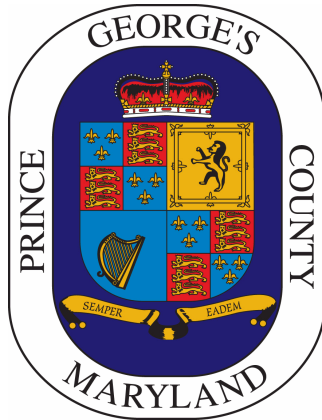


Prince George's County Council

*Wayne K. Curry Administration Building
1301 McCormick Dr
Largo, MD 20774*



Meeting Agenda - Final

**Tuesday, March 18, 2025
11:00 AM**

Council Hearing Room

County Council

*Jolene Ivey, Chair, At-Large
Edward P. Burroughs, III, Vice Chair, District 8
Wala Blegay, District 6
Sydney J. Harrison, District 9
Thomas E. Dernoga, District 1
Wanika Fisher, District 2
Calvin S. Hawkins, II, At-Large
Eric C. Olson, District 3
Krystal Oriadha, District 7
Ingrid S. Watson, District 4
Vacant - District 5 (effective: 12/05/2024)
Jennifer A. Jenkins, Council Administrator*

RULES OF COURTESY (In-Person)

You are now participating in the process of representative government. We welcome your interest and hope you will attend Prince George's County Council meetings often. Good government depends on the interest and involvement of you and your fellow citizens.

REGULAR COUNCIL MEETINGS

The Prince George's County Council meets at 10:00 a.m. each Tuesday in the Council Hearing Room in the Wayne K. Curry Administration Building, Largo, Maryland. Legislative sessions are held on the first and third Tuesday of each month and business meetings are scheduled on the alternate weeks. All County Council Sessions are public meetings, however, a part of the meeting may be conducted in closed session.

In addition to its normal function as the County Council, the Council will frequently sit as the District Council for zoning matters or as the Board of Health. The capacity in which the Council acts on agenda items will be recorded in the minutes for each meeting.

PUBLIC PARTICIPATION IN COUNCIL MEETINGS

The County Council is proud to announce its return to in-person meetings. To encourage civic engagement, the Council has established an eComment portal to serve as an alternative method of public participation in the Council's virtual meetings. The portal allows citizens to register to speak on agenda items that are scheduled for public hearing and/or submit a comment or letter into the official public record, in lieu of verbal testimony.

To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: clerkofthecouncil@co.pg.md.us or faxed to (301) 952-5178.

Written comments must be submitted by 3:00 p.m. on the day BEFORE the meeting. Testimony and comments will not be accepted via social media or by telephone/voice mail message. Register to speak, in advance, by 3:00 p.m. on the day BEFORE the meeting. Additionally, on-site registration for live testimony is now available; however, advance registration to testify is strongly encouraged.

In accordance with ADA requirements, accommodations for hearing impaired, disabled persons, and visually impaired persons can be provided upon reasonable notice to the Clerk of the Council. Sign language and interpreters for non-english speakers are available with reasonable advance notice by emailing clerkofthecouncil@co.pg.md.us or calling 301-952-3600.

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

PLEASE SILENCE ALL CELLULAR PHONES DURING COUNCIL SESSIONS

VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

9:00 A.M. - GENERAL ASSEMBLY COMMITTEE (CANCELLED)

(SEE SEPARATE AGENDA)

10:30 A.M. - AGENDA BRIEFING - (COMMITTEE ROOM 2027)

10:45 A.M. - DISTRICT COUNCIL - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

11:00 A.M. - CALL TO ORDER - (COUNCIL HEARING ROOM)

INVOCATION:

YLawnda Peebles, Pastor, City of Praise Family Ministries, Landover, Maryland

PLEDGE OF ALLEGIANCE

REQUESTS BY THE GENERAL PUBLIC TO ADDRESS THE COUNCIL

LEGISLATIVE DAY NO. 6

1. CONSENT AGENDA

All items listed under the consent agenda have been distributed to each member of the Council for review, are considered to be routine and will be acted upon by motion in the form listed. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent agenda and considered separately.

