



PRINCE GEORGE'S COUNTY GOVERNMENT  
OFFICE OF THE COUNTY EXECUTIVE

Rushern L. Baker, III  
County Executive

March 29, 2017

The Honorable Derrick Leon Davis  
Chairman  
Prince George's County Council  
County Administration Building  
Upper Marlboro, Maryland 20772

Dear Chairman Davis:

Enclosed for the County Council's consideration is a resolution pertaining to the December 2016 Cycle of Amendments to the 2008 Water and Sewer Plan.

The December 2016 Cycle of Amendments represents the second scheduled cycle of changes to the 2008 Water and Sewer Plan as the August 2016 Cycle of Amendments was not held. The Cycle contains two projects that have not submitted specific proposals, but are priming the properties for development on the public infrastructure; one re-development project proposing to utilize an interim well until water lines are constructed and operational for its development; and, four projects proposing development generally consistent to designated zoning specifications. Seven of the eight applications are located inside the Sewer Envelope, within the Growth Boundary, and designated within Sustainable Growth Act Tier 1 or 2. One application is located outside the Sewer Envelope and is not eligible at this time for a water or sewer category re-designation through the Water and Sewer Plan. Additionally, the Department of the Environment has recommended five areas consisting of residential subdivisions for re-designation to Category 3, that span Councilmanic Districts 6, 8 and 9.

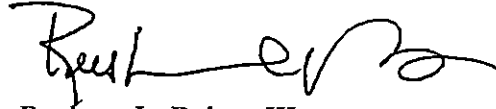
Enclosed is the Resolution for the December 2016 Cycle, my recommendations, and the pertinent map for each request. A Staff Report, including comments from the reviewing agencies, as well as a summary of the development proposals by Councilmanic Districts, is also included. All applications have been reviewed in accordance with the criteria established in and adopted by the 2008 Water and Sewer Plan (*under revision*), and current policies affecting water and sewer planning adopted in Plan Prince George's 2035 and the Sustainable Growth Act of 2012.

I support projects that promote economic development and green initiatives, while ensuring that environmental safeguards and the requisite transportation, public facilities and services are in place to support additional growth. My recommendation for each development, as proposed, is enclosed for your review. The water and sewer category change process provides us with the opportunity to ensure that vibrant, safe communities are constructed for our residents, and that these communities improve the quality of life and prosperity of our citizens and businesses well into the future.

The Honorable Derrick Leon Davis  
Page Two

The County Council's favorable consideration of this legislation is greatly appreciated. If you have any questions or concerns, please do not hesitate to contact my office or Adam Ortiz, Director, Department of the Environment, at (301) 883-5812.

Sincerely,

A handwritten signature in black ink, appearing to read "Rushern L. Baker, III". The signature is fluid and cursive, with a prominent initial "R" and a long, sweeping underline.

Rushern L. Baker, III  
County Executive

Enclosures