

Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

(In-Person) **Revised - CR-101-2023 Added**

**Tuesday, October 24, 2023
10:00 AM**

Council Hearing Room

County Council

Thomas E. Dernoga, Chair, District 1

Wala Blegay, Vice Chair, District 6

Edward P. Burroughs, III, District 8

Wanika Fisher, District 2

Mel Franklin, At-Large

Sydney J. Harrison, District 9

Calvin S. Hawkins, II, At-Large

Jolene Ivey, District 5

Eric C. Olson, District 3

Krystal Oriadha, District 7

Ingrid S. Watson, District 4

Jennifer A. Jenkins, Council Administrator

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

10:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

BUSINESS MEETING

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 10172023](#) County Council Minutes dated October 17, 2023

Draft: 1

Attachment(s): [10172023](#)

[Consent45-23](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

4. PUBLIC HEARINGS: - (COUNCIL HEARING ROOM)

[APPT-29-23](#)

Draft: 1

Appointment of the following individuals to the Commission for Individuals with Disabilities for Prince George's County:

Mr. Kelvin Adefehinti
Appointment
General Member
Replacing: (Vacant) Christina Venezuela
Term Expiration: 7/1/2026

Ms. Joi L. Bannister
Appointment
Agency / Provider
Replacing: (Vacant) Grace Williams
Term Expiration: 7/1/2026

Mr. William R. Brownlee
Reappointment
Agency / Provider Member
Term Expiration: 7/1/2026

Mr. Miguel A. Capers
Appointment
Agency/ Provider Member
Replacing: (Vacant) Toni Paster-DuPree
Term Expiration: 7/1/2026

Mr. Toyin J. Fasakin
Appointment
Consumer Member
Replacing: Tony Langbehn
Term Expiration: 7/1/2026

Ms. Doris L. Jones
Reappointment
Consumer Member
Term Expiration: 7/1/2026

Ms. Natalie G. Mitchell
Reappointment
General Member

Term Expiration: 7/1/2026

Ms. Amber Woods
Reappointment
Consumer Member
Term Expiration: 7/1/2026

Attachment(s): [Comm. for Individuals with Disabilities Appt Transmittal](#)
[Comm. for Individuals with Disabilities Appt Package](#)
[Comm. for Individuals with Disabilities Appt Report](#)

(Verbal HHSPS Committee report to be provided)

Legislative History:

10/5/23	Health, Human Services and Public Safety Committee	Favorably recommended to the County Council
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PUBLIC HEARINGS: - (COUNCIL HEARING ROOM) (Continued)

[APPT-30-23](#)

Draft: 1

**Appointment of the following individual to the Washington Suburban
Transit Commission:**

Mr. Thomas H. Graham
Reappointment
Term Expiration: 6-30-2027

Attachment(s): [WSTC Appointment Transmittal](#)
[WSTC Appointment Package](#)
[WSTC Appointment Report](#)

(Verbal TIEE Committee report to be provided)

5. INTRODUCTION AND ADOPTION OF RESOLUTIONS

[CR-094-2023](#)

Draft: 1

A RESOLUTION CONCERNING THE PORT TOWNS SECTOR PLAN AND SECTIONAL MAP AMENDMENT for the purpose of initiating a new Sector Plan and initiating a concurrent Sectional Map Amendment for the portions of Planning Areas 68 and 69 of the Maryland-Washington Regional District in Prince George's County, Maryland and approving Goals, Concepts, and Guidelines, and a Public Participation Program for the project pursuant to Part 27-3 of the Zoning Ordinance.

Attachment(s): [R2023094](#)

[CR-094-2023 Goals Concepts, Guidelines, and Public Participa](#)

[CR-094-2023 Summary](#)

[CR-094-2023 Transmittal](#)

[PGCPB Transmittal Sheet to Clerk of the Council](#)

(The Chair – by request Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[CR-102-2023](#)

Draft: 1

A RESOLUTION CONCERNING SPENDING AFFORDABILITY LIMITS FOR THE WASHINGTON SUBURBAN SANITARY COMMISSION for the purpose of establishing spending control limits on the Fiscal Year 2025 Water and Sewer Operating and Capital Budgets of the Washington Suburban Sanitary Commission (WSSC).

Attachment(s): [R20203102](#)

[CR-102-2023 Summary](#)

To be introduced by Council Member Dernoga

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

[CR-103-2023](#)

Draft: 1

A RESOLUTION CONCERNING THE 2014 SOUTHERN GREEN LINE STATION AREA SECTOR PLAN AND SECTIONAL MAP AMENDMENT - MINOR PLAN AMENDMENT - APPROVAL for the purpose of approving, in accordance with the provisions of the Zoning Ordinance of Prince George's County, Maryland, a Minor Plan Amendment to amend the

2014 Southern Green Line Station Area Sector Plan and Sectional Map Amendment to include recommendations from the 2013 Central Branch Avenue Corridor Revitalization Plan that are specific to the length of Suitland Road which serves as a shared boundary between both plan areas.

Attachment(s): [R2023103](#)
[CR-103-2023 Summary](#)

(The Chair – by request Planning Board)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

INTRODUCTION AND ADOPTION OF RESOLUTIONS (Continued)

[CR-104-2023](#)

Draft: 1

A RESOLUTION CONCERNING APPROVAL OF A LEASE FOR A NEW OFFICE FOR THE WASHINGTON SUBURBAN TRANSIT COMMISSION (WSTC) for the purpose of approving the lease for a new location for the Washington Suburban Transit Commission (WSTC) office.

Attachment(s): [R2023104](#)
[CR-104-2023 Exhibit A](#)
[CR-104-2023 Exhibit B](#)
[CR-104-2023 Summary](#)

To be introduced by:

COUNCIL SHOULD EITHER CONVENE AS THE COMMITTEE OF THE WHOLE OR SUSPEND THE RULES PRIOR TO ADOPTION - (8 VOTES REQUIRED)

6. ITEM FOR DISCUSSION

[CR-101-2023](#)

Draft: 1

A RESOLUTION CONCERNING PROCUREMENT REGULATIONS REFERENCING CONTRACTOR RESPONSIBILITY for the purpose of amending the County Procurement Regulations related to the solicitation and award of public construction contracts; providing for certification of contractors and subcontractors bidding on public works construction contracts; providing for assurance on the use of properly trained construction personnel; providing Responsible Contractor eligibility criteria and requiring the use of Responsible Contractors in certain County construction projects under certain circumstances.

Sponsor(s): Burroughs, Blegay, Dernoga, Ivey, Olson, Oriadha and Hawkins

Attachment(s): [R2023101](#)
[CR-101-2023 Summary](#)
[CR-101-2023 Transmittal](#)

MOTION TO DISCHARGE FROM C.O.W. (8 VOTES REQUIRED); referral to GOFP

Legislative History:

10/17/23 County Council introduced and referred to the Sitting as the Committee of the Whole

ADJ93-23 **ADJOURN**
Draft: 1

REMINDERS

Thurs., Oct. 26, 2023
10:00 a.m. - TIEE Committee
1:30 p.m. - GOFP Committee
(In-Person Meetings)

Tues., October 31, 2023
10:00 a.m. - County Council Meeting