(a) Approval of County Council Minutes

[MIN 03112025](#) County Council Minutes dated March 11, 2025

Draft: 1

Attachment(s): [03112025](#)

(b) First Reading of Bills (Presentation)

[CB-020-2025](#)

Draft: 1

AN ACT CONCERNING FIRE SAFETY for the purpose of amending the Prince George's County Fire Safety Code and Specific Civil Penalties to increase the fire inspection fees and civil monetary fine and amend language generally relating to Fire Safety.

Attachment(s): [B2025020](#)

[CB-020-2025 Summary](#)

[CB-020-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to HHSPS

[CB-021-2025](#)

Draft: 1

AN ACT CONCERNING THE CLASSIFICATION PLAN FOR PRINCE GEORGE'S COUNTY for the purpose of amending certain class titles and grades, adding new classes of work and abolishing certain classes of work.

Attachment(s): [B2025021](#)

[CB-021-2025 Summary](#)

[CB-021-2025 Transmittal](#)

To be presented by The Chair (by request County Executive); referral to GOFP

CONSENT AGENDA (Continued)**(c) Introduction of Resolutions****[CR-022-2025](#)**

Draft: 1

A RESOLUTION CONCERNING RESIDENTIAL MORTGAGE FORECLOSURE MORATORIUM FOR MARYLAND'S FEDERAL EMPLOYEES for the purpose of urging the Governor to impose a Residential Mortgage Foreclosure Moratorium for Maryland's Federal Employees; and generally regarding a residential mortgage foreclosure moratorium.

Sponsor(s): Hawkins

Attachment(s): [R2025022](#)

[CR-022-2025 Summary](#)

To be introduced by Council Member Hawkins; referral to PHED

[CR-023-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE ENACTMENT OF CERTAIN ORDINANCE OF THE CITY OF BOWIE for the purpose of approving the enactment of Ordinance O-1-25 amending Chapter 26 of the Code of the City of Bowie, concerning municipal zoning authority

Attachment(s): [R2025023](#)

[CR-023-2025 Attachment A](#)

[CR-023-2025 Summary](#)

To be introduced by Council Member Watson; referral to C.O.W.

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-024-2025](#)

Draft: 1

A RESOLUTION CONCERNING CONTRACT APPROVALS for the purpose of approving a multi-year contract to procure light and heavy-duty vehicle tire, tubes and repair services.

Attachment(s): [R2025024](#)

[CR-024-2025 Attachment A](#)

[CR-024-2025 Attachment B](#)

[CR-024-2025 Summary](#)

[CR-024-2025 Transmittal](#)

The Chair (by request - County Executive); referral to GOFP

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CONSENT AGENDA (Continued)[CR-025-2025](#)

Draft: 1

A RESOLUTION CONCERNING DESIGNATION-MARYLAND TRANSIT-ORIENTED DEVELOPMENT SITE- SEABROOK MARC STATION for the purpose of expressing support for the designation of the Seabrook MARC Station and its surrounding area as a Maryland Transit-Oriented Development (TOD) site.

Sponsor(s): Olson

Attachment(s): [R2025025](#)
[CR-025-2025 Summary](#)

To be introduced by Council Member Olson; referral to PHED

[CR-026-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE PRINCE GEORGE'S COUNTY IMPACT ON FEDERAL WORKERS TASK FORCE for the purpose of establishing a task force focused on staying informed and providing recommendations as needed to the various Federal Executive Orders and how they would impact Prince George's County's Federal workers, to include contractors and consultants who work with federal agencies.

