



# Prince George's County Council

## Agenda Item Summary

**Meeting Date:** 7/13/2021 **Effective Date:** 9/13/2021  
**Reference No.:** CB-029-2021 **Chapter Number:** 22  
**Draft No.:** 2 **Public Hearing Date:** 7/13/2021 @ 10:00 AM  
**Proposer(s):** Glaros  
**Sponsor(s):** Glaros, Turner, Taveras, Hawkins, Streeter, Davis, Anderson-Walker, Franklin, Dernoga, Harrison and Ivey  
**Item Title:** AN ACT CONCERNING MOBILE UNITS AND FOOD SAFETY for the purpose of amending the definition of depots to include registration, annual inspections and annual reporting and the vehicle identification requirements.

**Drafter:** Donna Whitman, Esq., Legislative Officer  
**Resource Personnel:** Aimee Olivo, Legislative Aide

### LEGISLATIVE HISTORY:

Date:	Acting Body:	Action:	Sent To:
04/06/2021	County Council	presented and referred	COW
	<b>Action Text:</b> This Council Bill was presented by Council Member Glaros and referred to the Sitting as the Committee of the Whole.		
06/03/2021	COW	Favorably recommended with amendments	County Council
	<b>Action Text:</b> A motion was made by Member Glaros, seconded by Member Dernoga, that this Council Bill be Favorably recommended with amendments to the County Council. The motion carried by the following vote: <p style="margin-left: 40px;">Aye: 8 Hawkins, Anderson-Walker, Davis, Dernoga, Glaros, Ivey, Taveras and Turner</p> <p style="margin-left: 40px;">Absent: 3 Franklin, Harrison and Streeter</p>		
06/15/2021	County Council	introduced	
	<b>Action Text:</b> This Council Bill was introduced by Council Members Glaros, Turner, Taveras, Hawkins, Streeter, Davis, Anderson-Walker, Franklin, Dernoga, Harrison and Ivey.		
07/13/2021	County Council	public hearing held	
	<b>Action Text:</b> THIS PUBLIC HEARING WAS HELD		

07/13/2021 County Council enacted

**Action Text:**

A motion was made by Council Member Turner, seconded by Council Member Streeter, that this Council Bill be enacted. The motion carried by the following vote:

Aye: 11 Hawkins, Anderson-Walker, Davis, Dernoga, Franklin, Glaros,  
Harrison, Ivey, Streeter, Taveras and Turner

07/29/2021 County Executive signed

**Action Text:**

This Council Bill was signed

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**AFFECTED CODE SECTIONS:**

12-115 12-104

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**BACKGROUND INFORMATION/FISCAL IMPACT:**

For the purpose of amending the definition of depots to include registration, annual inspections and annual reporting and the vehicle identification requirements.

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**Document(s):** B2021029, CB-029-2021 AIS, CB-029-2021 Report