



# Prince George's County Council

Wayne K. Curry  
Administration Building  
1301 McCormick Dr  
Largo, MD 20774

## Meeting Agenda - Final County Council

*Calvin S. Hawkins, II, Chair, At-Large*

*Edward P. Burroughs, III, District 8*

*Thomas E. Dernoga, District 1*

*Mel Franklin, At-Large*

*Dannielle M. Glaros, District 3*

*Sydney J. Harrison, Vice Chair, District 9*

*Jolene Ivey, District 5*

*Rodney C. Streeter, District 7*

*Deni L. Taveras, District 2*

*Todd M. Turner, District 4*

*Vacant - District 6 (effective: 4/15/2022)*

*Robert J. Williams, Jr., Council Administrator*

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**Monday, April 18, 2022**

**5:00 PM**

**Council Hearing Room**

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**Accessible in a Hybrid Manner -- Both Virtually and In-Person**

**VIEW USING THE LINK PROVIDED AT: <https://pgccouncil.us/LIVE>**

**5:00 P.M. - CALL TO ORDER**

### **PUBLIC HEARING:**

**[CR-020-2022](#)**

Draft: 1

**A RESOLUTION CONCERNING FISCAL YEAR (“FY”) 2023 ANNUAL ACTION PLAN FOR HOUSING AND COMMUNITY DEVELOPMENT** for the purpose of approving and adopting the Prince George’s County Fiscal Year (“FY”) 2023 Annual Action Plan for Housing and Community Development (“FY 2023 Annual Action Plan”).

**Sponsor(s):** Hawkins, Glaros, Streeter, Taveras, Ivey, Dernoga, Franklin, Turner, Davis and Harrison

**Attachment(s):** [R2022020](#)  
[CR-020-2022 Attachment A](#)  
[CR-020-2022 Attachment B](#)  
[CR-020-2022 Transmittal](#)  
[CR-020-2022 AIS](#)

**Legislative History:**

3/22/22 County Council introduced and referred to the Sitting as the Committee of the Whole

HEARING PROCEDURES:

Time limitation of three (3) minutes per speaker has been imposed. There will be no relinquishing of time by one speaker to another. Written statements may be submitted for the record in addition to, or in lieu of, verbal testimony. To register to speak or submit comments or written testimony please use the Council's eComment portal at: <https://pgccouncil.us/Speak>. For those unable to use the portal, comments/written correspondence may be emailed to: [clerkofthecouncil@co.pg.md.us](mailto:clerkofthecouncil@co.pg.md.us) or faxed to (301) 952-5178. Comments should be addressed to:

The Honorable Calvin S. Hawkins, II, Chair  
Prince George's County Council  
Wayne K. Curry Administration Building  
1301 McCormick Drive  
Largo, Maryland 20774

HEARING AGENDA:

- (a) Introductory Remarks by Chair Calvin S. Hawkins, II
- (b) Introduction of the County Council Members
- (c) Comments by Prince George's County Department of Housing and Community Development
- (d) Comments by Elected Officials and/or Representatives of Municipalities:
- (e) Comments by Interested Citizens:

THE COMMITTEE OF THE WHOLE WORKSESSION IS SCHEDULED APRIL 25, 2022 AT 11:00 A.M.

[ADJ50-22](#)

Draft: 1

**ADJOURN**