Sponsor(s): Ivey

Attachment(s): [R2025026](#)
[CR-026-2025 Summary](#)

To be introduced by Council Member Ivey; referral to GOFP

[CR-027-2025](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND ("HITF") FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George's County Housing Investment Trust Fund ("HITF") Program funds to the New Carrollton - Affordable - Phase 1 project, an eligible activity, for gap financing of new affordable rental housing construction.

Attachment(s): [R2025027](#)
[CR-027-2025 Attachment B](#)
[CR-027-2025 Summary](#)
[CR-027-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

*THIS RESOLUTION REQUIRES A PUBLIC HEARING***CONSENT AGENDA (Continued)**[CR-028-2025](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE NEW CARROLLTON - AFFORDABLE - PHASE 1 PROJECT

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and New Carrollton Affordable Senior I, LLC (the “Owner”).

Attachment(s): [R2024028](#)[CR-028-2025 Attachment B](#)[CR-028-2025 Summary](#)[CR-028-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

[CR-029-2025](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the New Carrollton - Affordable - Phase 2 project, an eligible activity, for gap financing of new affordable rental housing construction.

Attachment(s): [R2024029](#)[CR-029-2025 Attachment B](#)[CR-029-2025 Summary](#)[CR-029-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING[CR-030-2025](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE NEW CARROLLTON - AFFORDABLE - PHASE 2 PROJECT

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and New Carrollton Affordable Multifamily II, LLC (the “Owner”).

Attachment(s): [R2025030](#)
[CR-030-2025 Attachment B](#)
[CR-030-2025 Summary](#)
[CR-030-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

CONSENT AGENDA (Continued)

[CR-031-2025](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT
for the purpose of committing and allocating the amount of one million, nine hundred thousand dollars (\$1,900,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Park Place at Addison Road Metro project, an eligible activity, for gap financing of new affordable rental housing construction.

Attachment(s): [R2025031](#)
[CR-031-2025 Attachment B](#)
[CR-031-2025 Summary](#)
[CR-031-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-032-2025](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT
for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2026 Annual Action Plan for Housing and Community Development (“FY 2026 Annual Action Plan”).

Attachment(s): [R2025032](#)
[CR-032-2025 Attachment A](#)
[CR-032-2025 Attachment B](#)
[CR-032-2025 Summary](#)
[CR-032-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CONSENT AGENDA (Continued)

[CR-033-2025](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 - 2030 ANALYSIS OF IMPEDIMENTS TO FAIR HOUSING CHOICE FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2026 - 2030 Analysis of Impediments to Fair Housing Choice for Housing and Community Development (the “Analysis of Impediments”).

Attachment(s): [R2025033](#)
[CR-033-2025 Attachment A](#)
[CR-033-2025 Summary](#)
[CR-033-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-034-2025](#)

Draft: 1

A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2026 - 2030 CONSOLIDATED PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2026 - 2030 Consolidated Plan for Housing and Community Development (the “Consolidated Plan”).

Attachment(s): [R2025034](#)
[CR-034-2025 Attachment A](#)
[CR-034-2025 Summary](#)
[CR-034-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

CONSENT AGENDA (Continued)[CR-035-2025](#)

Draft: 1

A RESOLUTION CONCERNING HOUSING INVESTMENT TRUST FUND (“HITF”) FOR HOUSING AND COMMUNITY DEVELOPMENT

for the purpose of committing and allocating the amount of two million, five hundred thousand dollars (\$2,500,000) in Prince George’s County Housing Investment Trust Fund (“HITF”) Program funds to the Penn Place I project, an eligible activity, for gap financing of new affordable rental housing construction.

Attachment(s): [R2025035](#)[CR-035-2025 Attachment B](#)[CR-035-2025 Summary](#)[CR-035-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[CR-036-2025](#)

Draft: 1

A RESOLUTION CONCERNING PAYMENTS IN LIEU OF TAXES (“PILOT”) AGREEMENT FOR THE PENN PLACE I PROJECT

for the purpose of approving the terms and conditions of a Payments in Lieu of Taxes (“PILOT”) Agreement between Prince George’s County, Maryland (the “County”) and Penn Place I Owner, LLC (the “Owner”).

