedure for the County Council.

Sponsor(s): Fisher

Attachment(s): [R2026004](#)
[CR-004-2026 Summary](#)
[CR-004-2026 Report](#)

(Verbal HHSPS Committee report to be provided)

(8 VOTES REQUIRED)

Legislative History:

2/3/26	County Council	introduced and referred to the Health Human Services and Public Safety Committee
2/19/26	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)[EX 03102026](#)

Draft: 1

Motion to convene in Executive Session pursuant to Section 3-305 (b)(1), (7), and (8), General Provisions Article, Annotated Code of Maryland, in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction and to consider pending or potential litigation and to consult with counsel to seek legal advice, specifically to discuss correspondence relating to the County Integrity and Compliance Officer.

REC9-26 RECESS

Draft: 1

1:30 PM - COMMITTEE OF THE WHOLE

(SEE SEPARATE AGENDA)

6:00 P.M. - JOINT PUBLIC HEARING - PRELIMINARY CENTRAL AVENUE-BLUE/SILVER LINE SECTOR PLAN & PROPOSED SMA (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

REMINDERS