



**PRINCE GEORGE'S COUNTY PLANNING DEPARTMENT**  
**PLANNING BOARD TRANSMITTAL PACKET**  
**FOR THE**  
**CLERK OF THE COUNCIL**  
**MATERIALS FOR THE COUNTY COUNCIL MEETING AGENDA**

**DATE:** October 10, 2022  
**TO:** Donna J Brown, Clerk of the Council  
**SUBJECT:** Master Plan of Transportation 2035 Extension Request

**TYPE OF MEETING:** N/A

**COUNCIL MEETING DATE:**

**COUNCIL ACTION REQUESTED:** To support the County Council's work programs and schedule, the Planning Department will require an eight-week extension to the previously estimated time to prepare the Preliminary Master Plan of Transportation 2035 document.

**ACTION REQUESTED OF THE CLERK OF THE COUNCIL:**

Assistance with determining a date for placement on the County Council agenda.

**DIVISION CHIEF SIGN-OFF:**

**DIVISION:** Name: Katina Shoulars  
Countywide Planning Division

**STAFF CONTACT:** Crystal Saunders Hancock

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**ATTACHMENTS:**

Extension Transmittal  
Extension Request