Attachment(s): [R2025036](#)[CR-036-2025 Attachment B](#)[CR-036-2025 Summary](#)[CR-036-2025 Transmittal](#)

The Chair (by request - County Executive); referral to COW

To be introduced by:

[CR-037-2025](#)

Draft: 1

A RESOLUTION CONCERNING THE 2018 WATER AND SEWER PLAN (DECEMBER 2024 CYCLE OF AMENDMENTS)

for the purpose of changing the water and sewer category designations of properties within the 2018 Water and Sewer Plan.

Attachment(s): [R2025037](#)[CR-037-2025 Attachments A and B](#)[CR-037-2025 Summary](#)[CR-037-2025 Staff Report](#)[CR-037-2025 Transmittal](#)

The Chair (by request - County Executive); referral to TIEE

To be introduced by:

THIS RESOLUTION REQUIRES A PUBLIC HEARING

[Consent11-25](#) MOTION TO ADOPT CONSENT AGENDA

Draft: 1

2. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA

3. PROPOSED CORRESPONDENCE/ADMINISTRATIVE OFFICER'S REPORT

[LTR 03182025](#) Proposed letter to the Honorable Michael A. Jackson, Chair, Prince George's County Senate Delegation, and the Honorable Nicole Williams, Chair, Prince George's County House Delegation, transmitting the position of the Prince George's County Council on proposed State legislation.

Draft: 1

Attachment(s): [Delegation Position Letter Week 3-18-25](#)

[HB 1434](#)

[HB 1364](#)

[SB 891](#)

4. SECOND READING OF BILLS – (INTRODUCTION)

[CB-002-2025](#) **AN ACT CONCERNING WATERCRAFT PARKED ON COUNTY ROADS** for the purpose of prohibiting the parking of watercraft on public streets, roads, highways, and rights of way within the County; to establish fines and penalties for parking a personally-owned watercraft on public streets, roads, highways, and rights of way in the County; to permit the towing and impounding of any personally-owned watercraft after a certain number of violations; and generally relating to the prohibition of parking a personally-owned watercraft on public streets, roads, highways, and rights-of-way in Prince George's County.

Draft: 2

Sponsor(s): Olson

Attachment(s): [B2025002](#)

[CB-002-2025 Summary](#)

[CB-002-2025 Report](#)

[CB-002-2025 PAFI](#)

[CB-002-2025 OOL Comments](#)

[CB-002-2025 Proposed Amendment #1](#)

[CB-002-2025 CM Olson sample photos 1 COW 02-05-2025](#)

[CB-002-2025 CM Olson sample photos 2 COW 02-05-2025](#)

To be introduced by Council Member Olson

AMENDMENT #1 TO CB-002-2025

Legislative History:

1/21/25	County Council	presented and referred to the Sitting as the Committee of the Whole
2/4/25	Sitting as the Committee of the Whole	Held in Committee
2/11/25	Sitting as the Committee of the Whole	amended (1)
2/11/25	Sitting as the Committee of the Whole	Favorably recommended with amendments

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

CB-007-2025

Draft: 2

AN ACT CONCERNING COUNTY EMPLOYEE ACCESS TO IN VITRO FERTILIZATION AND EGG FREEZING FERTILITY COVERAGE for

the purpose of requiring that any health insurer contracted to offer health insurance plans to county employees include health insurance plans which will feature and have IVF and Egg Freezing fertility coverage as an offered part of health insurance.

