



# Prince George's County Council

Wayne K. Curry Administration  
Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Minutes - Final County Council

*Calvin S. Hawkins, II, Chair, At-Large*  
*Derrick Leon Davis, District 6*  
*Thomas E. Dernoga, District 1*  
*Mel Franklin, At-Large*  
*Dannielle M. Glaros, District 3*  
*Sydney J. Harrison, Vice Chair, District 9*  
*Jolene Ivey, District 5*  
*Rodney C. Streeter, District 7*  
*Deni L. Taveras, District 2*  
*Todd M. Turner, District 4*  
*Vacant - District 8 (effective: 11/8/2021)*

*Robert J. Williams, Jr., Council Administrator*

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Tuesday, January 18, 2022

5:00 PM

VIRTUAL MEETING

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VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>

### 5:00 P.M. - CALL TO ORDER - (VIRTUAL MEETING)

*This meeting convened at 5:07 p.m. with ten Council Members present and Elizabeth M. Hewlett, Chair; Dorothy F. Bailey, Vice Chair, A. Shuanise Washington, Member, William M. Doerner, Member, and Manuel Geraldo, Member, Prince George's County Planning Board, Maryland-National Capital Park and Planning Commission.*

**Present:** 10 - Chair Calvin S. Hawkins  
Council Member Derrick Davis  
Council Member Thomas Dernoga  
Council Member Mel Franklin  
Council Member Dannielle Glaros  
Vice Chair Sydney Harrison  
Council Member Jolene Ivey  
Council Member Rodney Streeter  
Council Member Deni Taveras  
Council Member Todd Turner

*Also present:*

*Robert J. Williams, Jr., Council Administrator*

*William M. Hunt, Deputy Council Administrator*

*Colette Gresham, Associate Council Administrator*

*Donna J. Brown, Clerk of the Council*

*Leonard Moses, Office of the Clerk of the Council*

*James Walker-Bey, Office of the Clerk of the Council*

*Karen Zavakos, Zoning and Legislative Counsel*

*Dinora Hernandez, Legislative Officer*

## **PUBLIC HEARINGS**

[JT 01182022a](#)

Draft 1

### **THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION**

#### **JOINT PUBLIC HEARING ON THE PROPOSED HISTORIC SITE DESIGNATION AS TO CERTAIN PROPERTY IN PRINCE GEORGE'S COUNTY (68-074-03)**

Pursuant to provisions of the Land Use Article of the Maryland Annotated Code, as well as Subtitle 29 of the Prince George's County Code, the County Council of Prince George's County, Maryland, sitting as the District Council, and the Prince George's County Planning Board of The Maryland-National Capital Park and Planning Commission hereby give notice of a joint public hearing in order to receive public testimony concerning the proposed designation of one property in Prince George's County as a Historic Site; specifically, the Edward and Maggie Smith House (68-074-03), Mount Rainier.

**Attachment(s):** [Historic Site Designation Edward and Maggie Smith - Presentation JPH 01-18-2022](#)

*The Joint Public Hearing on The Proposed Historic Site Designation as to Certain Property In Prince George's County (68-074-03) convened at 5:13 p.m. Howard Berger, Planning Supervisor, Historic Preservation Section, Countywide Planning Division and Timothy Gross, Planner Coordinator, Historic Preservation Section provided a brief overview and facilitated a PowerPoint presentation titled "Evaluation for Historic Site Designation Edward and Maggie Smith House (Documented Property 68-074-03)". All persons wishing to speak having done so this public hearing was declared held. Council Chair Hawkins announced the close of the record as close of*

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*business on Tuesday, January 25, 2022. The meeting concluded at 5:37 p.m.*

**This Joint Public Hearing was held.**

**PUBLIC HEARINGS (CONTINUED)**

[JT 01182022b](#)

Draft 1

**THE PRINCE GEORGE'S COUNTY COUNCIL, SITTING AS THE DISTRICT COUNCIL, AND THE PRINCE GEORGE'S COUNTY PLANNING BOARD OF THE MARYLAND-NATIONAL CAPITAL PARK AND PLANNING COMMISSION**

**PRELIMINARY ADELPHI ROAD-UMGC-UMD PURPLE LINE STATION AREA SECTOR PLAN AND PROPOSED SECTIONAL MAP AMENDMENT (SMA) (CR-123-2020)**

Pursuant to the Regional District Act, codified under Division II of the Land Use Article of the Maryland Code, as well as the Zoning Ordinance of Prince George's County, Maryland, codified under Subtitle 27 of the Prince George's County Code, notice is hereby given that a public hearing will be held to seek public comment and testimony.

**Attachment(s):** [ARSP JPH Errata Sheet \(Plan\) 11-22-2021](#)  
[ARSP JPH Errata Sheet for Proposed SMA 12-02-2021](#)  
[ARSP JPH 01-18-2022 Presentation](#)  
[ARSP CLERK OF THE COUNCIL\\_PGCPB TRANSMITTAL PACKET PINK](#)  
[ARSP Preliminary Plan\\_DRAFT MNCPPC Resolution\\_SMA\\_Binder 01-18-2022 JPH](#)  
 ARSP - CEX Transmittal Letter - DPWT Adelphi Sector Plan Comments  
 ARSP Public Comments 01-18-2022 JPH Binder

*The Joint Public Hearing on Preliminary Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Proposed Sectional Map Amendment (SMA) convened at 5:40 p.m. Shubha Punase, AICP, LEED-GA Project Manager, Community Planning Division, provided a brief overview and facilitated a PowerPoint presentation titled "Adelphi Road-UMGC-UMD Purple Line Station Area Sector Plan and Sectional Map Amendment". All persons wishing to speak having done so this public hearing was declared held. Council Chair Hawkins announced the close of the record as close of business on Wednesday, February 2, 2022. The meeting concluded at 8:20 p.m.*

**This Joint Public Hearing was held.**

## HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. Written testimony or comments will be accepted in electronic format, rather than by U.S. mail via the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. Written comments may be submitted until close of business on n Wednesday, February 2, 2022.

## HEARING AGENDA

- (a) Call to Order
- (b) Introduction of the County Council Members
- (c) Introductory remarks by County Council Chair Calvin S. Hawkins, II
- (d) M-NCPPC staff presentation

Shubha Punase, AICP, LEED-GA, Project Manager

- (e) Comments by elected and appointed officials:
- (f) Comments by citizens:

[ADJ4-22](#)

Draft 1

**ADJOURN**

*THE MEETING WAS ADJOURNED AT 8:20 PM.*

**A motion was made by Council Member Dernoga, seconded by Council Member Davis, that this meeting be adjourned. The motion carried by the following vote:**

**Aye**                    10 - Hawkins, Davis, Dernoga, Franklin, Glaros, Harrison, Ivey, Streeter, Taveras and Turner

Prepared by:

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Leonard Moses, Office of the Clerk of the Council

Submitted by:

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Donna J. Brown, Clerk of the Council