Sponsor(s): Fisher

Attachment(s): [B2025007](#)

[CB-007-2025 Summary](#)

[CB-007-2025 Report](#)

[CB-007-2025 PAFI](#)

To be introduced by Council Member Fisher

Legislative History:

1/28/25	County Council	presented and referred to the Health, Human Services and Public Safety Committee
2/20/25	Health, Human Services and Public Safety Committee	amended (1)
2/20/25	Health, Human Services and Public Safety Committee	Favorably recommended with amendments to the County Council

SECOND READING OF BILLS – (INTRODUCTION) (Continued)

[CB-014-2025](#)

Draft: 1

AN ACT CONCERNING COLLECTIVE BARGAINING AGREEMENT - INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS, AFL-CIO, LOCAL 1619 (FIRE FIGHTERS, PARAMEDICS AND FIRE FIGHTER/MEDICS)

for the purpose of amending the labor agreement by and between Prince George’s County, Maryland and the International Association of Fire Fighters, AFL-CIO, Local 1619 (Fire Fighters, Paramedics and Fire Fighter/Medics), to provide for wages and certain other terms and conditions of employment for personnel classifications initially certified by the Prince George’s County Public Employee Relations Board or as amended by the Office of Human Resources Management.

- Attachment(s):** [B2025014](#)
[CB-014-2025 Summary](#)
[CB-014-2025 Report](#)
[CB-014-2025 PAFI](#)
[CB-014-2025 Transmittal](#)

To be introduced by:

Legislative History:

2/18/25	County Council	presented and referred to the Government Operations and Fiscal Policy Committee
2/27/25	Government Operations and Fiscal Policy Committee	Favorably recommended to the County Council

5. PUBLIC HEARINGS/BILLS ELIGIBLE FOR THIRD READING – (ENACTMENT)

[CB-001-2025](#)

Draft: 1

AN ACT CONCERNING 2025-2026 COMPENSATION REVIEW COMMISSION

for the purpose of establishing a Compensation Review Commission to study the rate of current compensation and allowances for Council members and compensation for the County Executive and making recommendations regarding the amount of compensation in accordance with state and local laws, and generally relating to the Compensation Review Commission.

Sponsor(s): Ivey and Hawkins

Attachment(s): [B2025001](#)
[CB-001-2025 Summary](#)
[CB-001-2025 Report](#)
[CB-001-2025 OOL Comments](#)

Legislative History:

1/14/25	County Council	presented and referred to the Sitting as the Committee of the Whole
1/28/25	Sitting as the Committee of the Whole	Favorably recommended to the County Council
2/18/25	County Council	introduced

[ADJ23-25](#)

Draft: 1

ADJOURN

EXECUTIVE SESSION – (1ST FLOOR EXECUTIVE CONFERENCE ROOM)

[EX 03182025](#)

Draft: 1

Motion to convene in executive session in order to discuss the appointment, employment, assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of an appointee, employee, or official over whom it has jurisdiction, and to consult with counsel to seek legal advice and to discuss pending or potential litigation in accordance with section 3-305(b)(1, 7, 8), General Provisions Article, Annotated Code of Maryland-more specifically, to review the February 19, 2025, determination of the County Board of Ethics; and to be briefed by counsel as to, and to discuss, the status of cases in the Circuit Court for Prince George’s County, Maryland, the Appellate Court of Maryland, and the Supreme Court of Maryland, to maintain confidentiality regarding the current status of ongoing litigation and as to the Council’s position on pending litigation.

11:30 AM - COMMITTEE OF THE WHOLE - (COUNCIL HEARING ROOM)

(SEE SEPARATE AGENDA)

2:30 PM - HEALTH, HUMAN SERVICES AND PUBLIC SAFETY COMMITTEE - (ROOM 2027)

(SEE SEPARATE AGENDA)

REMINDERS

Thurs., March 20, 2025

10:00 a.m. - PHED Committee

Mon., March 24, 2025

9:30 a.m. - Agenda Briefing

10:00 a.m. - District Council Meeting

1:30 p.m. - EWD Committee

Tues., March 25, 2025

9:00 a.m. - General Assembly Committee

10:30 a.m. - Agenda Briefing

11:00 a.m. - County Council Meeting